

Human Civilization's New Forms Research: The Prospect of Practice and the Pattern of China

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Abstract: *The development and progress of human civilization requires the joint efforts of the whole world. People of all nations and crying out belong to their own unique cultural symbols and vivid stories and loud words. However, the current situation of the international discourse ecosystem is at a standstill. The central reason is that the peak hegemonic countries do not want human civilization to be further developed, and because that would shatter its existing international standing. With the logical construction of "historical context", "discourse ecology", "Chinese characteristics", "logical dilemma", "world respect" and "global orientation", explaining the inevitable laws and attributes of human civilization development towards a new order. Standing under the Future and destiny of all mankind concept, the beautiful vision of building a community of shared future for mankind, submitting creative the Practice patterns of Chinese-style modernization to the world and reconstruct a new realm of human civilization development.*

Keywords: *New forms of Human Civilization; Chinese-style Modernization; Practice Patterns*

1. Introduction

Chinese development cannot be separated from that the various countries' people provided mutual help in the world. Meanwhile, the progress of human civilization cannot be separated from the common growth of all countries in the world. And the development process of human civilization needs that countries of the world contribute to respective strength in the human civilization perspective. However, the fact that the development of human civilization is influenced by the dominance of international discourse, and the discourse power has become an implement tool as political means. Such as that who mastering the right to speak means standing at the center of stage in the world, also the dominance of international discourse will change directly the future and destiny of all mankind. If it is that the right to speak has been replaced only to serve interest groups and will inevitably face the truth that a higher level of civilization has been extinct and so it needs to be solved that the dilemma of human development is still a global problem. It is so reasonable and feasible that the better progress of human civilization from the Chinese concept is to build a community of shared future for mankind. Therefore, Chinese-style modernization's practice pattern ways will be adopted and imitated by majority countries in the 21st world.

2. The "Chinese Moment" in Historical Context

In a period of world history, it has already a memory since the 1850s. American Westward Movement led to transformation between Britain and the United States in international status, thus the United States completed the transformation from an era to another, when the international pattern has thus entered the US-led dependent world system. But the United States has also afraid for this history on worry about each generation passes through a similar parade of events, hence it often under the guise of maintaining the international order to do many shameful acts of undermining human peace. However, it seems to have forgotten a fact that there are objective laws governing the development process of the world. If an era wants to change it and the shift must be a productivity and production relationship that transcends the existing model, and the development of human civilization is a process of the self-evolution itself and cannot be changed by forced intervention. Admittedly, the signs of the "Chinese Moment" that are, in an increase grown world history, already obviously and frequently glimpsed it. For example, the American economist Joseph Stiglitz predicted a phenomenon that it may switch between the China and the United States about the international status and influence of IMF to around 2015, as the international situation changes greatly since 2008. In the sometime, the system American hegemony era maybe enter a downward channel, and the replacement of the times will be an inevitable fact. It is still a cycle switching process that has similar to the history situation of world from the British colonial era to the American Hegemony era, and the shift from the "Chinese moment" to the " Chinese era " is only a matter of time. But the backward of history will not be allowed by the human progress and the world civilization, such as an act the United States attempt to depends on the intervention of international discourse dominance to maintain the American Hegemony era and is obviously difficult to carry out the "change of life against the sky", because the historical trend determined by the laws of world development. Thus, from the "Chinese moment" to "Chinese era", the secret is only to choose the China's own path and the China has shown a new look that will be the most stunning historical event at the 21st century.

