

Promoting the Spirit of China and Boosting the Construction of New Qinghai

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Abstract: *The Chinese spirit profoundly represents the realistic logic of China's politics, economy, culture, society, ecology, party building and other aspects, and its existence enhances the internal motivation of the great rejuvenation of the Chinese people. Socialism with Chinese characteristics has entered a new era, and in the face of new development environment and opportunities and challenges, the Party Central Committee attaches great importance to the new development of socialist spiritual civilization, and the spirit of China has been given a complete definition and connotation and brought to a new level of development. The Chinese spirit shows multiple values in the process of integrating into the construction of Qinghai, which not only promotes the inheritance of excellent traditional culture, promotes the practice of socialist core values, promotes the realization of sustainable development of ecological civilization, but also promotes the high-quality development of Qinghai economy. The new Qinghai spirit formed concisely on the basis of the Chinese spirit is the spiritual motivation to guide us to build a new Qinghai.*

Keywords: *Chinese spirit, Demonstration and guidance, New Qinghai Construction*

1. Introduction

Before the 19th National People's Congress, General Secretary Xi Jinping has repeatedly elaborated on the basic connotation of the Chinese spirit, the most important of which was stated at the closing session of the first meeting of the 12th National People's Congress on March 17, 2013: "The Chinese spirit is the national spirit with patriotism as the core and the spirit of the times with reform and innovation as the core. This spirit is the soul of the country and the spirit of a strong country." [1] The natural environment in Qinghai is harsh, the working conditions are difficult, and the development task is arduous, so there is a greater need to carry forward the spirit of China in the new era. Qinghai pays attention to the promotion of the spirit of China, at different times to promote the heritage and cultivate the spirit of local characteristics, inspiring and encouraging the province's party members, cadres and masses to strive, hard work, creating one after another earth-shattering miracles. Inspired and inspired by the spirit of China and the unremitting efforts of the people, the construction of Qinghai has started a new journey.

2. Inheritance of National Spirit and Spiritual Value of the Times

The Chinese spirit is a collection of the collective consciousness of the Chinese nation, an intrinsic cultural force with a fundamental nature. Since the 18th National Congress, Xi Jinping has comprehensively examined the Chinese spirit in the new era from a broad global perspective and deep historical background, and then constructed a specific map from the dimensions of patriotism, hard work, reform and innovation, red gene, and cultural tradition, which clarifies the basic path of cognition for us to deeply grasp the important connotation of the Chinese spirit. [2] Since the establishment of New China, the Communist Party of China has led the people of all nationalities to overcome countless difficulties in socialist construction and overcome countless risks and challenges on the way forward with unprecedented unity, self-improvement and defiance of hardship to achieve today's construction achievements. In the process, countless legendary stories have emerged, numerous heroic figures have emerged, leaving behind a monumental spiritual monument of the Chinese people, and condensing a series of Chinese spirit with great inspirational power.

On the land of Qinghai, every progress and development of Qinghai is the epitome of Chinese spirit, which is the result of promoting patriotism as the core of the national spirit and reform and innovation as the core of the spirit of the times, and building the backward and closed Qinghai into a

new and prosperous socialist Qinghai. Under the leadership of the Party, the people and cadres of all ethnic groups in Qinghai, in spite of the extremely difficult natural conditions and the very weak foundation of economic and social development, have persevered in their spiritual homeland and adhered to the main themes of patriotism, unity and hard work in the spirit of "setting the will of Yugong, opening up the Qinghai Province", through the transformation of agriculture, handicrafts and capitalist industry and commerce, and participated in the national "Third Line Construction", the "Two Bombs and One Star" project and the Western Development Strategy. We have participated in the "Third Line Construction", the "Two Bombs and One Star" project and the Western Development Strategy, and the cultivation of major spirits. Qinghai has always straightened its spiritual backbone and strived to build a spiritual highland, based on national, provincial and situational policy education, and carried forward the spirit of "two bombs and one star" and the spirit of "two roads", interpreting the realm and connotation of Qinghai's spiritual highland, which has become the spiritual motivation to inspire generations of Qinghai people to work hard.

