

# The Transmission of the Spirit of Party Building: a Functional Elaboration of the Nurturing Ideology of Civics——Teaching Ethics and Rule of Law Class as an Example

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**Abstract:** *The great spirit of the founding of the Party is the source of the spiritual genealogy of the Chinese Communists. In the teaching, the group shares the characteristics of the spirit of the founding of the Party and the essence of the spiritual gene; in the question and answer session, the group understands the truth of the spirit of the founding of the Party and the consciousness; the group explores the strategy of inheriting the spirit of the founding of the Party and the practice of carrying forward the red spirit.*

**Keywords:** *Party building spirit, ideology, morality and rule of law, Communist Party of China*

## 1. Introduction

On July 1, 2021, General Secretary Xi Jinping stressed at the commemorative meeting to celebrate the centenary of the founding of the Communist Party of China, "One hundred years ago, the pioneers of the Communist Party of China created the Communist Party of China and formed the great founding spirit of adhering to the truth and holding fast to ideals, practicing the original intention and assuming the mission, not being afraid of sacrifice and heroic struggle, being loyal to the Party and living up to the people, which is the source of the spirit of the Communist Party of China, requiring the entire Party to continue to carry forward its glorious traditions, continue its red bloodline, and always carry on and carry forward the great party-building spirit." How should the class of "ideology, morality and rule of law" inherit the great party-building spirit and continue the red bloodline in the teaching of ideological and political theory courses in colleges and universities.

## 2. Knowing the characteristics of the spirit of the founding of the Party and understanding the essence of the inherited spiritual genes from group sharing

The students will be able to understand the dialectical relationship between "why the CPC is able and why socialism with Chinese characteristics is good, in the final analysis, because Marxism works" in the form of group discussions and reports. Let students understand the dialectical relationship between the Party's original intention and its mission; let them clarify that the original intention is easy to obtain but difficult to keep; that the original intention is like a rock and the mission is like a mountain; that the Party's original mission is to work for the happiness of the Chinese people and the rejuvenation of the Chinese nation; let them understand the incomparably strong revolutionary will of the Chinese Communists for the happiness of the people and the rejuvenation of the nation, and for the realization of great goals and ideals after a century of hardships and storms; and let them accurately grasp that Students will also be able to grasp the spirit of "the mountains are the people and the people are the mountains", so that they can understand the profound truth of "why we have succeeded and how we can continue to succeed in the future"; and finally, they will be able to clarify the essence of inheriting the gene of the spirit of the Party.

### 2.1 Adherence to truth and ideals

Adherence to the truth and adherence to ideals belong to the level of faith and are the soul of the great party-building spirit. Adherence to the truth is adherence to the scientific truth of Marxism, and adherence

to the ideal is adherence to the lofty ideals of communism. Students are still partially under the dull impression of Marxist scientific truth and communist ideals, and are unable to fully penetrate their hearts, rise to consciousness and turn them into their hearts' desire. The teacher combines "exploring the truth and holding on to the ideal" and "perceiving the truth and practicing the ideal", and leads students to think about the logical link from the search for the road to national salvation to the Chineseization of Marxism and the firm ideal beliefs, relying on the inheritance to innovation. "Why the Chinese Communist Party can, and why socialism with Chinese characteristics is good, is ultimately because Marxism works". First, explore the truth and hold fast to the ideal. Teacher by taking the design group report link to play the hit drama "The Age of Awakening" clip, showing Marxism into China before, in order to save the national peril, the Chinese people rose up in resistance, Chen Duxiu, Li Dazhao and other benevolent people running and shouting, but all ended in failure, until Marxism-Leninism by Li Dazhao into China, the Chinese people "crossed their fingers to welcome its new world It was not until Marxism-Leninism was introduced to China by Li Dazhao that the Chinese people "looked forward to the dawn of a new civilization in the world. In the scenario and interaction, students are helped to nurture the thinking of seeking the way to save the country, and are guided to realize that the taste of truth is a bit sweet, not only the dumplings dipped in ink, but also the love for the communist cause, the persistent pursuit of faith, and the search for truth. Second, the sense of truth and firm ideals. The teacher used the example of the collapse of the Soviet Union, the only superpower that could compete with the United States during the Cold War, and further raised the question of "why did the Soviet Union collapse" and "why did the Communist Party of the Soviet Union collapse" to guide students to think about the root cause of their departure from Marxism and the road to socialism opened up by the October Revolution. After the founding of New China, in the process of exploring the road of socialist construction, our Party made great achievements, and the Third Plenary Session of the Eleventh Central Committee of the Party revived and adhered to the ideological line of seeking truth from facts, and started everything from the practical point of view, followed its own path, and made the great achievement of reform and opening up. The Party resolutely applied Marxism in a Chinese and innovative manner and followed the road of socialism with Chinese characteristics.

