

Preliminary knowledge of super-substance studying(2)-The vajra Prajna Paramita sutra of full text Chinese to English

Cao Yan

Hefei University of Technology postgraduate student, 241002, China

ABSTRACT. *The static mass exists in the direction perpendicular to the direction of motion of the photon. Which is photon has dynamic inertia in the direction perpendicular to the direction of motion of the light; this has long been confirmed by scientific experiments. Positive and negative electron encounters will become a pair of gamma photons, simultaneously; a pair of gamma photons will be transformed into a pair of positive and negative electrons. This fully explains that positive and negative electrons are composed of photon, which is positive and negative electrons are composed of electricity and magnetism; this is uniform with the existence of static mass in the direction of motion perpendicular to the photon. This is when the photon moves along the surface of positive and negative electrons in positive and negative electrons, the photon rotating moving in the curved space, the static mass expressed in the direction perpendicular to the motion of the photon is the mass of positive and negative electrons.*

KEYWORDS: Romanticism, piano music, style feature

1. Introduction

The static mass exists in the direction perpendicular to the direction of motion of the photon. Which is photon has dynamic inertia in the direction perpendicular to the direction of motion of the light; this has long been confirmed by scientific experiments.

Positive and negative electron encounters will become a pair of gamma photons, simultaneously; a pair of gamma photons will be transformed into a pair of positive and negative electrons. This fully explains that positive and negative electrons are composed of photon, which is positive and negative electrons are composed of electricity and magnetism; this is uniform with the existence of static mass in the direction of motion perpendicular to the photon. This is when the photon moves along the surface of positive and negative electrons in positive and negative electrons, the photon rotating moving in the curved space, the static mass expressed in the direction perpendicular to the motion of the photon is the mass of positive and negative electrons.

Both positrons and negative electrons can be produced in protons and neutrons that make up the nucleus. This fully demonstrates that protons and neutrons are composed of positive and negative electrons. Other particles can be produced by protons and neutrons in a high-energy particle collider, indicating that other particles are also composed of positive and negative electrons.

From this, in the material universe, everything is composed of two elements, namely electricity and magnetism.

Simultaneously, electricity and magnetism form positrons and negative electrons, and in addition to everything in the material universe, electricity and magnetism also form a positive magnetic pole (north magnetic pole) and a negative magnetic pole (south magnetic pole).

Thus, positive and negative electrons constitute the material universe and the antimatter universe, and there is a universal repulsive force between the material universe and the antimatter universe; the positive and negative magnetic poles constitute the universe of the magnetic material universe and the antimagnetic material universe, there is also a universal repulsive force between the material universes and the antimagnetic material universe.

Therefore, in the material world, it consists of four universes: the material universe, the antimatter universe, the magnetic material universe, and the antimagnetic material universe.

Our big bang is just like an electronic one, called the “material universe”, and also the “antimatter universe”, the “positive magnetic universe”, the “antimagnetic material universe”, these four A cosmic child, due to the existence of universal repulsive force and universal gravitation, will form a greater balance.

Through the above analysis, we have reason to believe that in addition to the existence of electrical and magnetic elements, there will certainly be other countless single elements, two elements, three elements, four elements... Only these existences that are related to matter can now be identified in two ways: the brightness (golden) single element exists in the universe, and the darkness single element exists in the universe. These two universes exist in parallel cosmos with our material universe, that is, in our surroundings and in space, in addition to matter; there are material-related brightness elemental elements and darkness elemental elements.

This is all the laws and phenomena elaborated in Buddhism.

2. The vajra (almighty King Kong) Prajna Paramita (going to the parallel cosmos of super-substance)sutra full text translator Chinese to English

The vajra Prajna Paramita sutra

Yao Qin dynasty Sanzang Mage Kumarajiva Sanskrit translated into Chinese (402 AD)

I heard from the Buddhasa, at that time (530-485 BC); The Buddha (The

Buddhasa) sojourned in the Jetavana Park near Sravasti (Only Tree Gives lonely garden of She Weiguo) country. With Big Bhikus (Male monk female monk) 1,250 people together, at this time, the Bhagavat(The Buddhasa) at the mealtime, wearing the Robe, holding the Eat Bowl, and entering the great town of Sravasti to beg, In the city from door to door beg finished, then return to the residence. After dinner, pack up the Robe and the Eat Bowl, washed the feet, set a seat and sat down.

Then the Elder Subhuti Bodhi(Long Beard Bodhi), in the public, from the seat, naked right shoulder, right knee on the ground, Put up the palm and respectful, and requesting the Buddha said:” it is very rare, the Bhagavat(The Buddhasa), the Tathagata(The Buddhasa) Good at holding, care Bodhisattvas around you, Also good at asked, entrusting the Bodhisattvas around you, Bhagavat(The Buddhasa), those who are good men and good women, are willing to pursue the consciousness of anuttara-samyak-sambodhi (get to the most top wisdom and the most top correct knowledge and the most top awareness and the most top understanding), how to stand their heart and eliminate the interference of distracting thoughts?”

The Buddha (The Buddhasa) replied: “Okay, okay, Subhuti Bodhi, as you said, the Tathagata(The Buddhasa) is good at protecting and caring the Bodhisattvas around him. The Tathagata is also good at asked and entrusting the Bodhisattvas around him. You listen carefully now, I should explain it to you. Good men and good women, who are willing to pursue the consciousness of anuttara-samyak-sambodhi (get to the most top wisdom and the most top correct knowledge and the most top awareness and the most top understanding), should guard their minds like this, and eliminate the interference of distracting thoughts like this.” Yes, Bhagavat, I am willing to listen to you.”

