

A Philosophical Perspective of the Diplomatic Thought of the Great Powers with Chinese Characteristics

Mengying Liu *

University Of Dalian, Dalian 116000, China

*Corresponding author e-mail: 1491187666@qq.com

ABSTRACT. *The diplomatic thought of great powers with Chinese characteristics is an important theoretical achievement of Xi Jinping's thought of socialism with Chinese characteristics in the new era. Among them, the diplomatic thoughts such as "Belt and Road " initiative, the construction of the human destiny community and the construction of a new type of great power relationship run through profound dialectics and historical materialism, are the inheritance and development of Marxist philosophy, the inheritance and development of 70 years of diplomatic thought of New China, and Marxism in contemporary China. The thought, which contains rich philosophical wisdom, fully reflects the general characteristics of the materialist dialectics, and is the perfect unity of the theory and the reality, the logic and the history. Therefore, the diplomatic thought of the great powers with Chinese characteristics is the enrichment and development of Marxist theory, the action guide for correctly handling and developing international relations, and the booster for the exchanges and mutual learning of different civilizations in the world.*

KEYWORDS: *new era, diplomatic thought, philosophizing*

1. The background of the diplomatic thought of the Great powers with Chinese characteristics

Since the 18th National Congress of the Communist Party of China , China's foreign exchanges have entered a new stage of development. In 2014, General Secretary Xi Jinping pointed out at the Central Foreign Affairs work Conference that China must have its own characteristics of great power diplomacy. At this point, opened the prelude to the diplomatic thought of the great powers with Chinese characteristics.

1.1. The New era is a Great era for China to carry forward the Future and the Future

Chinese Dream is the premise of the diplomatic thought of great powers with Chinese characteristics. The philosopher Zhao Tingyang said: this is a bad world, and a bad world is a non-world. Chinese Dream has a long way to go to make the world a world and restore the diversity of the world. Since the reform and opening up, China's rapid economic growth has led to some domestic problems highlighted. The excessive pursuit of rapid economic growth has led to the imbalance of regional development, the unbalanced development of the east and the west, the insufficient development of the countryside, and the contradiction between the growing needs of the people for a better life and the unbalanced and inadequate development, which has become the main contradiction of the social development of our country. China is in a period of historical convergence of the goals of "two hundred years". To realize Chinese Dream needs a peaceful and stable development environment at home and abroad. It is under this background that the diplomatic thought of the great powers with Chinese characteristics has been put forward.

Cultural self-confidence is the foundation of the diplomatic thought of great powers with Chinese characteristics. With the promotion of economic globalization and multipolarization in the world, culture has increasingly become an important factor in the core competitiveness of the country. China adheres to the road of peaceful development because China is a big country with more than 5000 years of cultural heritage, excellent traditional culture is the foundation of China, China adheres to the idea of harmony, justice and benefit, Wang Dao theory, and the historical cultural heritage has been well interpreted in the diplomatic thought of great powers with Chinese characteristics. Independent foreign policy of peace, consultation and joint construction of a community with a shared future for mankind, and joint building of "Belt and Road Initiative" to rebalance the world economy are all the inheritance of Chinese excellent traditional culture in the world, and cultural self-confidence is the foundation of the diplomatic thought of the great powers with Chinese characteristics.

The new era is the basis of the diplomatic thought of the great powers with Chinese characteristics. Since the beginning of the new era, the development of Chinese society has also ushered in unprecedented changes. On the basis of "hiding the light and nourishing obscurity" and "harmonious world", China has put forward the diplomatic thought of great powers with Chinese characteristics, and still adheres to an independent foreign policy of peace, but pays more attention to the overall planning of the two overall domestic and international situations, the overall development of security, and pays more attention to mutual respect, win-win cooperation, fairness and justice. In order to accurately grasp the changes in the world and the general trend of China's development, and to provide a higher quality pursuit to meet the growing needs of the people for a better life, this is also the starting point and foothold of the diplomatic thought of the new era.

1.2 Complicated international relations

The world is in a period of great development, great change and great adjustment. In 2018, President Xi Jinping had two new conclusions in diplomacy: the world is facing "great changes not seen in a hundred years" and the BRICS countries should form the "fourth Industrial Revolution Alliance."

With the rapid development of economic globalization, multipolarization of the world, cultural diversity, social informatization, science and technology, and so on, the western model is no longer the only mode of modernization in the field of ideas. The development of socialism with Chinese characteristics may provide a new choice. BRICS countries should make joint efforts to seize the opportunity of the fourth Industrial Revolution and jointly build the overall situation of the world. The relations between China and the great powers are complicated, the relations between China and the United States are contradictory but generally controllable, and the overall situation of Sino-European, Sino-Japanese and Sino-Russian relations is developing steadily. China has friendly relations with its neighbors, but its surrounding environment is not very stable. We still need to see that peace and development are the themes of the times.