### ***2.2 Practice the original intention and take up the mission***

Practicing the original intention and taking up the mission belong to the level of following behavior, which is fundamental to the great founding spirit of the Party. A political party must have its original intention and mission in order to be established. Teacher from "the development of China's aerospace industry" to "the great rejuvenation of the Chinese nation can not be less than one", from the shallow to deep logical link, guide students to clarify the original intention is easy to obtain, always difficult to keep, the original intention is like a rock, the mission is like a mountain, one is the development of China's aerospace industry. The teacher plays "China's Spaceflight Moment" by designing a group report to review China's spaceflight journey, showing that 51 years ago, China's first artificial Earth satellite "Dong Fang Hong 1" was successfully launched. Nowadays, "Bei Dou", "Tian Qiu", "Change" and "..... behind each liftoff, there are countless efforts of spaceflight people. The first is that the students have to be able to make use of the new technology, and the second is that the students have to be able to make use of the new technology to make use of the new technology. Second, the great rejuvenation of the Chinese nation cannot be left behind. Teachers take classroom discussion interactive link, using the news familiar to students hot search "Communist Youth League Central Committee released on August 20, 2021, "the romance of socialism with Chinese characteristics" video, showing Yu Shu from closed backwardness to the complete elimination of absolute poverty, from cattle camel horse to urban and rural transportation network, Yushu people's lives have undergone radical changes From cattle and horses to urban and rural transportation networks, the lives of the Yu Shu people have undergone radical changes, and the infrastructure and social landscape of Yu Shu are changing day by day, showing that the great rejuvenation of the Chinese nation cannot be left behind. From Shi Ku Men to Tian An Men, from Xingye Road to Fuxing Road, all the efforts, struggles and sacrifices made by our Party over the past hundred years have been for the happiness of the people and the rejuvenation of the nation, and it is precisely because we have always adhered to this original intention and mission that our Party has been able to develop and grow in the face of extreme hardship, to stand out from the brink of extinction, and to rise resolutely in the face of hardship and adversity.

### ***2.3 Fearless sacrifice and heroic struggle***

Fearless sacrifice and heroic struggle belong to the level of spirituality, which is the core essence of the great party-building spirit. The process of the Chinese Communists practicing their original intention

and taking up their mission is actually a process of unremitting struggle. In the course of long-term education and learning, students have formed a certain awareness of struggle, but they have not yet been able to fully develop a conscious awareness of dedication to the country and heroic struggle for it. The teacher combines the "past moments of national distress" with the "contemporary special times of the country", and leads the students to understand that not only in the past the emotional dependence and interests of the individual and the country were consistent, but also in the contemporary special emergencies facing the country. One is the "time of crisis" when the nation is at stake. The teacher invokes classroom interaction by using the Learning Connect Smart App classroom poll to vote for the most popular character in *The Age of Awakening*, and randomly selects students to explain their reasons. The students are guided to understand the revolutionary will of countless heroes and heroines who were not afraid of sacrifice and fought bravely against difficulties in order to achieve great goals and ideals through centuries of hardships. The second is the "special period" in the same boat in the most beautiful retrograde. By playing the short video "Chinese Power in Flood Relief", the teacher showed that the summer of 2021 was extremely deep and unforgettable for the people of Henan. The sudden rainstorm and repeated epidemics cast a gloom over the whole city, and China responded at the first time. The Chinese characteristic of support from all sides is once again reflected in the fullest. In the face of disasters, the human instinct is fear, but it is the heart of the Chinese force that is not afraid of sacrifice and heroic struggle, so that there will be time and again in the disaster of the firm "retrograde", "life in heaven and earth, the long road has a dangerous." No other party in the world has encountered so many hardships and dangers, experienced so many life and death tests, and paid so many tragic sacrifices as we have. Over the past century, in dealing with all kinds of difficulties and challenges, our Party has cultivated the bones and qualities of not fearing strong enemies, not fearing risks, daring to struggle and being brave enough to win.