The Buddha(The Buddhasa) told the Subhuti Bodhi (the Long Beard Bodhi):” every big Bodhisattva should guard their minds like this: All living beings, such as oviparous beings, such as viviparous beings, such as moisture-born beings, such as metaplasia beings, such as have-nimitt(scene) beings, such as have no-nimitta (scene) beings, such as have-thinking beings, such as not-thinking beings, such as non-have-thinking beings, such as non-have non-thinking beings, I let them all get Nirvana and to reach the nirvana realm out of birth and death, have thus been led to Nirvana immeasurable uncountable Boundless living beings, but no living beings at all has been led to Nirvana (by me). Why the reason? Subhuti Bodhi, if Bodhisattva has myself nimitta (scene), human beings nimitta (scene), living beings nimitta (scene), and living nimitta (scene), he is not a Bodhisattva.

Moreover, Subhuti Bodhi, a Bodhisattva to the law should have nothing to stand in the heart (pure heart) to dana (running giving). It means a Bodhisattva should have no nimitta (scene) to stand in the heart dana (running giving), should have no sound, no smell, no taste, no touch, or no method to stand in the heart. Subhuti Bodhi, a Bodhisattva should thus dana (run giving alms). Why the reason? A Bodhisattva has no nimitta (scene) to stand in the heart dana (running giving); his heap of merit (gaining the super-substance force) will be inconceivable and immeasurable. Subhuti Bodhi, how do you think? Is the extent of space in the East can be to think and measure? It can't, Bhagavat (The Buddhasa). Subhuti Bodhi, the

South the West or the North, four dimensions downwards and upwards space, can be to think and measure? No, can't, Bhagavat. Subhuti Bodhi, a Bodhisattva should have no nimitta (scene) to stand in the heart dana (running giving), his heap of merit (gaining the super-substance force) also like this will be inconceivable and immeasurable. Subhuti Bodhi, a Bodhisattva should like this of being taught to stand in the heart (as a purify the soul) (guard their minds like this).

Subhuti Bodhi, how do you think? Can the Tathagata be meeting by the physical nimitta (scene) of his bodily? Can't, Bhagavat. Can't meet the Tathagata by his physical bodily nimitta (scene). Why the reason? The Tathagata speaks of the physical bodily nimitta (scene) is not the true nimitta (scene) (it is not the super-substance nimitta (scene)). The Buddha (The Buddhasa) said to the Subhuti Bodhi, every nimitta (scene) of the physical is not true, it is all illusion (it is not the nimitta (scene) of the super-substance of the parallel cosmos). If meet the every nimitta (scene) is not clear (it is the nimitta (scene) of the super-substance of the parallel cosmos of the Tathagata), and then meets the Tathagata.

The Subhuti Bodhi asked The Buddha: Bhagavat, will there be living beings who can develop a true belief in these words, sentences and chapters when they hear all of this?"The Buddha (The Buddhasa) said to the Subhuti Bodhi: don't speak thus, when the Tathagata passing, in the last 500 years, there will be those who will keep the rules of morality and perform good actions which his heap of merit (gaining the super-substance force) will gather more and more, these people will be able to develop a faith in these words, sentences and chapters, they use this as a true teaching method. This people should be known, they will not only have planted good roots in just one, two, three, four, or five Buddha lands, but also they will have planted them in countless thousands and tens of thousands of Buddha lands. These words, sentences and chapters will be heard, even if just one thought of pure faith will be generated, Subhuti Bodhi, the Tathagata fully known and fully sees those people all, those living beings acquire thus an immeasurable and incalculable heap of merit (gaining the super-substance force). Why the reason? Those living beings have no more myself nimitta (scene), human beings nimitta (scene), living beings nimitta(scene), or living nimitta(scene); have no dharma nimitta(scene), and also have no non-dharma nimitta(scene). Why the reason? If those living beings have standing nimitta (scene) in the heart, they would have standing nimitta (scene) of myself human beings living beings and living in the heart. Why the reason? If those living beings have standing nimitta (scene) of dharma in the heart, they would have standing nimitta(scene) of myself human beings living beings and living in the heart. Why the reason? If those living beings have standing nimitta (scene) of non-dharma in the heart, they would have standing nimitta(scene) of myself human beings living beings and living in the heart. Therefore should not have standing nimitta(scene) of dharma or non-dharma in the heart (should not have standing nimitta(scene) of the matter physical and nimitta(scene) of illusion in the heart). Because of this meaning, the Tathagata always said: you are these Bhiksus, should understand what I said, like the wooden raft used to cross the river, this is the same as the truth, the dharma should be abandoned, still more so non-dharma(should be abandoned nimitta(scene) of matter physical, still more so should be abandoned nimitta(scene) of illusion).

Subhuti Bodhi, what do you think? Has the Tathagata obtained anuttara-samyak-sambodhi (get to the most top wisdom and the most top correct knowledge and the most top awareness and the most top understanding)? Has the Tathagata spoken anything about Dharma?