Qinghai, standing at a new starting point in the new era, should carry forward the heritage of the Chinese spirit, and make it a fundamental task to create a new man of the times who will assume the role of national rejuvenation, strengthen the education and guidance of the core socialist values, so that people of all ethnic groups accurately understand and master the scientific connotation and meaning of the core socialist values, and constantly enhance the value of identity.[3]The requirements of core socialist values are incorporated into the institutional and policy design of local governance, permeate all aspects, fields and links of social life, and apply the rule of law to uphold core values and translate them into codes of conduct in people's daily lives. Combine the construction of spiritual civilization in rural pastoral areas with the rural revitalization strategy and beautiful Qinghai, combine the role of giving full play to the excellent traditional culture of various ethnic groups with the in-depth implementation of the activities of changing customs and carrying forward the new style of the times, promote the creative transformation of excellent traditional culture and the development of integrity and prosperity, make good use of traditional edification resources, deepen education on respect for the elderly and love for relatives, education on integrity, education on frugality and labor, and vigorously promote voluntary service institutionalization and normalization, improve moral standards and lead social development.

3. Play the role of exemplary leading role model of the times

In the new era, in order to achieve the goal of 'two hundred years' synchronously with the whole country, Qinghai should draw a good blueprint of 'one synchronization, four more' and realize the strategy of 'May 4th strategy' and 'one excellence and two highs', we must use the spirit of China in the new era to gather wisdom, gather strength, strive hard and overcome difficulties. We should be good at using people around us and things around us to stimulate the gathering of spiritual forces to overcome challenges and tests, with a solid style of work, striving for progress, taking root in the consciousness of Qinghai, and turning the good blueprint of the construction of new Qinghai, the strategy of governance and the goal of struggle into reality. Various departments in Qinghai have widely carried out the activities of moral models, good people around them, and the most beautiful people. They have selected a large number of "the most beautiful typical" close, respectable, and learnable people around them. Models of the times, national moral models, good people in China, and the most beautiful people in Qinghai have emerged. They have realized the value of life with their own practical actions, sing the song of Qinghai with Chinese spirit, and set an example for the people of all ethnic groups in Qinghai.

Gabron, the governor of the model herdsmen of the times, holds the weight of power and does not seek personal interests. He lives in a high position and is concerned with the people. He is firmly convinced, loyal, selfless and dedicated. His advanced deeds spread all over the motherland, reflecting the power of faith, the power of commitment, and the power of practical work. Reform pioneer, "environmental protection guardian" Sonam Dajie, loyalty, concern for the masses, in order to protect the Tibetan antelope from poaching and heroic sacrifice, won the praise of the people of all ethnic groups in the province. Model of the times Lian Fuzhang, strong faith, loyal to the party, remember the purpose, service to the people, diligent and pragmatic, dare to take charge, clean and honest, personal clean, dedicated his life to the construction and development of Haibei Prefecture, reflecting the good political quality, people's sentiment, excellent style, noble sentiment. The most beautiful grassroots cadres Angga, with life to write the new Yushu spirit of cultural pioneers, to become the practice of Yushu earthquake relief spirit of Khampa iron man, the heart of the people of the party cadres good

model, with life to practice patriotism, unity and unity of the national spirit and know the national character of gratitude. The most beautiful volunteer Wang Changxiang, ordinary elementary school teacher, suffering from terminal illness, but still forget the teaching and educating duty, after retirement, still enthusiastic about charity, with life ignited the most shining candle cluster deep in the mountains. Wang Chengyuan, a national public security model and a model of national unity, is suffering from a terminal illness, but he is calm and collected, and his life does not stop, his struggle does not stop, and he practices the people-centered position with his feelings. The 2017 National Poverty Alleviation Award winner Ma Lockan, dedicated to the people, silent dedication, influence and drive the surrounding people, converging into the greatest synergy of Qinghai's fight against poverty. Liu Yunjun, the most beautiful people supporting the border, a trip to Qinghai, a lifetime of Yushu love, lack of oxygen is not lack of spirit, reform and innovation, with responsibility and practical work marked the distinctive features of the new era of aid to Qinghai spirit. Li Hongzhan, the old man who planted trees, persisted for more than 60 years, only for the green dream of environmental protection, writing the ecological responsibility and responsibility of the people of Qinghai.