2.1. The Dying Struggle in the Hegemonic Era

The international pattern into the " marginal dependence center " situation is after the end of World War II, the US has become a core country, began to dominate the dependent world system, the world was forcibly divided into " you ", " I ", " him " highlights the dependent relationship and showing hegemonism. But this dependency began to adjust in 2008, the world 's hegemonic status since then doomed to fall off the altar, this sad scene is not intentionally other countries, it is its various " unsatisfactory " performance for their own sorrow planted seeds. The international financial crisis is the starting point for the beginning of the opportunity, and it is also the touchstone to test the ability of the United States to rule and dominate. When the crisis comes, the first thing is not to find a way to resolve the crisis, but to show a series of confusing behaviors, which makes the world 's eyes drop. The actions of " withdraw from the group " (withdrawing from the TPP), " breaking the treaty " (withdrawing from the Paris Agreement), " running the train full of mouth " (America 's priority strategy) and so on have not looked like half of the world 's top countries, and have not taken on any crisis as they should have, which has surprised many dependent countries and even dare not believe that this is the country they once believed in. The reason why they have been attached to the leading country for so long is that they hope to have a safe haven to dock in times of crisis. The leading core countries can not only fail to become a safe haven, but also take the lead in fighting for " escape boats " and " lifebuoys ". The warning lights for the change of times have been released obviously. The performance of the era of American hegemony

in the advent of the crisis has actually formed a fixed situation for switching the era of China. At present, it is only in delay and dying struggle.

2.2. *The Fate and Common in a Win-win Era*

Crossing the dimension of time and space, the Chinese era replaces the era of American hegemony, has no intention of subverting the existing international order, and has no intention of becoming a global hegemony. It is only to transform the "dependent world system" into "equal and balanced new world order", and only to adjust the "the structure of center-edge" to "the structure of networked flat". The emergence of the Chinese era stands at the level of global economic and social development and the reform of the global governance system in order to create a win-win era. In the international pattern, China will play an increasingly important role with the continuous improvement of "vitality", "prospect" and "influence". If 2008 is the starting point of the symbol of the transformation of the times, the middle of the 21st century will be the end of the transformation of the times. The transformation cycle in the middle including "strategic defense", "strategic stalemate", "strategic counterattack", and the theoretical guidance of on protracted war is the winning weapon.

Strategic defense: following the path of Chinese rise and carry out "The Belt and Road Initiative" to the end; Strategic stalemate: to China and the US GDP flat as a stronghold, active or forced to continue to take over the leadership of global issues, constantly refresh the Chinese time in the world stage exposure; Strategic counterattack: the end of the American hegemony era in the middle of the 21st century means the end of the era of Western center and hegemony.

The era of the United States into the era of China, not as the United States hegemony as a new hegemony to replace the world, the era of China is bound to move toward a win-win era advocated by China. In dealing with the United States and Western powers, the Chinese era still treats the United States and Western powers equally. It will not forget, isolate and exclude "them". It only wishes that the world will no longer divide "you", "I" and "him". It will no longer tend to be a state of fighting alone. Humanity will eventually move towards a civilized world in which all countries in the world live together and share common destiny.

3. "Self-improvement" of Discourse Ecology

Today's international discourse ecological focus is still concentrated in the US, the reason is "the big brother" reluctant to make waves, continue to rope in Western discourse to the world to contain developing countries, especially for countries that maintain the independence of the national spirit. For example, China, which has been infinitely close to the great rejuvenation of the Chinese nation, is regarded as the primary target of attack, or more directly marks China as the head of a country that maintains the independence of the national spirit. It is true that the ecological environment of the international discourse system has been very bad. Ignoring it will not only change the existing environment, but also cause further deterioration of the discourse ecology. The way to break the discourse barrier is to produce new discourse. Today's China, in terms of strength alone, is moving towards the center of the world stage. It has the strength to prop up the persecution and threat of US hegemony, but it still passively loses in the international discourse ecology. The main reason is the poor ecological environment of the international discourse system. Chinese courage to stand up is helpless. If it wants to maintain the independence of the national spirit, it must fight to make the ecological environment of the

international discourse system return to a state of clear sky. Even in the face of the layers of blockade of Western discourse, there must be no half-step withdrawal. To become a modern and powerful country, we must not allow the right to speak to be lost, and the international discourse ecology will only continue to improve in purification.

