

# Research on Issues and Vision of Chinese Marxist Philosophy

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**Abstract:** *Marxist philosophy has a significant role in China's construction and development as the economy and society develop. As a result of national conditions, Marxist philosophy has flourished on the soil of China. This has resulted in Chinese experts and researchers in this field conducting in-depth analyses, thinking about this research topic, and publishing rich and advanced research results. These results demonstrate that Chinese scholars are continuously exploring the development and application of Marxist philosophy in China. In spite of this, many issues have been encountered when adapting Marxist philosophy to the Chinese context, such as a vague academic orientation, a narrow research field of vision, and a single research method. Therefore, starting from the two major issues of Chinese Marxist philosophy, this paper analyzes the certainty and uncertainty, analyses the theory and practice, and then identifies the most effective method for promoting the deep root and innovative development of Marxist philosophy in China. Thus, it is necessary to gain a scientific understanding of Marxist philosophy and China's national conditions, grasp the central theme of the development of the times, and search for truth from facts to implement Marxist philosophy on Chinese soil.*

**Keywords:** *Marxist philosophy; Sinicization; Two major issues; Development vision*

## 1. Introduction

In today's society, under the environment of high-quality development of China's economic society, the research environment of the sinicization of Marxist philosophy is more complicated, and this research environment is constantly changing. At the same time, under the current social background, the living standards of our citizens are constantly improving, and our nationals are abandoning backward concepts, which also prompts great changes in China's theoretical and practical needs. This change is long-term and fundamental. This paper holds that if we want to deeply analyze and study the research topic of China of Marxist philosophy, we must systematically and comprehensively clarify the philosophical premise problems. Suppose we cannot sort out the philosophical premise problems comprehensively and systematically. In that case, we cannot deeply understand the practical significance and fundamental task of China of Marxist philosophy under the current new historical conditions, let alone promote the practice and development of Marxist philosophy on the road of China's development.

## 2. The problem of Chinese Marxist philosophy research

At present, the main research content of the research topic of the Sinicization of Marxist philosophy can be divided into two aspects. One is to analyze the contradiction between certainty and uncertainty from the perspective of this research topic. The second is from the logical starting point of the research topic, to explore the priority of practice and theory [1].

### 2.1 Certainty and Uncertainty

The study of philosophy is the answer to the certainty of a certain question. However, in-depth study and exploration of philosophy are always close to uncertainty and far from a certainty. Therefore, on the way of deep analysis and investigation of philosophy, the most confident answer is the uncertain understanding of philosophy as a research topic. As far as the philosophical system is concerned, certainty and uncertainty, as two sides of contradiction, restrict the development of philosophy but promote the development of philosophy. Therefore, when studying the Sinicization of Marxist

philosophy, it is necessary to analyze the contradiction between certainty and uncertainty. They also have a duality in promoting the further innovation and development of Marxist philosophy in China[2].

When researching the Sinicization of Marxist philosophy, first of all, we need to study the concept and content of this topic. What exactly is "the Sinicization of Marxist philosophy"? That is a question that any researcher cannot avoid answering when analyzing this topic. Only by giving a definite answer to this question can we enter into the in-depth research and analysis of this topic.

In essence, the China of Marxist philosophy is to combine Marxist philosophy with China's national conditions. This combination is not simple superposition and accumulation but has two meanings. First, let Marxist philosophy be deeply rooted in China's concrete, realistic environment and applied and developed in China's realistic soil. The second is to combine Marxist philosophy with China traditional culture so that Marxist philosophy can be localized in China with Chinese characteristics.

## ***2.2 The Priority of Theory and Practice***

In the research on the localization of Marxism, there is always a contradiction between theory and practice. That is also the internal reason for the continuous development and innovation of the sinicization of Marxist philosophy. Since ancient times, significant changes in China society or mistakes in Chinese social decision-making will seriously threaten the development of Chinese culture. At this time, the problem of the sinicization of Marxist philosophy becomes more and more prominent. In the localization of Marxism [3], theory and practice are interdependent and mutually restricted. Between the two, the latter is an essential aspect of the contradiction and plays a leading role.

The precise primary and secondary relationship directly and clearly emphasizes the importance of practice in the sinicization of Marxist philosophy. It also shows that practice is like a link, with one end holding the starting point and the other the foothold. Therefore, the problem of Marxism in China is, first of all, a practical problem, an important point of view that researchers must be aware of when studying this topic. Although this research topic contains theoretical knowledge, its essence is still Practice. Between theory and practice, practice takes precedence [4].

It is worth noting that the priority of practice does not mean that theory is not important, let alone a negative attitude to theory. On the road to the sinicization of Marxist philosophy, we should build a theoretical framework on the base of practice, so that theory can meet the needs of continuous development of practice. In China's practice, there have been ideological progress and development again and again, such as Mao Zedong Thought, Deng Xiaoping Theory, the Thought of Three Represents, the Scientific Outlook on Development, and Xi Jinping's series of important speeches [5]. All these show the development and innovation of Marxist philosophy in China.

Therefore, the sinicization of Marxist philosophy can be regarded as a process of reconstructing the theoretical framework based on practice. It can also be regarded as a road of constantly innovating and developing theory in practice and satisfying practical needs in theory. Then, based on the current situation in China, should practice or theory be the logical starting point of the research on the sinicization of Marxist philosophy?

