Research on the path of integrating the spirit of Northeast Resistance Union into the red cultural resources of colleges and universities

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Abstract: The spirit of northeast Resistance league is the Chinese spirit gradually formed by the northeast people under the leadership of the Communist Party of China after 14 years of arduous history of Anti-Japanese War. The spirit of the Northeast Resistance League is an important part of the spirit of China's Anti-Japanese War, the precious spiritual wealth of the whole party and the whole people, the important part of the Red culture of the Communist Party of China, and the important resource of the red culture education in the new era. At present, the spirit of northeast Resistance League still has the vitality of The Times, and colleges and universities should actively grasp its basic connotation and contemporary value, integrate it into the whole process of red culture resources education, and train the new people of The Times to shoulder the great responsibility of national rejuvenation.

Keywords: spirit of northeast Resistance Union; Red culture; Colleges and universities

1. A probe into the spirit of the Northeast Resistance League

   As an important part of the spirit of The Anti-Japanese War in China, the spirit of the Northeast Anti-Japanese League is the precious wealth forged by the revolutionary martyrs in the course of the Anti-Japanese War with a series of spirits, such as firm Marxist belief, strong patriotism and the excellent quality of communists. It has an intriguing connotation. The spirit of the northeast Resistance league is extremely vivid to show the inner spirit of the revolutionary martyrs, and these spirits still have important influence and educational significance at present.

1.1. The basic connotation of the spirit of the Northeast Resistance League

1.1.1. "Patriotism" is the core content of the spirit of the Northeast Resistance League

   Patriotism is the core of the spirit of the Northeast Resistance League. After the "918" Incident, the Party Central Committee and the Government of Manchuria Provincial Party Committee indicated that they would pledge their lives to fight to the end with the Japanese imperialist aggressors together with the northeast people. To this end, the CPC Central Committee actively made strategic arrangements: on the one hand, appointed Zhou Baozhong and other party members, league members into the army, to assist the work; On the other hand, Yang Jingyu and other comrades were sent to establish party organizations in various places in northeast China to lead the people in armed struggle. Under the leadership of the Party, the people in northeast China quickly united, and the armed forces of workers and peasants gradually grew up to fight Japan together. Everyone is responsible for the rise and fall of the world, the strong sense of patriotism prompted the northeast people actively into the Anti-Japanese War, everyone took up arms, brave to the national disaster, vowed to drive the Japanese imperialist invaders out of China's land. The northeast Anti-Japanese United Army also relied on strong patriotism to unite the Han, Hui, Manchu, Korean and other ethnic groups to form the anti-Japanese national united front and lay a solid foundation for defeating the Japanese imperialist invaders.

1.1.2. "Ideal and faith" is the soul pillar of the spirit of the Northeast Resistance League

   The northeast Anti-Japanese national united front led by the Party has been holding firm ideals and beliefs in the process of fighting against the Japanese imperialist aggressors. Always hold high the great
banner of Marxism, always uphold the leadership of the COMMUNIST Party of China, and always firmly uphold the ideal and belief of victory. As Comrade Yang Jingyu vowed: "fight for the recovery of the northeast, fight for the independence and liberation of the Chinese nation and national integrity." In order to win the final victory of the War of Resistance against Japan, the CPC Central Committee sent party members and cadres to northeast China for many times to develop party organizations, spread Marxist thought, and carry out the anti-Japanese and national salvation movement with scientific ideological and theoretical weapons and firm ideals and beliefs. Finally in the extremely harsh environment, in the reality of the enemy is strong and weak, turn the situation, achieved the final victory of anti-Japanese national salvation.

1.1.3. "Dedication" is the spirit of the Northeast Resistance League

Where there is fighting, there are casualties. In the 14-year War of Resistance against Japanese aggression, the revolutionary martyrs were not afraid of sacrifice, death is the spirit of the northeast resistance union integrity and character. For example, after comrade Zhao Yiman was wounded and captured, he withstood the enemy's torture with his strong iron will until he bled his last drop of blood. He never betrayed the people or the country. Comrade Yang Jingyu in the battle, in despair, in the face of the enemy's temptation and threat, uncompromising, fighting to the last moment. When martyred, the aggressor opened its abdomen, but it was cotton bark, without a grain of grain. Too many heroes are too numerous to enumerate, in the face of the bad environment, in the face of the enemy's coercion and lure, think about the belief in the heart, behind the party and the country, the people to protect the death, can inspire its indomitable, not afraid of sacrifice, rather die than surrender spirit, show the integrity of the Chinese children.