3.1. The Value Cage of "West strong but I weak"

The great rejuvenation of the Chinese nation requires not only the rise of the material, but also the rise of the spirit. What the new China has established is not a country of " outwardly strong but inwardly weak ", but a country that can maintain the independence of the national spirit on the international stage. Chinese economy has been a " strong west but I weak " situation, based on numerous historical causes do not count, which has long been in the past. Although low-key tolerance is the traditional habit of our state of propriety, with the " Chinese moment " exposure rate rising, the world stage to show the glorious image has refreshed the international understanding, " West strong but I weak " discourse ecology is changing. Under the radiation of the " The Belt and Road Initiative ", the " Chinese program " and " Chinese experience " will be more expected by all countries in the world, and China will also contribute more to international rule-making and global governance system reform. Although this is from the perspective of all mankind, it is still hindered and interfered by Western discourse. The main shortcomings are still " the relative lack of consciousness and self-confidence in cultural values, the relative lag in our creative transformation and innovative development of traditional discourse, and the lack of preparation for breaking the monopoly of Western discourse and so on ^[1]." The discourse distance, discourse gap and discourse gap between China and the West always exist, and the contest of strength between the two sides is inevitable. The " you chase me " of hard power has turned to the " ideological contention " of values, and the competition in the international discourse ecology has entered a white-hot stage. In fact, this competition has been a long-planned by the West and is a carefully woven value cage. Breaking through the value cage of "West strong but I weak " is the premise of discourse competition. The weakness in our struggle is that "the voice in the international community is still relatively small, and it is still in a position where it cannot be said and cannot be spread." It is also the Western discourse 's lack of self-confidence and artificial creation. The purpose is to " create weaknesses ", " combat weaknesses ", and " win weaknesses ". It is gratifying that finding difficulties can solve them. Since the difficulties of " the value cage " have been found, solving them is the inevitable result of history.

3.2. The "Chinese Story" of the Great Power Image

As the " Chinese moment " light spot from growth continuously, international recognition is also rising, but the discourse image is still " discourse deficit ", " thought deficit ", " cultural deficit ". The main reasons are: " issues from the West ", " rules follow the West ", " authenticity depends on the West ", the ups and downs of the growth of new China, the miracles constantly written in the development process, and finally the credit is given by the West. "Innuendo ", " hold kill ", " sword finger ", " stick drink ", Western discourse on Chinese " Inhumane care " is really a special preference that is " No survivors". From maliciously characterizing the "capitalist model with Chinese characteristics " to blatantly interfering in Chinese national sovereignty, it has pointed the finger at issues such as " involving Xizang " and " involving Taiwan". If the world picture of the Chinese era has not experienced these shocks, the basic outline has long been clear. If there is no such provocation and confusion, the era of American hegemony may have switched to the Chinese era. The results of Western interest groups will

only make the pace of Chinese great rejuvenation more stable, will only make the background of the switching cycle stronger and stronger, and will only have more people to trust China and rely on China. The rise of Chinese discourse will also be the loudest note in the 21st century. The end of the era of American hegemony is a matter of time. Since more twists and turns have been experienced in advance, the situation of the Chinese era standing at the center of the world will be more complicated, and the story of China will attract more attention around the world. Perhaps at this moment, China is experiencing a new test. Different from the "state governance" model of western political parties, Chinese practice is the practice of the people and the practice of the participation of the whole people. In terms of the volume and tonnage of development, it is destined not to "see waves and not hear water". The British era switched to the American era without encountering tenacious resistance. In the Chinese era, it opened another picture of the era switching, which also forced the accelerated generation of the Chinese discourse system. Nevertheless, there are too many vivid examples and stories in the historical practice of contemporary China, as the meeting, in the 30th collective study of the 19th Central Political Bureau, pointed out that "It is an important task to strengthen China's international communication capacity to tell a good story about China, spread a good voice of China and show a true, three-dimensional and comprehensive China [2]. " Therefore, telling " Chinese stories " one after another well is to make a voice for the world and will be the best time to establish the image of a great power, and also be the biggest foundation for the rise of Chinese discourse.