Subhuti Bodhi said: as I understand what the Bhagavat has said, there is no fixed Dharma called anuttara-samyak-sambodhi, there is also no fixed definition Dharma, the Tathagata can expound. Why the reason? The Dharma the Tathagata had said, it is all hard to understand and hard to explain in words the non-Dharma and non-non-Dharma (the nimitta(scene) of the super-substance and the illusion nimitta(scene)). Why is this? All the Holy Persons are running mind by nothing to stand in the heart, thus enter different class.

Subhuti Bodhi? What do you think? If someone use the seven treasures which filled the Universe to dana (running giving), this people gain the heap of merit (gaining the super-substance force) would be great? The Subhuti Bodhi said: it is very much more, Bhagavat. Why the reason? The heap of merit (gaining the super-substance force), namely it has no physical world characteristics. So the Tathagata said the heap of merit (gaining the super-substance force) is much more. But if someone else was to the words, sentences and chapters in the sutra, receive blessed understanding even one gatha of four lines so on, spread to others people, they gain the heap of merit (gaining the super-substance force) would be much more than others. Why the reason? Subhuti Bodhi, all Buddhas and their anuttara-samyak-sambodhi Dharma, all come out from this sutra. Subhuti Bodhi, the so-called Buddhas Dharmas people is not Buddhas Dharmas.

Subhuti Bodhi, what do you think? Can srota-apanna have this thought: I have got the fruit of the srota-apannaship or not? The Subhuti Bodhi said: no, Bhagavat. Why the reason? The srota-apanna means entered stream, and in fact, it is nothing entering. It has no nimitta (scene), sound, smell, taste, touch or dharma, it called srota-apanna. Subhuti Bodhi, what do you think? Can Sakrdagamin have this thought: I have got the fruit of the Sakrdagaminship or not? The Subhuti Bodhi said: no, Bhagavat. Why the reason? The Sakrdagamin means once more to come, and in fact, it is nothing once more to come, it called Sakrdagamin. Subhuti Bodhi, what do you think? Can Anagamin have this thought: I have got the fruit of the Anagaminship or not? The Subhuti Bodhi said: no, Bhagavat. Why the reason? The Anagamin means no-coming, and in fact, it is nothing no-coming, it called Anagamin. Subhuti Bodhi, what do you think? Can Arhat have this thought: I have got the path of Arhatship or not? The Subhuti Bodhi said: no, Bhagavat. Why the reason? In fact, it is no Dharmas called Arhat. Bhagavat, if Arhat thinks so, I have got the path of Arhatship, thus would have standing nimitta(scene) of myself human beings living beings and living in the heart. Bhagavat, the Buddha said I have got everything is equal, no fight, no trouble meditation realm, the most first one in human beings, is the most first leave desire Arhat. Bhagavat, I don't think so, I am the most first leave desire Arhat. Bhagavat, if I think so, I have got the path of Arhatship, the Bhagavat wouldn't say the Subhuti Bodhi is delighting Arana person (Like quiet, like mountains, like to stay away from the fun). Because of in fact Subhuti Bodhi does not think so, and called the Subhuti Bodhi is delighting Arana

person.

The Buddha said to the Subhuti Bodhi: what do you think? The Tathagata in the Dipamkara Buddha place in the past, have got any Dharmas? No, Bhagavat. The Tathagata in the Dipamkara Buddha place in fact has nothing to get. Subhuti Bodhi: what do you think? Bodhisattva really makes the pure land of the Buddha solemn? No, Bhagavat. Why the reason? Making the pure land of the Buddha solemn, in fact, it doesn't make the pure land of the Buddha solemn; it just is called making the pure land of the Buddha solemn. Therefore then, Subhuti Bodhi, all Bodhisattvas and Mahasattvas should like thus to run a pure and clean mind, should have no-standing nimitta (scene) sound smell taste touch and dharma in the heart to run mind, should have standing nothing in the heart to run mind. Subhuti Bodhi, for example a man has a body as great as the king of mount Sumeru, what do you think, is the body huge? The Subhuti Bodhi said: huge, Bhagavat. Why the reason? The Buddha said it is not the matter physical body, it just be called huge body.

Subhuti Bodhi, just like the grains of sand full of the Ganges River, there are such many Ganges Rivers as many as the grains of sand of Ganges Rivers, what you think, Is the sand in all these Ganges Rivers a lot? Subhuti Bodhi said: very much more, Bhagavat. However, these Ganges Rivers are innumerable, much more so the grains of sand in them. Subhuti Bodhi, I now tell you the truth, if there is a good man, a good woman, with the seven treasures as many as the number of sands in the Ganges of three thousand big thousand world, use thus dana (run giving alms), gain the heap of merit (gaining the super-substance force) much more or not? Very much, Bhagavat. The Buddha told Subhuti Bodhi, if there is a good man, a good woman, from the sutra, receive blessed understanding even one gatha of four lines so on, spread to others people, they gain the heap of merit (gaining the super-substance force) would be much more than the previous.

Moreover, Subhuti Bodhi, this sutra would be explained to the others, even one gatha of four lines so on, you should know this place, all the world, devas people and Asuras should make their offerings there as if the place was a Buddha stupa or a Buddha temple, What's more, someone can receive hold read and recite the sutra, Subhuti Bodhi, this person should be known, will achieve upper most the first rarest Dharma, If this Buddhist sutra exists place, then there is a Buddha in this place, there is a great disciple of the Buddha who is respected by devas, people, and Ashura.