#### ***2.4 Loyalty to the Party, not to the people***

Loyalty to the party, not to the people, belongs to the level of sentiment, is the moral underpinnings of the great party building spirit. Standing at the new historical starting point, standing firm on the people's position, practicing the people-centered development ideology, need to put the people in the highest position in the heart, students in daily life, most students can still act into the enthusiasm for the party, the people's compatriot feelings, but there are still a small number of people, lack of loyalty to the party, love for the country, care for the people. By comparing the "blatant insults against the interests of the country" and "the people's position on everything", the teacher guides students to clearly grasp the spirit of "the mountains are the people and the people are the people. The students will be able to establish their loyalty to the party and bear in mind their responsibility to be in the same boat with the people. The first is that the teacher used the familiar microblogging sensation Pei Xin, a Chinese student in the United States, who became popular not because of her face, but because she openly abused Chinese people online as "cheap bones", claiming that "as a foreign student, I don't want to go back to my country at all". "She also claimed to hate the country and boasted that she could get to where she is today because of her parents' connections and money and Suzhou's connections and resources. "The mountain is the people, the people is the mountain" the spirit of the essence of loyalty to the party, need not to the people. The second is the position of the people regardless of the rewards. The teacher showed the deep gene of the people's stand of the Communist Party by explaining that since its establishment, the Communist Party of China has always taken the service of the people as its original intention, and by citing the excellent deeds of Huang Wen Xiu, a "90-year-old" university student village official fighting poverty, who was awarded the "July 1st Medal". By citing the excellent story of Huang Wen Xiu, a "90-year-old" student village official who was awarded the "July 1st Medal" for poverty alleviation, the students were guided to realize that the people's affairs are no trivial matter, and that they should follow the example of Huang Wenxiu and be willing to devote themselves to the people.

### **3. In solving doubts and answering questions to understand the spirit of the founding of the Party, to understand the consciousness of continuing the red bloodline**

Starting from the gap between knowing the spiritual meaning and the current spiritual realm, as well as the contradiction between learning the spiritual model and practicing the current spiritual model, we know that the consciousness of continuing the red bloodline is the rock and wall shield of the essence of the inherited spiritual genes and the sure practice of promoting the red spirit.

### ***3.1 The gap between knowing the spiritual meaning and elevating the spiritual realm***

It is not enough to learn the meaning of the spirit of the founding of the Party, but to raise the spiritual level is the goal, which is the higher level of learning. By designing an interactive classroom session for students to raise their inner confusion, the teacher selects the question "Can you understand the meaning of national spirit at the theoretical level, but in real life, when faced with real problems such as low income, how should you choose between spiritual life and material life?" The difference in choices shows that students' understanding of spirituality is different, or more precisely, that there is a hierarchy of human spirituality. Further design the "problem chain" for students to think about the shortage of learning spirit, citing the example of Jia xian Deng who gave up his high salary in the United States to return to China to guide students to learn from the role model to improve their spiritual realm, and guide them to realize the gap between knowing the meaning of spirit and the reality of spiritual realm, and to be able to know the meaning, think well, know how to choose, and practice correctly. This is the "right way" to learn and understand the meaning of "the spirit of the Party". Not everyone can achieve what Confucius said: "I am as rich as a floating cloud if I am not righteous"; not everyone's study is "to establish the heart for heaven and earth, to establish the life for the people, to succeed the sages and to open the peace for the world", but people "People always need a little spirit." The spirit, as a result of the ideas and thoughts produced by the human brain in the process of practice, is generative and at the same time has great dynamism, that is, through the social practice of transforming the world, the spirit can be transformed into matter. The "transformation of spirit into matter" reflects the powerful power contained in spirit, which is an important motive for people to pay attention to spirit and study it in depth. Marx made a classic statement on the idea of transforming spirit into matter: "The weapon of criticism cannot, of course, replace the criticism of the weapon, and material power can only be destroyed by material power; but once the theory has mastered the masses, it will also become material power." It is because of the powerful and dynamic role of the spirit that people attach importance to the role of the spirit and emphasize that man is to be a little spiritual. A person cannot be without spirit, and this is especially true for a country and a nation. For this "spirit" is a sentiment, a transcendence, a blood and character that is not willing to be mediocre, not willing to yield, not willing to lag behind, not willing to get by.