4. "Language connotation" with Chinese Characteristics

The particularity of Chinese discourse includes multiple backgrounds such as " pre-modern and modern ", " East and West ", " tradition and modern " and so on. As far as its attribution and positioning are concerned, it is an independent component that integrates the strengths of each family. It can neither be positioned in the past nor in the West. Choosing an exclusive model with Chinese characteristics is based on the specific actual situation of New China and the real development of China's own model. In the final analysis, the Chinese discourse is the Chinese version of modernity. The appearance of the Chinese discourse is the replacement of the Western development path, system, model and values. In the world sense, Chinese experience is the salvation of modernity and injects strong confidence and confidence into the vast number of developing countries. "The fact that New China has developed successfully for 70 years fully proves the correctness and greatness of the leadership of the CPC, the superiority of China's socialist system, and the great power of the Chinese people to realize the great rejuvenation of the Chinese nation under the leadership of the CPC [3]. " The appearance of Chinese discourse is the long-awaited sound of nature in many countries of the rational world and a vivid expression with unique Chinese characteristics.

4.1. The Orthodox Path of Pluralistic World

It is an indisputable fact that Chinese discourse once created a historical highland in the world discourse system, so that when we talk about " national rejuvenation " today, we cannot avoid the pre-modern discourse order. In fact, the detour itself is a collision in the trap of misunderstanding. Feudal China and modern civilized China are not on the same channel. The prosperity of the past is to properly deal with the contradictions at home and abroad in the past, and the complex interests of the world today are far beyond the past. The glorious achievements made in the past have set a benchmark for us. Since the world has the peak image of the Oriental dynasty, we should let this image stand up again with a new

look. After all, the past is the past, the present and the future can be the current efforts, but also all the Chinese people toward this goal bravely forward "the Chinese dream ", perhaps the Western world has dominated the right to speak for a long time, countries around the world have indeed been inspired a lot, but whether this can represent the Western discourse can be applied to any country in the world, give a negative answer is the inevitable result. What is the right way in the world? Chairman Mao said "China must be independent, China must be liberated, China's affairs must be decided and handled by the Chinese people themselves, and no imperialist country should be allowed to interfere at all. This is the right way on earth^[4]. " A country does not have its own national development characteristics, and how to seek independence, and how to achieve accelerated catch-up, with Marxist theory to guide practice is to stand to the essence of the law of the world point of view, the guiding ideology is correct, but also with Chinese national conditions and the objective reality to the specific practice, as Deng pointed out that " we engage in modernization, is the modernization of Chinese style. The socialism we build is socialism with Chinese characteristics^[5]." By absorbing the excellent essence of predecessors and foreign countries, Chinese road goes its own way, which is the orthodox way that the people of the world believe in. The successful rise of Chinese road to modernity is to meet the endogenous requirements of a pluralistic world and a reasonable value for the continuous development of human civilization.

4.2. The Chinese Road of "New Modernity"

Western modernity is a version that has existed for a long time, but it is not the only version. In the process of realizing modernity in China, it is always considered to be " very Western ". In fact, Chinese modernity has found the disadvantages of the so-called " rationality " of Western modernity. Although they have achieved fruitful results and created huge productivity, it is undeniable that the harm of the disadvantages is far greater than the benefits of the results, and the outcome is not a benign cycle. Marx had revealed such problems many years ago, and communism was also based on the emergence of all kinds of things. Chinese choice of Marxism was to have tried " pre-modern ", " modern " and " post-modern ", which produced the unique practice of socialism with Chinese characteristics. "Chinese modernity is a philosophical logic and philosophical principle that is compatible with the Chinese road. It is a set of cultural codes that can decode the Chinese road and decipher the Chinese miracle. It is a set of Chinese wisdom that helps to solve the common problems of mankind. It is a set of civilization system that is completely different from Protestant ethics and capitalist spirit^[6]." With the founding of the China and the continuous exploration of reform and opening up, Chinese modernity has boldly questioned Western modernity in the practice of socialism with Chinese characteristics, and has also saved many developing countries in the world from the fall of the " Western centralism " model. For the world, Chinese discourse has shaken the supremacy of Western " classical modernity", brought gospel to the majority of developing countries to create their own modernity, and realized the salvation of modernity. "Chinese style modernization was formed in the process of continuous exploration by the Chinese Communists. After the founding of the People's Republic of China, the Communist Party of China led the Chinese people to continue to explore the path of Chinese style modernization. It has made remarkable achievements, created miracles of rapid economic development and long-term social stability, and expanded the way for developing countries to modernize." General Secretary Xi mentioned this keyword for the second time in less than a week, Chinese style modernization, following the congress celebrating the 100th anniversary of the founding of the Communist Party of China. At the celebration meeting, General Secretary Xi emphasized that "we adhere to and develop socialism with Chinese characteristics, promote the coordinated development of material civilization, political civilization,