At that time, the Subhuti Bodhi asked the Buddha: Bhagavat, how to name the sutra, how should we receive hold? The Buddha told Subhuti Bodhi, This sutra should be called: The vajra Prajna Paramita, with this name, you should receive hold read and recite. Why is this? Subhuti Bodhi, the Buddha said Prajna Paramita, then it is not Prajna Paramita, just named it Prajna Paramita.

Subhuti Bodhi, why do you think? Does the Tathagata say any Dharma? Subhuti Bodhi replied the Buddha, Bhagavat, the Tathagata said nothing. Subhuti Bodhi, why do you think? The number of particles of dust in the three thousand big thousand worlds is it a lot or not? Subhuti Bodhi said: it is a lot, Bhgavat. Subhuti Bodhi, this number of particles of dust, the Tathagata said it is not number of

particles of dust; it is just called number of particles of dust(it does not means the matter physical number of particles of dust, it means the super-substance number of particles of dust). The Tathagata says the world, it is not the world, it just is called the world (In addition to the physical world, there is a parallel super-substance world). Subhuti Bodhi, why do you think? Can meet the Tathagata with his thirty-two physical characteristics? No, Bhagavat. Can't meet the Tathagata with his thirty-two physical characteristics. Why the reason? The Tathagata said thirty-two physical characteristics aren't the thirty-two physical characteristics, it is just called thirty-two physical characteristics (thirty-two physical characteristics are the matter physical nimitta (scene), not the thirty-two physical characteristics of super-substance nimitta (scene). Subhuti Bodhi, if there is a good man, a good woman, to dana (running giving) as much as the body and life of the sand in the Ganges River, If there are anyone else, receive blessed understanding even one gatha of four lines so on, spread to others people, they gain the heap of merit (gaining the super-substance force) would be much more.

At that time, the Subhuti Bodhi, after listening to the sutra, deep understanding of the meaning of the Buddhist Sutra, burst into tears, and said to the Buddha: How rare, Bhagavat. The Buddha said such a very deep Buddhist Sutra; I have come from the past, and get the wisdom eyes, never heard of such a Buddhist Sutra. Bhagavat, if there are anyone have heard of such a Buddhist Sutra, his mind is clean and pure, then produce a true nimitta(scene), this person should be known he had achieved upper most the first rarest merit. Bhagavat, produce this true nimitta(scene) person, in fact it is not true nimitta(scene), so the Tathagata said it just is called true nimitta(scene). Bhagavat, I have heard of such a Buddhist Sutra, receive hold read and recite the sutra is not difficult. When in the future epoch, in the last 500 years, some of them have heard of such a Buddhist Sutra, receive hold read and recite the sutra, this person will be known uppermost the first rarest. Why the reason? This person have no more myself nimitta(scene) human beings nimitta(scene) living beings nimitta(scene) or living nimitta(scene); why the reason? Myself nimitta(scene) is not the myself nimitta(scene), human beings nimitta(scene) living beings nimitta(scene) and living nimitta(scene) are not the human beings nimitta(scene) living beings nimitta(scene) and living nimitta(scene)(In the material universe due to the presence of electrical and magnetic two elements, generate two poles, to many poles). Why the reason? Leave away every nimitta(scene), it is called every Buddha (In the super-substance parallel universe in which the single element exists, it is characterized by ultrapure, single, unipolar, together).

The Buddha told the Subhuti Bodhi, just so, just so, if someone have heard of such a Buddhist Sutra, not scared, not horrible, not afraid, this person should be known uppermost the rarest. Why the reason? Subhuti Bodhi, the Tathagata said the first Paramita, it is not the first Paramita, and it just is called the first Paramita. Subhuti Bodhi, ksanti paramita, the Tathagata said it is not ksanti paramita, it just is called ksanti paramita(endure disgrace to the to the other side). Why the reason? Subhuti Bodhi, for example, I in the past was the king of Kalingaraja, body was cut, I was at that time, have no more myself nimitta(scene) human beings nimitta(scene) living beings nimitta(scene) or living nimitta(scene); why the reason? I used to when

the body is cut up in one by one section, if I have myself nimitta(scene) human beings nimitta(scene) living beings nimitta(scene) or living nimitta(scene); I would have generated in the heart of feelings of anger and hatred.

Subhuti Bodhi, I also remember in the past, in the past 500 years, I was a Ksantyrsi, I am in that years, I have no myself nimitta(scene) human beings nimitta(scene) living beings nimitta(scene) or living nimitta(scene).

Due to this reason, Subhuti Bodhi, Bodhisattva should stay away from all kinds of nimitta(scene), willing to pursue the consciousness of anuttara-samyak-sambodhi (get to the most top wisdom and the most top correct knowledge and the most top awareness and the most top understanding), should have no nimitta(scene) to stand in the heart, should have no sound, no smell, no taste, no touch, or no dharma to stand in the heart, there should be such a heart, that is, nothing in the heart, should have nothing to stand in the heart. If run mind, then nothing to stand in the heart (doesn't want anything in his heart, a blank inside the heart to feel the space). This reason, the Buddha said, Bodhisattva heart should stay away from all kinds of nimitta(scene) to dana (running giving), Subhuti Bodhi, and all Bodhisattvas should thus make offerings for the welfare of all living beings, should to dana (running giving). The Tathagata said every nimitta(scene) (the nimitta(scene) of matter physical) is not nimitta(scene) (the nimitta(scene) of the super-substance); and said again every living being (the life of matter physical) are not living beings (the life of the super-substance).