### ***3.2 The contradiction between learning the spiritual model and practicing it***

Understanding the meaning of the spirit of the founding of the Party is only the foundation, enhancing the spirit of the founding of the Party is the goal, and the ultimate implementation of the spirit of practice is the right way. Through the students' self-understanding of the "Party Spirit Gene" in the inquiry and the interaction between the designer and students, the teacher guides the students to consider where our genetic traits of adhering to the truth, holding fast to our ideals, practicing our original intention and taking up our mission, not being afraid of sacrifice and heroic struggle, being loyal to the Party and living up to the people should be applied. In the study life of university, students often encounter various difficulties, the difficulty of completing assignments of professional courses, the existence of difficult to get along with roommates in the dormitory, but precisely because of the existence of difficulties, it is necessary to work hard to solve them, so that the more we have to work hard to complete the assignments of professional courses, with the courage of constant struggle, and strive to strengthen professional learning, and strive to be good to others, so that we become more excellent, it is such a process, so that we become a different, excellent self. In the process of preparing for the exams, we always deal with the exams in a fighting state, try to "line up", fight against laziness with the "fighting spirit" of hard struggle, and check the gaps in the revision. The teacher, by summarizing the students' answers, guides them to clarify the important role of enhancing the spiritual realm, to firmly understand the importance of the spiritual meaning and the need to enhance the spiritual realm, and to form a rational identity. The correct way to continue the red bloodline of the new generation is to cultivate the spiritual qualities of the founding spirit of the Party and to carry forward the red spirit.

## **4. Explore the inheritance of the spirit of party building, to lead the promotion of the red spirit of the practice**

To explore the policy of inheriting the spirit of the founding of the Party and to carry forward the red spirit is a clear mirror and yardstick for the consciousness of continuing the red bloodline and the essence of the inherited spiritual genes. From the firm road to follow the party as a guide, rooted in the people for the people's heart as the core, the struggle group dream line example, for youth "navigation" "gather energy" "praise".

#### ***4.1 Guided by a firm path to follow the Party, navigating for youth***

Navigating for youth means grasping the "direction of advancement". Xi Jinping sent a letter to congratulate the National Youth Federation on the convening of the 13th National Youth Federation Committee and the 27th National Federation of Schools, stressing the importance of grasping the characteristics and laws of youth work, deepening reform and innovation, organizing and mobilizing young people and young students to follow the Party firmly and advance into a new era, making new and greater contributions to the development of the Party and the state. Students have formed the basic theoretical knowledge of "the road of socialism with Chinese characteristics" and "always follow the Party", but they are not yet able to fully achieve the "firm road always follow the Party" as the primary guide for their personal practice. "The teachers combined the "China-based" and "world-oriented" responses to the epidemic, starting with the speed and strength shown by China in the face of the new epidemic, and based on the logical link from national guidance to global awareness. The teacher combines the "China-based" and "world-oriented" responses to the epidemic, starting with the speed and strength shown by China in the face of the new epidemic, and based on the logical link from national guidance to global awareness, guiding students to understand the superiority of adhering to the strong leadership of the Party and the socialist system with Chinese characteristics. By showing the short video "China's Speed of Epidemic Prevention and Control", teachers show that in the face of the sudden outbreak of Newcastle Pneumonia, the Party Central Committee coordinated the overall situation and made decisive decisions, allowing Wuhan, a transportation hub city of tens of millions of people, to stop transportation and control the export of pathogens to the outside; 1.4 billion Chinese people stayed at home, closed their doors and left the streets empty, "smothering" the virus "; the air force urgently transported tens of thousands of tons of equipment and supplies; tens of thousands of doctors went to the front line; the Vulcan Mountain Thunder Mountain Hospital was completed in just over ten days; and the vast number of Party members, cadres and community workers went to the front line of the fight against the epidemic to solve the people's livelihood difficulties. Finally, the epidemic test, China handed in a satisfactory "answer sheet", the teacher further with a set of new crown confirmed domestic and foreign data comparison chart, in contrast, other capitalist countries, the government lacks executive power and credibility in Japan, the Prime Minister announced the closure of schools, there are still local education departments continue to organize student classes; in Italy, when the government announced the cessation of school closures, students went so far as to hold parades on the block to celebrate the school holidays, ignoring the government's warnings. From the level of real-life experience to show the necessity and doability of a firm path always follow the Party, guide students to understand that in contrast, in the face of great disasters, the country can have strong executive power, no doubt not the principle we always uphold is a firm path always follow the Party, the Party's leadership is the most essential characteristics and greatest advantage of socialism with Chinese characteristics, adhere to the Party's leadership, adhere to the road of socialism with Chinese characteristics is to achieve The fundamental guarantee and the way to achieve national wealth and strength.