spiritual civilization, social civilization and ecological civilization, create a new path of Chinese style modernization, and create a new form of human civilization.”

5. The "Words shine " in the Logical Dilemma

Looking at the numerous statements made on the international stage, China is faced with an extremely embarrassing situation. The image of the representative leader appears and is forced to walk to a moment when it has to speak out. As the hope of human civilization, if we choose to pretend to be deaf and dumb at this time, it will only encourage the arrogance of Western interest groups and make them more unscrupulous when they talk nonsense. Behind China is the attention of countless eyes. Developing countries that want to learn from the Chinese model are still looking forward. If we continue to be silent, they will be chilling and disappointed that they have chosen to support our allies. No matter from which aspect, whether it is egoistic or altruistic, whether the Chinese discourse is a sword will affect the further direction of the world. The concern and attention of the world group has become the key to " the arrow is on the string and has to be made". Of course there were a consensus will be formed that " the past state of local and national self-sufficiency and isolation has replaced the interaction and interdependence of all ethnic groups in all aspects as the wave of globalization, and forcing them, all ethnic groups or even the most barbaric ethnic groups, to become involved in civilization if do not want to perish and the civilization concept about the Harmony and the Beauty and the Coexistence and so on. It advocated the common values idea of all mankind such as the peace and the development and the fairness and the justice, democracy and the freedom and so on, thus laying the ideological foundation for the vision of a community with a shared future for mankind ^[7]. " This means that the voice of China is the choice of history, is the expectation of the world, is the direction of the times, is the unstoppable act of justice, is the sonorous voice of drawing swords along the way, is the expectation of the development and progress of human civilization, and is the perfect solution to the change of times.

5.1. Discourse Interpretation of "Discovering China"

Power, that is, discourse, is the consensus of international acquiescence and the blunt statement of Western powers gunboats. " Human rights", " democracy " and " freedom " are the most absurd excuses for monopolizing international discourse. Economy, politics, culture, military and diplomacy in sovereign independent countries, only by the strength of the stand around, will not be unwarranted speech. In the international discourse ecosystem, silence is the situation of not speaking. Threatening weak countries may still be applicable. Since Chinese discourse chooses to open up new system samples, it will not agree with this kind of " small shoes", and will inevitably carry out discourse contests. " Discovering China will become the key to the creation of the discourse system. The beautiful stories of contemporary China are wonderful and touching, but they need to be reinterpreted by wisdom and vision. They are not the logical framework of Western thinking, and denying their values is not in line with world values. Rediscovering China with its own civilization is different from Western centralism, nor is it the construction of Oriental centralism. The world itself should not be just a civilization. After all, the environment, climate and habits of various countries are different, and the reactions produced are also different. Even if the assimilation effect is strong, its main characteristics always flow in the bone. "Discovering China " is to take itself as a sample to show its national characteristics to the world and encourage more countries to create their own discourse, instead of being shrouded in the dense shadow of " \$ " characters. Not only the voice of Chinese discourse is the starting point, but also the flourishing

of all world's countries is the expectation of the human beings.