The study of this subject should be analyzed and studied in this group of contradictory dialectical relations, whether practice or theory is the logical starting point of the study. The fundamental reason is that theory and practice are the internal reasons for the research and development of this topic, and this topic contains the practical and theoretical levels, which are inseparable [6]. Moreover, the understanding and analysis of experts on this topic are based on the dichotomy of theory and practice.

When studying the sinicization of Marxist philosophy, researchers are constantly faced with the problem of the unity of opposites, whether the research scholar starts from a practice-first perspective or a theory-first perspective.

## **3. A New Perspective on the Study of Marxist Philosophy in China**

In the study of Marxist philosophy in China, we should start from the above two problems from the perspective of development and innovation, which requires us to scientifically understand the concept and connotation of the sinicization of Marxist philosophy, grasp the practical activities deeply, and sing the theme of the times.

### ***3.1 Scientific Understanding of Sinicization of Marxist Philosophy***

The localization of Marxism can be regarded as a historical movement that has gone through nearly one hundred years. However, it is worth noting that when the sinicization of Marxist philosophy is taken as the research object of academic subjects, different experts and research scholars may have diversified understandings of the sinicization of Marxist philosophy. At the same time, with the growth of the social and economic level, experts and researchers have conducted more in-depth research on the localization of Marxism. Their different social strata, growing backgrounds, and life experiences give them different understandings of this proposition. The views put forward by some researchers are reasonable. Still, the ideas advocated by some researchers are wrong, which also shows that there is always controversy in understanding this proposition.

Sinicization of Marxist philosophy is not only an academic concept but also an objective social fact that can be practiced and developed in China's realistic soil. Therefore, this proposition does not just stay on paper but can exist vividly in human society. This proposition has gone through a hundred years of social development in China and has felt the ideological changes of Chinese citizens in the past hundred years. This proposition is deeply rooted in the realistic soil of China and gradually has Chinese characteristics. In the past one hundred years, on the road to the sinicization of Marxist philosophy, the development of Chinese society has been closely combined with Marxist thought, and the spiritual life of Chinese people has been deeply linked with Marxist thought. It guides the way of China's society and provides an advanced direction for the production and practice of Chinese citizens. If we put aside these historical backgrounds, abandon the social facts and ignore the practical activities, then it is a mirage, meaningless and abstract; we would discuss the proposition of China of Marxist philosophy only on paper.

Therefore, if we want to accurately figure out the premise of the sinicization of Marxist philosophy, if we want to understand and realize the sinicization of Marxist philosophy from a scientific perspective, we need to proceed from a practical point of view. Based on China's national conditions and to feel the flower of Marxist philosophy on the actual soil of China.

### ***3.2 Carrying out Practical Activities and Grasping the Main Melody of the Times***

On the road to the sinicization of Marxist philosophy, we should carry out practical activities and deeply grasp the central theme of the times' development. To make Marxist philosophy deeply rooted in the reality of China and continuously promote the innovation and development of Marxist philosophy on the road of sinicization.

All theoretical innovations are based on practical activities. If we want to succeed in the sinicization of Marxist philosophy, we must rely on practical activities. We must base ourselves on China's national conditions and proceed from China's economic and social development level. In the past hundred years, Marxist philosophy in China has been developing and constantly innovating: to innovate the theory based on practice and prove the idea's correctness and scientificity with the approach.

In studying Marxist philosophy in China, we must put the practice innovation into practice and use the practice activities to promote the continuous innovation and development of the sinicization of Marxist philosophy. On this road, exercise plays an important role and runs through the whole process of the development of Marxism [7].

Taking the localization of Marxism as an academic research topic requires researchers to think deeply from the perspective of literary theory and carry out practical activities throughout the whole research process.

In today's society, under the background of China's modern economic and social development, the sinicization of Marxist philosophy is still the correct path that our country has always followed. However, in academic circles, some researchers ignore the close correlation between the China of Marxist philosophy and the actual level of China's development, or some know the correlation between the two. However, they cannot express this correlation in their studies yet still discuss this research topic from the theoretical level. It shows that many researchers are still not profoundly aware of the status and significance of practice in the Marxist philosophy in China.

Then, how can we introduce the practice into the academic research topic of China of Marxist philosophy? How can we correctly and effectively understand the status and significance of practice in this research topic? In the author's opinion, to study this academic subject, we must introduce the

practice, consciously go deep into practical activities, proceed from the angle of the times, revolve around the main melody of the current social development of the times, and correctly balance the academic nature and reality of this subject. That is, to effectively realize the unity of the theory and practice of this proposition, to avoid the research scholars only from the theoretical point of view to "talk on paper", and to encourage the research scholars to practice earnestly.

#### 4. Conclusion

To sum up, in studying Marxist philosophy in China, we must start from the two major issues, uncertainty and certainty, theory and practice of which is the priority. Only when these two questions are answered clearly, can we carry out in-depth analysis and research on this topic. At the same time, we must understand the concept and content of this academic topic from a scientific point of view when we analyze and study the academic topic of Marxist philosophy in China. It is a prerequisite question that every researcher who studies this academic topic must answer. We can only carry out more in-depth analysis and thinking by answering this question. In addition, for the research of Marxist philosophy in China, researchers should not only start from academic theory, but also pay attention to the educational nature of this research topic and adhere to the practical principle. In researching this topic, we should carry out practical activities and firmly grasp the central theme of the current era. When analyzing this academic topic, we should prioritize practice, paying attention to practicality and practical significance. It is also the reality of Marxist philosophy in China. The core of development and prosperity.

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