Subhuti Bodhi, The Tathagata is a true speaker, a real speaker, true nature of the speaker, not deceive itself speaker, not a strange argument speaker. Subhuti Bodhi, the Dharmas the Tathagata have got, the Dharmas are not solid (the matter physical existent), and not the virtual (it is Dharmas of the super-substance; It is neither the reality of the material law nor the emptiness of the law of consciousness. Is the real existence of the law of super-substance). Subhuti Bodhi, if Bodhisattva run mind with dharmas to stand in the heart to dana (running giving), Just as a person enters the darkness, can't see anything immediately. If Bodhisattva run mind with no-dharmas to stand in the heart to dana (running giving), just as people have eyes, in the sunlight, see all kinds of colors.

Subhuti Bodhi, in future ages, if there is a good man, a good woman, from the sutra, receive blessed understanding and read and recite to the Sutra, would be Tathagata, With the wisdom of Buddha, know this person completely and see this person completely, all have achieved Infinite boundless merits.

Subhuti Bodhi, if there is a good man, a good woman, in the morning to dana (running giving) with the body of as much as just like the grains of sand full of the Ganges River, and at the midday also to dana (running giving) with the body of as much as just like the grains of sand full of the Ganges River, and in the evening again to dana (running giving) with the body of as much as just like the grains of sand full of the Ganges River, to dana (running giving) with the body of as much as such a huge amount of billions of robberies. If a person after listening to this sutra, confidence is not wrong, this person gain the heap of merit (gaining the super-substance force) than the other. Moreover writing being held reading

explaining not to mention writing accept reading explain to others.

Subhuti Bodhi, in a brief language, this Sutra is an incredible unweighable boundless merit. The Tathagata explain for a Mahayana -hearted person, explain for a Supreme Yana -hearted person, if there are people able to receive hold read and recite it and explain the Sutra widely to others, the Tathagata fully known and fully sees those people all, they will achieve unthinkable incomparable measureless and illimitable merit. This person can bear the heavy responsibility of the Tathagata anuttara-samyak-sambodhi.

Why the reason? Subhuti Bodhi, if there is some person only takes delight in Hinayana, have standing myself view human beings view living beings view or living view in the heart; then to the Sutra, can't listen accept read swear explain to others, Subhuti Bodhi, anywhere every place if this sutra is found, all the world devas people and Asuras should make their offerings. Should know this place is just a stupa, all should be respected, worshipped and circumambulated, with offerings of flowers and incense.

Furthermore, Subhuti, if there is a good man and a good woman receive hold read and recite the Sutra, this person was contempt and despised by others, the person's past sins should be entered The Three Evils, because of the others' contempt and despised, this person's past sins should be eliminated, and the person should get Anuttarasamyak-sambodhi. Subhuti Bodhi, I recall in the infinite asamkhya (one asamkhya= 10^{140}) aeons(one aeons= Kalpa=36000 years) in the past period, before the Dipamkara Buddha, I met 84,000 milliards nayuta(one nayuta= 10^{108}) of Buddhas, all support them, serve them wholeheartedly, never miss every opportunity. If there are anyone else, in the final era of the Dharma, can receive hold read and recite the sutra, gain the heap of merit (gaining the super-substance force), then the heap of merits he received were compared with the heap of merits that I received from the Buddhas. My heap of merits of supporting the Buddhas are not as good as one hundredth, one thousandth, one ten thousandth, one hundredth of a billion, or can't even be in any small number, or metaphor to illustrate. Subhuti Bodhi, if there is a good man and a good woman, in the final era of the Dharma, receive hold read and recite the Sutra, gain the heap of merit (gaining the super-substance force), If I say it all in detail, maybe someone will listen to these and will feel shocked, uneasy do not believe. Subhuti Bodhi, you should understand, the righteousness and truth of the Sutra is incredible, and also the fruit of its reward is unbelievable.

At that time, Subhuti Bodhi asked the Buddha: Bhagavat, a good man and a good woman are willing to pursue the consciousness of anuttara-samyak-sambodhi (get to the most top wisdom and the most top correct knowledge and the most top awareness and the most top understanding), how to stand their heart and eliminate the interference of distracting thoughts? The Buddha told Subhuti Bodhi: a good man and a good woman are willing to pursue the consciousness of anuttara-samyak-sambodhi should like thus guard their minds: I should let all living beings get to Nirvana realm and to reach the nirvana realm out of birth and death, have thus been led living beings to Nirvana realm, but no living beings at all has