5.2. World Notes of Chinese Discourse

The reason why the Chinese discourse is popular, the reason why it is liked by the world, and the reason why it condenses strong energy is that it is speaking for the people. The Western model, the East Asian model, and the Soviet model cannot be compared with it. It is essentially the difference in the spiritual realm. The "speaking for the people" of Chinese discourse is a higher level of standing, a shout from the future picture of human destiny, so that almost every time the Chinese plan is put forward, it causes a chain reaction to the process of globalization, but the premise is to jump out of the customary word order of Western discourse. It needs to go through the process of pretending to be deaf and mute to mute, and then from mute to open mouth. The painful transformation process is only to contribute Chinese plan to the world. Since the turning point in 2008, China has quietly assumed the important task of further promoting globalization. The wisdom displayed by China in danger has given the world enough confidence. The world has witnessed the shift from following to leading. The common development of the world and the reconstruction of the world order cannot be separated from the Chinese voice. Chinese thought, Chinese proposition and Chinese plan provide the world with a better choice than the West, creating a world note that belongs to China itself and can be referred to by the world, and the Chinese discourse is by no means a narrow and selfish discourse. It is a world note premised on the human destiny community.

6. "Chinese Standards" Respected by the World

Today, human civilization has been in a very high stage. The world has become relatively rational. The voice of Westernization has dominated the world for a long time, and the measurement standard of the whole world has gradually moved towards Westernization. In fact, for the whole mankind, this is to deprive the world of discourse freedom. The world has only Western judgment standards, which means that the result of judgment has lost critical thinking. This is a despicable act of digging their own grave. It is a sign of progress for human civilization to step onto a new level and a new situation that the people of the world are willing to accept that Chinese discourse is heard in the world and let China speak in the center of the world stage. The West can temporarily dominate the world, which is under the condition that human beings are in a rough state. Since civilization has entered a modern society, the world rules will not be guaranteed and judged by Western theories, but should be towards national freedom and independence. Still guaranteed and adjudicated by Western theory, it will only cut off the normal order in the event of touching Western interests. Even if it is conducive to the development of human society, the actions under the rules are centered on Western interests, and it is reasonable to be convicted of violation. For such arbitration, the world only chooses to temporarily compromise, rather than really welcome and respect. This abnormal human development model will surely die with the progress of human civilization. "The 19th National Congress of the Communist Party of China made a strategic arrangement to achieve the second centenary goal in two stages. We will basically realize socialist modernization from 2020 to 2035, and build China into a powerful socialist modernization country from 2035 to the middle of this century, and including the China's material, political, spiritual, social and ecological civilizations will have been comprehensively improved, its national governance system and capacity will be modernized, and it will become a country with leading comprehensive national strength and international influence so as to realize the goal that Common prosperity for all people will be

basically achieved ^[8]. "

6.1. The Climate Sickness of "Surrender" and "Disarm"

"It is reasonable in certain regions and historical cultures, but it would be absurd to impose them on nations and peoples, to format human life with them, and to judge by them ^[9]. " Since the Western discourse has occupied the center stage of international discourse, the world discourse has been changing in the direction of Americanization. On the one hand, it is attributed to the hard power support of American hegemony. On the other hand, some countries have taken the initiative to "surrender" and "disarm". The end result is that the world 's discourse of right and wrong depends on the West 's face and obedience to Western instructions, daring to disobey, or daring to stand up and challenge, the subversion of " Saddam regime " or " Qaddafi regime " is an example of facing the world. China is one of the few countries that still dare to stand up and criticize. The Soviet Union, which was once able to compete with the West, fell down after accepting the " Color Revolution " and the " Arab Spring ". The intense pain of climate sickness makes many countries realize that it was only a dream before. When they wake up, they want to get rid of this western " warmth " and find that they can no longer return to the past life system. They can only continue to be forced to adapt to this distorted and even abnormal discourse ecology and continue to fall into shock in acclimatization. The China has seen these pictures at the beginning of reform and opening up, so it has chosen a road of modernization that is completely different from the West. At this time, Western theory and Western discourse are still infiltrating in an attempt to make Chinese stories a new endorsement of Westernization. But the more forced infiltration will feel more powerless, will form a panic and fear of China, will be in the journey of the great rejuvenation of the Chinese nation repeatedly blocked. China only needs to tell good Chinese stories to win the support of the world.