#### ***4.2 Rooted in the people for the people's heart as the core, to gather energy for youth***

Gathering energy for youth means grasping the "power to move forward". Marx and Engels profoundly pointed out that "history does nothing, it 'does not possess any amazing richness', it 'does not fight anything'! In fact, it is man, real, living man, who makes it all, owns it all and fights it." The students have a sense of fellow feeling for the people in their hearts, but are not yet able to fully realize the "rootedness of the people for the people" as the primary goal of their personal practice, and the teacher combines the "lessons of failure" and "successes" among the party cadres The teacher combines the "lessons of failure" and "successful experience" among party members and cadres, starting with the case of the Li brothers who embezzled tens of billions of dollars, and according to the logical link from reflection to revelation, guiding students to understand that the mountains are the people, the people are the mountains, the people are like water, water can carry the boat and can overturn it, and firming up the students' people's position. One is to reflect from the lessons of failure. The teacher, through the elaboration of the "former Harbin Electric Bureau in Heilongjiang Li brothers embezzlement of tens of billions of dollars and then sentenced to death in prison," the profound lesson of serious damage to the interests of the people, from the level of realistic reflection to show the inevitability and importance of rooted in the people for the people's heart, to guide students to realize that the people are the creators of history, the masses are the real heroes. The people are the source of our strength. If we take away from the people, we will lose our roots, bloodline and strength. The second is to sum up from the successful experience, the teacher through the interpretation of microblogging hot search "Guizhou villagers in tears to send goodbye 90-year-old resident secretary" story, showing Ai Liliiao volunteered to serve as the

first secretary in the village, and villagers together to study industrial development, and eventually lead the villagers out of poverty and wealth, three years together once goodbye, the villagers gathered in the village committee waving tears to send goodbye situation. The villagers gather at the village committee to say goodbye in tears. From the reality of the positive contrast to show the rivers and mountains is the people, the people is the rivers and mountains, fight rivers and mountains, guard the people's hearts, the Chinese Communist Party roots in the people, blood in the people, power in the people. Students are guided to realize that being rooted in the people's heart is not only a conceptual guide, but also a source of our strength.

#### **4.3 Struggle group portrait of dream by dream behavior example, for youth salute**

The salute to youth means grasping the "character of advancement". In his speech with representatives of national model workers, Xi Jinping pointed out that "the power of role models is infinite." Students can appreciate the power of role models, but they are not yet able to translate the power of role models into practical action as the ultimate destination of their personal practice. The teacher combined "learning from role models" and "becoming a role model" in the aerospace industry, starting from the development of Chinese aerospace, and taking the case of the "Lilac" student satellite team of HIT, formed by post-90s college students, as an extension. Taking the case of HIT's "Lilac" student satellite team, which was formed by post-90s college students, as an extension, and according to the logical link from role models to their peers, students were guided to understand that one generation has its own long march and one generation has its own responsibility. Standing at the historical intersection of the "two hundred years", the "torch" of struggle is taken over by the youth, and the students' behavior is firmly self-aware. The first is to learn from role models and feel the youth. By sharing the case of Qian Xuesen, the representative figure of national space development, the teacher showed the character of the old generation of scientists who struggled hard, and combined with this year's hot events, Chinese people entered their own space station for the first time, guiding students to realize that the role models we are usually "familiar with" put in hard work and efforts in the process of realizing their dreams before reaching the other side. The second is to become a role model and blossom into youth. By showing a photo of the Earth and the Moon together, the teacher shared that the team who created this photo - a team of "Lilac" students from HUST with an average age of less than 25 - followed the steps of their predecessors, wrote their thesis in the mountains and rivers, put their dreams on the distant space and explored the space. They followed the steps of their predecessors, wrote their thesis on the mountains and rivers, and made their dreams on the distant space, overcame one difficulty after another on the road of space exploration, withstood the hammering of composure and calmness, and left their figures on the world-class space stage, guiding the students to realize that there are different stories and different lives on the land of China. The young generation has taken over the "baton", and they have written the great party spirit with their unique experience, struggle and the power of example.

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