been led to Nirvana (by me). Why the reason? Subhuti Bodhi, if Bodhisattva has myself nimitta(scene), human beings nimitta(scene), living beings nimitta(scene), and living nimitta(scene), he is not a Bodhisattva. Why is this? Subhuti Bodhi, in fact there is no-Dharma to pursue the consciousness heart of anuttara-samyak-sambodhi person. Subhuti Bodhi, what do you think? When the Tathagata was in the Dipamkara Buddha place, to Dharma have got anuttara-samyak-sambodhi or not? No Bhagavat. As I understand what the Buddha has said, the Buddha was in the Dipamkara Buddha place, there is no Dharma to get anuttara-samyak-sambodhi. The Buddha said: Just so, Just so. Subhuti Bodhi, in fact there is no-Dharma the Tathagata have got anuttara-samyak-sambodhi. Subhuti Bodhi, if there is such a thing, there is a Dharma the Tathagata has got anuttara-samyak-sambodhi. The Dipamkara Buddha wouldn't predicted of me, in your next life, you will be a Buddha named Sakyamuni. Because in fact there is no-Dharma to get anuttara-samyak-sambodhi, so The Dipamkara Buddha was predicted of me. Said something like this: in your next life, you will be a Buddha named Sakyamuni. Why the reason? The meaning of the Tathagata, the original nature of real things is that all laws mean the nature of things. If someone said: the Tathagata has got anuttara-samyak-sambodhi. Subhuti Bodhi, in fact there is no-Dharma the Buddha has got anuttara-samyak-sambodhi. Subhuti Bodhi, the Tathagata has got anuttara-samyak-sambodhi, among these it is not solid (the matter physical existent), and not the virtual (it is to the super-substance; It is neither belong to the reality of the material nor belong to the emptiness of consciousness. Is the real existence of super-substance). This reason, the Tathagata said every law and natural principle natural law is Dharma. Subhuti Bodhi, All the laws mentioned here, it is not every law, it just called every law. Subhuti Bodhi, for example the Tathagatv said the person's body long and big, but it is not long and big, it just called long and big. Subhuti Bodhi, the Bodhisattva also like thus. If say thus: I should let all living beings get to Nirvana realm and to reach the nirvana realm out of birth and death, then wouldn't be Bodhisattva. Why the reason? Subhuti Bodhi, in fact there is no Dharma called Bodhisattva. This reason, the Buddha said every Dharma has no myself no human beings, no living beings no living in it. Subhuti Bodhi, if Bodhisattva said so, I should Making the pure land of the Buddha solemn, is not called Bodhisattva. Why the reason? The Tathagata said making the pure land of the Buddha solemn is not solemn, it just called solemn. Subhuti Bodhi, if Bodhisattva can go straight to realize, there is no 'I' in Dharma, the Tathagata said it is called real truth Bodhisattva.

Subhuti Bodhi, what do you think? Does the Tathagata have fleshly eyes? Indeed it is, Bhagavat, the Tathagata has fleshly eyes. Subhuti Bodhi, what do you think? Does the Tathagata have devas eyes? Indeed it is, Bhagavat, the Tathagata has devas eyes. Subhuti Bodhi, what do you think? Does the Tathagata have wisdom eyes? Indeed it is, Bhagavat, the Tathagata has wisdom eyes. Subhuti Bodhi, what do you think? Does the Tathagata have Dharma eyes? Indeed it is, Bhagavat, the Tathagata has Dharma eyes. Subhuti Bodhi, what do you think? Does the Tathagata have Buddha eyes? Indeed it is, Bhagavat, the Tathagata has Buddha eyes. Subhuti Bodhi, what do you think? All the sand-grains in the Ganges River, does the Buddha say it is sand grains or not? Indeed it is, Bhagavat, the Tathagata says it is sand-grains.

Subhuti Bodhi, what do you think? Just like the grains of sand full of the Ganges River, there are such many Ganges Rivers as many as the grains of sand of Ganges Rivers, there are as many Buddha worlds as these sands in the Ganges Rivers, like thus, are these a lot? Very a lot, Bhagavat. The Buddha told Subhuti Bodhi, in so many of the country, all the living beings, several kinds of hearts, the Tathagata knows all. Why the reason? The Tathagava says: all kind of hearts are all not heart, it just is called hearts. Why is this? Subhuti Bodhi, the past heart can't be control, the present heart can't be control, and the future heart can't be control.

Subhuti Bodhi, what do you think? If someone use over three thousand big thousand world seven treasures to dana (running giving), for this reason, this person gain the heap of merit is a lot or not? Indeed it is, Bhagavat, the person for this reason, the person gain the heap of merit is a lot. Subhuti Bodhi, if the heap of merit is the matter physical, the Tathagata wouldn't say it is a lot; because of the heap of merit is (the super-substance) no more the matter physical, the Tathagata says the heap of merit is a lot.

Subhuti Bodhi, what do you think? The Buddha can be meeting by his completely perfect rupa-kaya (the matter physical body)? No Bhagavat, the Tathagata shouldn't be meeting by his completely perfect rupa-kaya(the matter physical body). Why the reason? The Tathagata says the completely perfect rupa-kaya is not the completely perfect rupa-kaya, it just is called the completely perfect rupa-kaya(the matter physical body). Subhuti Bodhi, what do you think? The Buddha can be meeting by his completely perfect nimitta(scene)s? No Bhagavat, the Tathagata shouldn't be meeting by his completely perfect nimitta(scene)s. Why the reason? The Tathagata says the completely perfect nimitta(scene)s aren't the completely perfect nimitta(scene)s; it just is called the completely perfect nimitta(scene)s.

Subhuti Bodhi, don't think that the Buddha will have such an idea: I should say illusion methods (unnatural law and non-objective law), do not have such a thought. Why the reason? If someone says so, that is slander the Buddha, can't understand what I said. Subhuti Bodhi, the person speaks Dharma, the Dharma who speak can't speak clearly in words, it just is called speaking Dharma.

At that time, the wisdom as life Subhuti Bodhi asked the Buddha: Bhagavat, is there really some living beings In the future world who have heard of the Dharma and are able to give birth to true faith? The Buddha said: Subhuti Bodhi, those are not living beings (they came from 2500 years ago perhaps), and are not non-living beings (they in fact have born from a baby). Why the reason? Subhuti Bodhi, the living beings in those living beings, the Tathagata said they not living beings, it just is called living beings.