6.2. The Self-improvement of Righteous Words

In terms of the international situation, Chinese discourse should be able to speak in the center of the world stage, which is not good for the international situation, but it is expected by all mankind for the development of the world. Individuals who worship the interests of the Western discourse have seen the emergence of Chinese discourse, and the God who is afraid of his worship will fall off the shrine, and constantly create a " car accident " that destroys the image of China in the international discourse ecology. However, this negative resistance cannot change the fact that the world is facing urgent development. Because the situation of the international discourse ecology is so bad, Chinese discourse should be more self-improvement, more self-confidence, and more upright, and Chinese discourse also has an important premise. It is the correct choice of the Chinese road, which is proved by the decades of practical exploration experience of the Chinese people led by the Communist Party of China. As Lin Yifu said: " If the road is not correct, the blind cat can only touch the dead mouse once, one year of high growth, two years of high growth or possible, and for more than 30 consecutive years is a stable high-speed growth, if this road is not the right road, I really don 't know what the right road is ^[10]." At the same time, the success of the Chinese road further proves the correctness of the theory, and further affirms the effectiveness of the system. China, with these basic conditions, should be more reasonable and upright in telling Chinese good stories on the international stage. Chinese culture has always stood in the orthodox position in terms of world history. It is still possible to point the finger at Chinese culture, mainly because the international discourse ecology is temporarily unable to accept environmental

changes. This also means that discourse self-improvement should not only solve its own problems, but also solve the problems of others, that is, strive to make the Chinese discourse respected by the world, and stand firmly in the international discourse ecology and further formation of " Chinese standards ".

7. Globally Oriented "Program for the Future"

The control of international discourse power is related to the future and destiny of human development. The dispute over discourse power has a long history. The era of American hegemony is the core of long-term dominance. However, by comparing international contributions, China is the country that contributes the most, but it has always been in an international position of silent dedication, which obviously brings doubt to the world. International discourse power does not depend on contributions, but succumbs to power. The contribution of Chinese discourse is not less than that of Western discourse, but only more than enough, which is obviously not in line with the law of international growth. Emphasizing that international discourse tends to contribute to the development of the world is to unite the strength of all countries in the world to develop human beings. With the continuous growth of time, the gap between the contribution of Chinese discourse and the contribution of Western discourse will only become larger and larger. The dominance of international discourse power is to contribute to the world 's largest country, in order to continuously improve the new process of human exploration of cosmic civilization. In the long run, Western discourse will only continue to drag its feet. The international dominance of Chinese discourse will become stronger and stronger. International discourse will also usher in the Chinese era. "From this day forward, the central task of the CPC will be to lead the Chinese people of all ethnic groups in a concerted effort to realize the Second Centenary Goal of building China into a great modern socialist country in all respects and to advance the rejuvenation of the Chinese nation on all fronts through a Chinese path to modernization. And the essential requirements are as follows: The essential requirements of Chinese modernization are as follows: upholding the leadership of the Communist Party of China and socialism with Chinese characteristics, pursuing high-quality development, developing whole-process people's democracy, enriching the people's cultural lives, achieving common prosperity for all, promoting harmony between humanity and nature, building a human destiny community, and creating a new form of human advancement ^[11]." The glorious mission of lighting up human civilization in the 21st century is to look forward to Chinese continuous creation of a Chinese program for global common progress, bringing all mankind to a higher level of civilization.