1.2. The value of The Times of the spirit of the Northeast Resistance League

1.2.1. The spirit of the Northeast Resistance League helps to cultivate the "patriotism" of the new generation

After 14 years of hard struggle, countless northeast resistance revolutionary predecessors for the people and the country, not hesitate to sacrifice their lives. They put the Party, the country and the people first. It was this strong patriotism that led the revolutionary predecessors of all nationalities to gather together and form the Anti-Japanese national united front to resist foreign enemies and create fundamental conditions for the realization of the independence and liberation of the Chinese nation. And today comes at the historical juncture of the two centenary Goals. More importantly, patriotism is needed to bring the Chinese people together and inspire generation after generation to make unremitting efforts to realize the Chinese dream of great national renewal.

1.2.2. The spirit of the Northeast Resistance League helps to cultivate new people of The Times with "firm ideals and beliefs"

The final victory of the Anti-Japanese War is inseparable from the formation of the anti-Japanese national united front. Just like the Northeast Anti-Japanese national United front, it is under the leadership and organization of the Party to constantly develop regional party organizations at all levels, the dissemination of Marxism. At the same time, with the help of the scientific truth of Marxism to guide practice, actively carry out the anti-Japanese and national salvation movement. This undoubtedly proves the importance of adhering to Marxism and the leadership of the CPC. In order to realize the great rejuvenation of the Chinese nation and build a great modern socialist country in the new era, we must unswerving hold high the great banner of Marxism, follow the Party, follow its advice, and foster correct ideals and beliefs.

1.2.3. The spirit of the Northeast Resistance League helps to cultivate new people of The Times who are willing to contribute

Looking back on the history of the Northeast Resistance League, countless revolutionary predecessors were fearless of life and death, unswerving in their determination and determination, and fought against the Japanese imperialist aggressors. It is their duty and mission to protect the people and safeguard the territorial integrity of the country. Learning to internalize the spirit of the Northeast Resistance league, we must take the initiative to shoulder the mission of The Times in young college students, take the initiative to shoulder the responsibility. As the youth of the new era, as the backbone of the new generation of the construction of the motherland, we must have responsibility, have responsibility, shoulder the historical task of national rejuvenation.
2. The realistic significance of integrating the spirit of northeast Resistance Union into red culture resources to educate people

Since the 18th CPC National Congress, General Secretary Xi Jinping has pointed out that "we should make good use of red resources, carry forward red traditions and inherit red genes." At the same time, he pointed out that "we should inherit the revolutionary tradition, carry forward the revolutionary spirit, carry forward the red gene, and give new connotation to the new era." As an important red cultural resource formed in the course of the War of Resistance against Japanese Aggression, the spirit of the Northeast Resistance United Nations has profound connotation and rich value of The Times. The spirit of northeast Resistance union can be integrated into the red cultural resources of colleges and universities to promote the better development of education in the new era.

2.1. Guiding college students to firm up correct ideals and beliefs

Colleges and universities need to cultivate new people in line with the needs of national development, so we need to pay special attention to guiding college students to firm up correct ideals and beliefs. Only under the guidance of correct ideals and beliefs can young college students contribute to the construction of a modern socialist country. The spirit of the Northeast Resistance League has a profound connotation, showing that the revolutionary martyrs in northeast China under the leadership of the Communist Party of China, holding high the banner of Marxism, using the scientific truth of Marxism to guide the revolutionary activities, and finally achieved the final victory of the War of Resistance against Japanese Aggression. Ideals and beliefs are the soul support of Chinese Communists, and it is by virtue of these correct ideals and beliefs that we have the precious spirit of northeast Resistance. Colleges and universities will integrate the spirit of the Northeast Resistance League into the red cultural resources and carry out education, which will greatly enhance the patriotism of young college students and make them deeply learn the connotation of the spirit of the Northeast Resistance League. Internalize in mind, externalize in practice, form correct outlook on life and values, and closely link individual destiny with national destiny. Also continuously guides the student firm "four self-confidence", does "two safeguard", strengthens "four consciousness". Strive to become a qualified socialist builder and successor.