Subhuti Bodhi said to the Buddha: Bhagavat, the Buddha get anuttara-samyak-sambodhi, it means having not got anything? Indeed it is, Indeed it is. Subhuti Bodhi, I am to the anuttara-samyak-sambodhi, there is the least Dharma to get in the heart. It just is called anuttara-samyak-sambodhi.

Therefore, Subhuti Bodhi, this Dharma is equal, no difference between high

and low; it is called anuttara-samyak-sambodhi. To completely get rid of myself, human beings, living beings, and living to practice all good law, then get anuttara-samyak-sambodhi. Subhuti Bodhi, the so-called good Dharma, the Tathagata said it is not good Dharma; it just is called good Dharma.

Subhuti Bodhi, If in three thousand big thousand worlds all the kings of the Mounts Sumeru, Like this so many the seven treasures gathering, there is someone use it to dana (running giving); if someone to this Prajna-paramita Sutra, even a four-line gatha of the Sutra, holds reads and recites, explain the Sutra to the others, in the former's heap of merit, gain the heap of merit is less than as good as one hundredth, one thousandth, one ten thousandth, one hundredth of a billion, or can't even be in any small number, or metaphor to illustrate.

Subhuti Bodhi, what do you think? You don't say the Tathagata have such an idea. I should let living beings get to Nirvana realm and to reach the nirvana realm out of birth and death. Subhuti Bodhi, you shouldn't think so. Why the reason? In fact there are no living beings the Tathagata let them get to Nirvana realm and to reach the nirvana realm out of birth and death. If there were living beings the Tathagata let them get to Nirvana realm and to reach the nirvana realm out of birth and death, the Tathagata would have myself human beings living beings living.

Subhuti Bodhi, the Tathagata said there is myself, then there is no myself, but the common person think there is myself. Subhuti Bodhi, the common person, the Tathagata said they are not common person, it just is called common person.

Subhuti Bodhi, what do you think? The Tathagata can be watched by his 32 matter physical nimitta(scene)s? Subhuti Bodhi said: Indeed it is, Indeed it is. The Tathagata can be watched by his 32 matter physical nimitta(scene)s. The Buddha said: Subhuti Bodhi, if The Tathagata can be watched by his 32 matter physical nimitta(scene)s, then the king cakravarti (a world ruler) would be the Tathagata. The Subhuti Bodhi said to the Buddha: I understand the meaning of the Buddha; the Tathagata can't be watched by his 32 matter physical nimitta(scene)s.

At that time, the Bhagavat say a gatha:

If you see me by Image of electromagnetic wave photon propagation in the material world

If you ask me by voice of sound wave of material world air vibration

This person is walking the evil way

Can't see the Tathagata

Subhuti Bodhi, if you think so, The Tathagata gets anuttara-samyak-sambodhi not by his completely perfect nimitta(scene)s. Subhuti Bodhi, don't think so, The Tathagata gets anuttara-samyak-sambodhi not by his completely perfect nimitta (scene)s. Subhuti Bodhi, if you think so, the person to pursue the consciousness of anuttara-samyak-sambodhi, say that all Dharma is empty and has no value at all. Do not have such a thought. Why the reason? The person to pursue the consciousness of anuttara-samyak-sambodhi, the Dharma doesn't say that all Dharma is empty and

has no value at all.

Subhuti Bodhi, if a Bodhisattva use all the seven treasures as many as sand-grains in the Ganges Rivers to dana (running giving), If there is someone knowing Dharma without me, generated ksanti (Ksanti-paramita). This Bodhisattva's heap of merit is more than the previous. Why the reason? Subhuti Bodhi, The true bodhisattvas do not receive reward for their merits.

Subhuti Bodhi asked the Buddha: Bhagavat, Why to say the bodhisattvas do not receive reward for their merits? Subhuti Bodhi, the bodhisattvas does not want to ask receive reward for their merits, there has never been any thought of persistence in greed in his heart and never had any attachment to greed, so the Buddha do not receive reward for their merits.

Subhuti Bodhi, if someone says the Tathagata comes or goes or sits or lies down, he does not understand the meaning of my teaching. Why the reason? The Tathagata does not gone anywhere nor come from anywhere, so it is called the Tathagata.

Subhuti Bodhi, if a good man a good woman, breaking into the dust with three thousand big thousand worlds, what do you think, those a dusty gather, would those particles of dust many? The Subhuti Bodhi said: very much, Bhagavat. Why the reason? If those a dusty gather is the matter physical, then the Tathagata wouldn't say those a dusty gather. Why would said this? The Buddha said those dusty gather, is not those a dusty gather, it just is called those a dusty gather. Bhagavat, the Buddha says the three thousand big thousand world are not the worlds, it just is called the worlds. Why the reason? If the world we see is real, it means one conjunction world, the Tathagata said one conjunction world, it is not one conjunction world, and it just is called one conjunction world (The world we see is composed of the material world and the super-substance world. The material world we see is only part of it, and there is still a world of invisible super-substance).

Subhuti Bodhi, one conjunction world, it's hard to be clear in words, its essence is inexpressible, common person don't understand this truth, so they are fascinated by all things, and they are obsessed with this matter.

Subhuti Bodhi, if someone says: the Buddha said myself view human beings view living beings view living view. Subhuti Bodhi, what do you think? This person can understand what I said? No Bhagavat, this person can't understand what you said. Why the reason? the Bhagavat said myself view human beings view living beings view living view, it is not myself view human view living beings view living view, it just is called myself view human view living beings view living view.