These typical figures, is the six million people of Qinghai around the good people, is the inheritance of excellent cultural traditions, the practice of core values, the transmission of tangible positive energy disseminators and practitioners, is the province's cadres and masses to learn from the example. To promote the spirit of China in Qinghai, we must use their vivid deeds, touching stories, with the masses can see, touch, perceive, grounded, warm form of display, will be rooted in the plateau of their firm beliefs, love and selflessness, dedication to the spirit, enterprising quality to explain, become a new era of national spirit, the spirit of the times, a living teaching material, for the construction of the new Qinghai, lay a solid foundation. To provide a strong spiritual impetus for the realization of the Chinese dream.[4]

4. Rooted in the red gene to continue the construction of the new Qinghai

Cultivate the spirit of China in the new era, accelerate the promotion and inheritance of the new Qinghai spirit, and actively participate in the construction of the new Qinghai, to become the responsibility and commitment of every Qinghai people. [5]More than 60 years ago, in the exceptionally difficult natural environment and social conditions, Qinghai and the surrounding provinces and regions of the masses of people, technical personnel, the People's Liberation Army, despite the hardships and dangers actively involved in the construction of the Sichuan-Tibet, Qinghai-Tibet highway, more than 3,000 road builders will stay in the "two roads" side, the achievement of 4360 kilometers to the "roof of the world" of the road miracle. The "Two Roads" spirit of "Two Bombs, One Star", "Five Special" Qinghai-Tibet Plateau spirit, "One Man, One I'm Doing", "One Man, One I'm Doing" spirit, "Cocosiri" spirit, "Yushu" spirit. The spirit of "two roads" and "two bombs and one star" spirit, "five special" Qinghai-Tibet Plateau spirit, "one of my ten" spirit of practical work, the spirit of perseverance in Cocosiri, Yushu earthquake relief spirit, etc., inspired and inspired the cadres and masses of hard work, hard work, on the basis of these spirits converge and condense the formation of the new spirit of Qinghai, is to encourage us to build a new Qinghai spiritual power.

The fourth plenary session of the 13th CPC Qinghai Provincial Committee held in 2018 scientifically defined the connotation of the new Qinghai spirit: looking high, confident and open, united and dedicated, and unremitting struggle. [6]The new spirit of Qinghai not only inherits the specific spirit formed in Qinghai since the liberation of Qinghai, but also conforms to the inherent requirements of the development strategy of building a new Qinghai in the new era, and fits the connotation of the spirit of China in the new era, which is the spiritual power to unite the cadres and masses of all ethnic groups in Qinghai in the new era and build a rich, democratic, civilized, harmonious and beautiful new Qinghai. Since the establishment of new China, Qinghai's economic and social construction and development achievements, both under the leadership of the Party, the great motherland socialist family care for the results of support, but also the Qinghai cadres and people of all ethnic groups to promote the spirit of China, cultivate the spirit of Qinghai, adhere to the construction of the spiritual highlands, unity and hard work; in the construction of a new Qinghai new journey, more to carry forward the spirit of the new era, the new spirit of Qinghai to carry forward, for In the new journey of building a new Qinghai, we should carry forward the spirit of the new era, carry forward the spirit of the new Qinghai, add beautiful colors of Qinghai to the new era of Chinese spirit, and continuously create a better tomorrow of Qinghai construction.

The new Qinghai spirit is a spiritual monument built by the people of Qinghai based on the spirit of China in the historical process of building Qinghai, the spirit of the nation and the spirit of the times has taken root and blossomed on the land of Qinghai, which not only meets the connotation of the requirements of the core values of socialism, but also can form a strong value guide for the construction of the spiritual plateau of Qinghai in the new era. The typical figures and deeds emerging from them are important resources for the ideal and belief education and study for the cadres, science and technology educators and young students. Vigorously promote the spirit of China, a deep understanding of the ideological connotation of the spirit of China and the value of the times, the simultaneous development, enrichment and sublimation of the new spirit of Qinghai, will certainly provide a source of inexhaustible spiritual impetus for us to achieve the Chinese dream of the great rejuvenation of the Chinese nation, the practice of building a rich, civilized, harmonious and beautiful new Qinghai.

5. Conclusion

The spirit of China is not an abstract concept, but has been gradually formed, consolidated and developed in the course of the history of Chinese civilization.[7] The spirit of China is the foundation of power to adhere to the leadership of the Communist Party of China, the source of power to promote the high-quality development of China's economy, the spiritual pillar to inherit the excellent traditional culture, the ideological basis to practice the core values of socialism, and the fundamental guideline for the sustainable development of ecological civilization. The promotion of the spirit of China in the new era not only provides the spiritual impetus for the construction of the new Qinghai, but also points out the direction of struggle for the construction of the new Qinghai. The spirit of China and the construction of the new Qinghai complement each other and promote each other, the spirit of China boosts the construction of the new Qinghai, and the construction of the new Qinghai accelerates the realization of the Chinese dream.

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