The reform and opening-up and economic globalization have made China more comprehensive, multi-angle and deep-seated to the outside world and become an important "Stakeholders of the person in charge" in the international system. China is the largest developing country, with more and more voice in the international community, and China has the ability to assume the responsibility of the great powers, and to deal with the diplomatic problems will keep the world situation as a whole. The foreign thoughts of the great powers of China are aimed at building a new international relationship based on co-winning of cooperation and building a community of human destiny. China is more willing to provide China's path and Chinese plan for the development of the world.

2. Philosophical thinking contained in the diplomatic thought of Great powers with Chinese characteristics Organization of the Text

2.1. Adhere to the point of view of development - "change" or "remain unchanged"

Development is a progressive, ascending movement, the essence of development is the emergence of new things and the demise of old things. Those who conform to the development of the times will be retained, and those who do not conform to the development of the times will be eliminated. The development of things is a process, all things, only through a certain process, can achieve their own development. All phenomena in nature, human society and the field of thinking develop as a process.

Nowadays, the world is in a period of great development, great change and great adjustment, and China and the world are facing great changes that have not occurred in a hundred years. After the founding of the people's Republic of China, the diplomatic thought has been constantly developing with the changes of the situation

at home and abroad. The "one-sided" foreign policy, the "one-line" strategy, the "three worlds" theory in the early days of the founding of the people's Republic of China, to the policy of "hiding the light and nourishing obscurity, making a difference" during the period of reform and opening up, to the "new security concept," to the concept of "harmonious world," and to the present diplomatic thought of the great powers with Chinese characteristics, The new era replaces the old thought, just as we no longer pursue the "one-sided" foreign policy, but we will not deny it. The times are making progress and the thought is developing. This is a necessary process for the development of China's foreign thought. Of course, the current diplomatic thought is not necessarily suitable for the future era. The "Belt and Road Initiative" cooperative initiative, the construction of a community with a shared future for mankind and the construction of a new type of international relations are put forward under the domestic background of the new era and are new things that conform to the development of the times. The independent foreign policy of peace still exists in the development and changes of the times because this foreign policy has its rationality from the beginning and will withstand the test of the times.

China is in and will be in the primary stage of socialism for a long time, and there will naturally be shortcomings in the process of long-term development. We are actively carrying out self-improvement and reform and moving towards communism. This is a historical trend that does not take the will of human beings as a transfer, and we should continue to adhere to development.

2.2. Adhere to the point of view of connection-"double construction"

Connections are objective, universal, diverse and conditional. Engels said: "when we look at nature or human history or our own spiritual activities through thinking, what is first presented in front of us is an endless intertwined picture of connections and interactions."

All countries in the world are on the same earth, they all have their own destiny, and no one can exist independently without who. The diplomatic thought of the great powers with Chinese characteristics promotes the construction of a community of human destiny, advocates taking into account the reasonable concerns of other countries in the pursuit of their own interests, and promotes common development. The Belt and Road Initiative initiative is a win-win cooperation between China and countries along the route while developing its own economy, allowing neighboring countries to take the express train of China and interact with each other. The diplomatic thought of great powers with Chinese characteristics has also actively constructed a new type of international relations. The development of multipolarization in the world has made the relations between China, the United States, Russia, the European Union and Japan more complex, and no one dares to easily touch the question of whose interests, forming a mutually restricted relationship. China actively carries out multilateral diplomacy, economic diplomacy, military diplomacy, public diplomacy, peripheral diplomacy and other forms of diplomacy, the most characteristic of which is China's folk diplomacy. It is the

internal relationship between the diplomatic thinking of the great powers with Chinese characteristics that the Chinese people go abroad for friendly exchanges.

No country can be alone from the world. Each country is connected to each other. Therefore, we should be good at analyzing the specific relations of diplomatic thought, establishing the concept of integrity and openness, deepening reform in an all-round way, opening up the door of China's opening up more and more, investigating the universal relations of diplomatic thought from the dynamic, and establishing correct ideas in the process of foreign exchanges.

2.3 Adhere to Historical materialism: reflecting the necessity of "Historical Development"

Marx's historical materialism takes human society as the research object, reveals the general law of human historical development, and holds that the masses of the people are the decisive force of social and historical development.

The Communist Party of China has regarded the happy life of the people as one of the development goals of the Party from beginning to end, and has adhered to the development thought of taking the people as the center since the 18th National Congress of the Communist Party of China (CPC). The diplomatic thought of great powers with Chinese characteristics promotes the construction of a community with a shared future for mankind and regards the interests of the people of all countries in the world as one of the goals of world economic development. We will actively promote the construction of a new type of international relations and strive for the welfare of the people of the world in accordance with the initial spirit of mutual respect, fairness and justice, and win-win cooperation. Xi Jinping pointed out: the people of all countries should jointly enjoy dignity and security, and unswervingly develop friendly relations between China and the people of all countries in the world, which is the source of strength for promoting the development of state relations. The diplomatic road of peaceful development taken by China has its objective basis, is the necessity of the development of world history, and is based on the excellent traditional culture of China and the desire of the people of the world for peace. However, the diplomacy of great powers with Chinese characteristics will not sacrifice their own interests for the sake of peace, and it is a dialectical and unified relationship between taking the road of peaceful development and safeguarding the interests of the country.