Subhuti Bodhi, the person to pursue the consciousness of anuttara-samyak-sambodhi, to all Dharma, should like thus know the Dharma, should like thus view Dharma, should like thus belief, understanding, not produced dharma-laksana. Subhuti Bodhi, the so-called dharma-laksana, it is not the dharma-laksana; it just is called the dharma-laksana.

Subhuti Bodhi, if someone uses the seven treasures which filled in the infinite asamkhya(one asamkhya= 10^{140}) aeons(one aeons= Kalpa=36000 years) worlds to

dana (running giving), if there is a good man, a good woman, to pursue the consciousness of the Bodhisattva, can receive hold read and recite the sutra, even one gatha of four lines so on, spread to others people, gain the heap of merit (gaining the super-substance force) would be much more than previous.

How should speak for others? That is not to be obsessed with all Laksana, according to the characteristics of all super-substance, there is no one who is transferred by the will of the people, like thus to run mind. Why the reason?

Illusion of all artificial ideological ideology

Just like the illusion in the dream and the bubble illusion in the vision

Like early dew and lightning in the sky

It should be such a point of view

The Buddha said that this Buddhist Sutra has ended, the elder Subhuti Bodhi, together with bhiksus, bhiksunis, upasakas, upasikas, and all the worlds of devas, human beings and asuras who had listened to the Sutra, were filled with joy and believed received and observed faith acceptance pursue it.

The vajra Prajna Paramita Sutra

3. Discuss

Truth is an objective existence that does not shift from people's will. Just as Newton finds gravitation, and gravitation is the truth, people cannot change the objectivity of gravitation, but people can use gravitation.

Similarly, Buddhism is the truth, that is, Buddhism is the revealing and explaining of the objective laws and objective phenomena of the existence of super-substance. Therefore, Buddhism is the truth. People can believe in Buddhism and cannot change Buddhism, but they can use the knowledge in Buddhism, that is, to study Buddhism.

The almighty King Kong means King Kong is sturdy, unbreakable; able to break all laws, can break all troubles.

At the same time, the super-substance discovered by the Buddha 2,500 years ago and their laws and phenomena, until now, no one can fully grasp, showing how the Buddha's wisdom is unpredictable, and showing that the Buddha is not only intelligent but no one can match it, and the Buddha's mind is broad, and no one can match it. How broad the Buddha's heart is how big the existence of the universe is.

More than 2,500 years ago, there were no scientific instruments, such as glow instruments, which can detect the presence of super-substance such as Buddha Light. There is no physics chemistry mathematics, so, at that time, the feeling of the existence of super-substance can only be felt by oneself. At the same time, the super substance cannot be felt with the eyes, ears, nose, tongue, body and mind. Because everything in the material world can be felt through the eyes, ears, nose, tongue,

body and mind, However, the super substance, that is, the user's intention (thinking) can not feel the existence of the super substance, and at the same time, cannot feel the non-existence of the super substance.

The karma and harmony in Buddhism, reversing delusions, proves that the relationship between human thinking and the sensation of super-material feelings is difficult to explain in terms of language. Only each person distinguishes himself. Therefore, the proof of the existence of super-substances, People self-certify, this is science.

According to the Buddhist concept, our big bang, the cycle may be 50 billion years of the earth, that is, our big bang from the beginning of the day of the big bang, to the expansion, to shrink to a point; the cycle is 50 billion years. Other cycles with cosmic objects should also be 50 billion Earth years.

4. Conclusion

The gods of all religions are gods. One day, the world's scientists and the gods of the various religions will gather together to study Buddhism and dig deep into the scientific and scientific knowledge of the great treasure of the Sutra. The Lord of all religions is the god of heaven. Gods together guard the world peace.

Only Buddhism is science. Why do we say this? Because there is more than one way in the Buddhist scriptures, that is, there is no me in the law. That is to say, law is an objective law, and it is not transferred by people's will. We cannot change the law. Other religions believe that God is omnipotent, can destroy everything, and can create everything, so that the universe is created by God, of course. it is of course not scientific.

Kinky kill Thief Delusion liqueur, Is the five major rings of Buddhism, And, kinky is the first. The reason is that Kinky in the material universe is a characteristic of matter. The material universe is composed of two elements, electric and magnetic. The two or two poles are the main features of the material universe, from electricity and magnetism, to positrons and electrons, nucleus and electrons. Then to the yin and yang, the female and the male, so enjoy the pleasure of the material universe. But the super-substance universe in which the single element exists is just the opposite. It is the main feature of the single element. To enter the world of the super-substance universe, there is only one sex, and the two sexes will produce two poles and chaos.

In the material universe, electromagnetic waves, that is, light, present all matter phases, so there will be yin and yang, and straight lines will spread. Only a part of the universe that can be seen by the eye can be perceived. Moreover, due to the combination of electrical and magnetic elements, static mass is the only feature of the material universe.

However, in the super-substance universe where the single element exists, all the information is transmitted by the single element super-substance, which is not linearly propagated, and the universe is perceived by 360 to 360 degrees, so the time,

length, mass and volume are not proportional.

There are two types of super-substances that are currently known to be related to matter: darkness super-substances, brightness super-substances (golden super-substances)

However, there are as many as 30 other super-substances that are not related to matter and are related to the super-substance.

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