2.2. Show the new vitality of northeast Resistance League spiritual education

The spirit of northeast Resistance league is an important part of Chinese revolutionary spirit. It not only has profound historical significance, but also has strong new vitality of The Times. Integrating the spirit of the Northeast Resistance League as red cultural resources into the process of education in the new era of colleges and universities is beneficial to further excavate the inner meaning of the spirit of the Northeast Resistance League and deepen the influence of its connotation of The Times. At the same time, combining the spirit of the northeast Resistance league with the contemporary reality can give full play to its value of The Times. In the new environment, these revolutionary spirits still play an important role in enlightening and guiding us. In the process of educating people in the new era, we should actively publicize the red culture of the spirit of the Northeast Resistance League and profoundly reveal the important educational significance of its spiritual connotation in modern society for the development of our life. To ensure that the Chinese spirit will never go out of style, inspiring generations of Chinese people to forge ahead and work hard.

2.3. Open up a new way of educating people with red cultural resources

The spirit of northeast Resistance union is the product of the combination of Chinese excellent traditional culture, Marxism and Chinese reality, and is an excellent red cultural resource. To strengthen the inculcation of red culture in colleges and universities is not only an inevitable requirement for young college students to learn, inherit and carry forward red culture. It is a new way for colleges and universities to use these red cultural resources to cultivate new people. The heroic deeds widely spread in the northeast Anti-Japanese League struggle are of great educational significance. Their patriotism, firm ideals and beliefs, fearless of life and death and other spirits are very good ideological and political education resources, is a fresh historical material, can greatly enrich the classroom teaching case, but also can enhance the attraction and appeal. In this way, students' sense of identity and understanding of learning can be enhanced, and the traditional ideological and political education can be broken down into the abstract, theoretical, boring and difficult to understand predicament. Integrate the spirit of the Northeast Resistance Union into the new era of education in colleges and universities,
and promote the red culture into the curriculum, classroom and campus. Let the students truly internalize the spirit of The Times also truly cultivate talents.

3. Research on the path of integrating the spirit of the Northeast Resistance League into the red culture resources to educate people

Colleges and universities actively integrate the spirit of the Northeast Resistance Union into the red culture resources, play its unique role in educating people, and strive to create a teaching mode in which classroom teaching and practice teaching complement each other. It also enables students to truly realize the unity of knowledge and practice of "Canonization internalization-practice", give play to the value of The Times of the spirit of the Northeast Resistance union, and make use of the resources of red culture. Cultivate the new generation.

3.1. Use classroom teaching to spread the spirit of the Northeast Resistance League

3.1.1. Ideological and Political Course of Northeast Resistance Union spirit

The main content of the spirit of northeast Resistance league can be integrated into the ideological and political education curriculum. Ideological and political teachers can combine the historical facts of the Northeast Resistance league, integrate the spirit of the Northeast Resistance League into the teaching chapters of the course, and let the red culture into the teaching materials. For example, in the course of "Ideological and moral cultivation and Legal Basis", when teaching the chapter of "Chinese spirit", we can actively introduce the spirit of northeast Resistance, together with the spirit of Yan an, Xi baipo, the Spirit of the Long March and the spirit of Jing Gangshan, so that students can deeply understand the inner meaning of the Chinese spirit, and its realistic value. With the help of real historical facts to strengthen their sense of identity to the Chinese spirit. Then in life, always use the Chinese spirit to restrain themselves, to achieve the unity of knowledge and action.

3.1.2. The spirit of Northeast Resistance Union is selected as an elective course

Colleges and universities may set up elective courses to explain the spirit of the Northeast Resistance Union. Students can systematically learn the process of spiritual formation and development. To tell the real historical facts for students, it is more convenient for students to deeply understand the value implication behind it, and maximize the role of red culture resources. Let the red cultural resources more specific, more infectious influence on students, let ideological and political courses not only into the classroom, but also into the mind, into the heart.