7.1 The Civilization Creation of World Issues

The major events happened in China such as "basic situation", "problem focus", " solution", "experience summary" and other aspects, China have already had very significant processing experience, and the strongest handling ability must be China itself. This is an indisputable judgment, after being included in the scope of world issues, the issue of " China-related " is only an issue. The dominant power is not China, and it is " cutting China " around Western standards. China has become the " outsider " of the issue. Although this kind of anti-guest amateur guidance major has long been accustomed to international discourse, the " discourse poverty " hat worn on Chinese head should be taken off with the development of Chinese soft and hard power. The problem is not only the " China-related " issue, but also the creation of civilization related to world issues. It is the common concern of the people of all countries in the world. It is always based on the position of Western centralism. Not only the Chinese people will not agree, but also many non-Western countries in the world will not agree. Countries that

want the world to move towards independence, destiny and common development will not agree. The world issues are the topic that all mankind participates in the discussion. If the world issues want to choose the creation of civilization, it must not be left to a certain group or a certain country. "It is true that the realization of human's free and all-round development is a historical and specific process. Since man is the creator of his own history and the product of his own free and conscious creative activities, and this kind of human practice has always been in an unfinished state of continuous historical creation and generation, and contains the richness, development and transcendence of human existence, Then the country and society should provide a broad development platform and possible space for the free and comprehensive development of each member, and create favorable conditions for the harmonious development of people and society ^[12] ." It is not long to make decisions by kidnapping all mankind. The opening of the Chinese era will be the only way. It is also a great power that China dare to shoulder its international responsibilities. The "The Belt and Road Initiative" has made many countries see the " Chinese program". The vision of new globalization has filled the world with expectations. One beautiful China plan after another constantly refreshes the world 's understanding of China, and also makes Chinese discourse an important symbol of the 21st century. The creation of civilizations on world issues cannot be without Chinese discourse. The world will increasingly look forward to hearing Chinese statements and hope that the difficulties and problems of global development will continue to receive valuable solutions from China.

7.2 The International Pattern of Development and Change

Every nation is inseparable from the culture, characteristics and spirit of its own nation, and constitutes its unique basic compliance with localization in its communication activities. However, from the perspective of the international community, the issue of regulating international communication between nations has become a difficult problem that needs to be carefully considered by leading countries. Through the dominance of this issue, Western discourse firstly constructs the rationality of international communication and the spirit of the world, and the operation scheme is to cut off the local compliance of all ethnic groups and make the spirit of the world completely westernized. In today 's view, these obviously violate the development trend of the world and is impossible to continue. After such a barbaric growth, international communication has entered a new era of globalization. Just like the solemn oath "Here, on behalf of the Party and the people, I solemnly declare that, through the continuous struggle of the whole Party and the people of all ethnic groups, we have achieved the first centenary goal, built a moderately prosperous society in all respects on the land of China, solved the problem of absolute poverty historically, and are moving forward with high morale towards the second centenary goal of building a socialist modern power in all respects. This is the great glory of the Chinese nation! This is the great honor of the Chinese people! This is the great honor of the CPC ^[13]! " China has stepped onto the center of the world stage and played an important role in leading globalization. The rationality of international communication and the spirit of the world have undergone new changes. It is impossible to adapt to new changes by leading globalization with Western interest representatives. The spirit of capitalism and Western-style modernity will return to local regional knowledge. The new type of international communication rationality and world spirit led by China is a new type of human civilization, with no intermediary, instinct, harmony and non-oppressiveness. It is the greatest common divisor that can be accepted by all countries and the development concept of common rejuvenation and common prosperity of the world. The pattern of attachment and the center-periphery structure are obviously based on a low position. From a global perspective, co-construction and harmonious symbiosis are the international

order concepts that the world wants most, and this is also the new human vision and world vision created by Chinese discourse that the practice pattern of the Seeking Truth From Facts.

8. Conclusions

In a word, China has submitted a new program of human civilization to the world, which is for the reference and review of all mankind. Abandoning from the perspective of interests, Chinese pattern of the modernization is a new point of view that transcends the current stage of human civilization. It is inevitable to break the existing interest relationship at this stage. For the progress of human civilization, it is not to weigh the distribution of interests, but to make efforts in the direction of further contributing to the world and to establish a dedicated mind for all mankind.

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