From the perspective of historical materialism, we can more clearly realize the great significance of the diplomatic thought of the great powers with Chinese characteristics to the development of the world and the people of the world, in line with the trend of the times, in line with the law of the historical development of human society, and is an inevitable choice for the peaceful development of the world.

3. The practical significance of the diplomatic thought of the Great powers with Chinese characteristics Conclusion

3.1 It is the enrichment and development of Marxist theory.

The diplomatic thought of great powers with Chinese characteristics is the inheritance and development of Marxist theory in China, which enriches Marxist theory of international relations and inherits and develops historical materialism. Capital makes the whole international community connected as a whole. "the bourgeoisie, as a result of opening up the world market, has become the world's production and consumption." He diplomatic thought of the great powers with Chinese characteristics advocates the establishment of a new type of international relations of mutual respect, win-win cooperation, fairness and justice, because the whole international community is an inseparable community. To strive for the common interests of the people of the world, to become the soul of the diplomatic thought of the great powers with Chinese characteristics, Chinese Dream is to realize the great rejuvenation of the Chinese nation, and the world dream is to realize the prosperity and rejuvenation of all ethnic groups in the world and promote the further development of the world productive forces. Chinese Dream is connected with the dream of the world, and the diplomatic thought of great powers with Chinese characteristics links Chinese Dream with the dream of the world. This is also the starting point of Marx's historical materialism, accurately grasp the law of human social development, the people are the main body of history, we should adhere to the views of the masses and mass line. Domestic and national defense diplomacy is the fundamental requirement of a national governance, and the diplomatic thought of major powers with Chinese characteristics takes the people as the center of development as a whole.

Practicality is the remarkable feature of Marxist theory which is different from other theories. The diplomatic thought of great powers with Chinese characteristics inherits and develops the diplomatic thought since the founding of New China, and it is a correct theoretical thought proved by practice. China's theory of international relations can not adhere to the rules, need innovation, need vitality and need motivation. The diplomatic thought of great powers with Chinese characteristics has injected a clear spring into China's theory of international relations. Under the international environment in the new period, China should show in the international community with a new posture, dare to break the law that the rise of an emerging country will inevitably cause losses to other countries, use "Chinese wisdom" to think about diplomatic problems, and formulate a "China plan" to solve the problem of global governance.

3.2 It is an action guide for the correct handling and development of international relations

With the rapid development of China, the "Thucydides Trap" is directed at China, and some uninvestigated remarks emerge one after another, believing that China will

dominate the world in the near future. This is a fallacy. First of all, as the largest developing country in the world, China's capacity is limited. When giving priority to the development of ties with developing countries, China also maintains close ties with developed countries, which is an inevitable requirement for China to remain invincible in the great changes in the world. Second, China is a peace-loving country. China will not have the offensive idea of dominating the world. China also hopes that all countries in the world will pursue peace and give up hegemonism and power politics.

In building a new type of international relations, Xi Jinping stressed that we should adhere to the correct view of justice and benefit, advocate guiding other countries with correct consciousness, realize friendly cooperation, jointly resist hegemonism and power politics, and always emphasize peaceful coexistence. The Cold War is a period marked by alliance and confrontation. When China summed up its historical experience and lessons, China explored a new path of partnership and non-alignment. Xi Jinping's thought strategy of "win-win cooperation" laid a solid foundation for the construction of a new type of international relations. The practice of the "Belt and Road Initiative" initiative is an important embodiment of "win-win cooperation" and points out the direction for the development of China and other countries in the world.

3.3 It is a booster for the exchange and mutual learning of different civilizations in the world

The world's culture is wonderful, and the general secretary of Xi Jinping uses the "One flower, one spring, one thousand purple and one spring full of garden" to describe the global culture. The poems of Chinese traditional culture are used to refer to the colorful and diverse civilizations of the world culture. It reflects the inclusiveness of the Chinese culture, embodies the diversity of the world culture, and also reflects the equality of the world culture. The premise of the exchange of each country is to realize the equality and diversity of the civilization.

The important measures of the diplomatic thought of the great powers with Chinese characteristics have strengthened the relations between China and other countries in the world. China's excellent traditional culture is extensive and profound, and has gradually developed and strengthened in its continuous exchanges with other countries. However, China's excellent traditional culture is not unique, and the outstanding civilization achievements of all countries in the world are also part of promoting the development of the world. We have always maintained an inclusive attitude of exchanging and learning from each other. The diplomatic thought of great powers with Chinese characteristics is the booster of harmonious exchange of world culture.

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