3.1.3. Northeast Resistance Association spiritual Advancement Professional course

Integrate the spirit of northeast Resistance union into students' professional course learning. That is to give full play to the role of "curriculum ideological and political" education. General Secretary Xi proposed that ideological and political education should run through the full range and whole process of education, so adding ideological and political education into students' professional courses will not only enhance students' learning identity and understanding, but also make ideological and political education more attractive. For example, students majoring in media can carry out practical activities with the theme of how to promote the spirit of the Northeast Resistance League. Let students use their own good media forms: short videos, musicals and so on to create artistic effects. In this, let the students take the initiative to understand and learn the spirit of the Northeast Resistance, in the process of learning is also profound the inner meaning of this spirit, and through their own professional knowledge, to more people to publicize.

3.2. Carry out practical activities to learn the spirit of the Northeast Resistance Association

3.2.1. "History repeats itself" -- institution teaching reproduces the spirit of northeast Resistance Union

Colleges and universities can actively set up "red drama troupe" and other situation performance organizations, to provide students with performance stage, props, scripts, etc., let students play the classic heroes in the Northeast Resistance. Let the students "out" of the textbook text learning, "into" the historical plot. Through acting real historical figures, we can truly feel the hard years of the Northeast Resistance league and realize the spiritual responsibility of the revolutionary ancestors. When the scenes and plots are played out by the students themselves, the emotional impact is much stronger than
the text, and it can also deepen the memory of the spirit of the northeast Resistance League for students.

3.2.2. "Personal experience" -- Experiential teaching to comprehend the spirit of northeast Resistance Union

Colleges and universities can organize a series of activities jointly with school societies and other organizations. For example: walk from the resistance road, and then wear anti-Japanese clothes, and then eat anti-Japanese food and other activities. Let the students truly experience the heroic revolutionary martyrs at that time experienced the difficult environment. This real experience will enable students to understand more deeply the bitterness and difficulty behind these spirits. It can also shock the students' inner world, so that the students can truly experience the hard process of spiritual generation and development from the heart. Also let the students firm learning spirit, inherit the spirit, carry forward the spirit of confidence and determination.

3.2.3. "Subject-object transformation" -- subject-based teaching carries forward the spirit of northeast Resistance Union

Colleges and universities can cultivate lecturers of the spirit of the Northeast Resistance League, and it is an effective way to enhance students' initiative, enthusiasm and creativity to learn the spirit of the Northeast Resistance League. It is hard for students to sympathize in a short time with the receptive education model in which students passively accept spiritual transmission. If the students become the subject of the lecture, as the speaker, they not only need to understand the spirit of the Northeast Resistance League, but also need to deeply understand the connotation of the spirit, which will deepen the students' learning and understanding of the spirit of the Northeast Resistance League to a certain extent. At the same time, it also built a communication platform for students, playing the role of lighting up a lamp to illuminate a large area of influence.

3.3. Strengthen the spirit of northeast resistance with the help of new media

3.3.1. Give full play to the principal role of official media

College students generally pay attention to the official website of their school, official Micro-blog and we-chat public account platform, and often read the information published on these platforms, so colleges and universities can make good use of these official platforms. We can open the special learning column of the spirit of the Northeast Resistance League red cultural resources in the official platform. Regularly push relevant learning content for students. We can also publish the forum discussion about the spirit learning of the Northeast Resistance League on the official platform, so as to create a platform for students to communicate and deepen their understanding of learning.

3.3.2. Grasp the new features of we media

Contemporary college students are more likely to accept new media and new things. With the continuous development of information technology, red education also needs continuous reform and innovation. Colleges and universities can use contemporary youth's favorite ways of entertainment and relaxation, and other short video platforms to release red cultural resources about the spirit of the Northeast Resistance League, so that students can learn knowledge in the process of relaxation and entertainment. To spread red culture in a way that students like to see, in order to achieve the effect of implicit education.

3.3.3. Innovate the virtual teaching model

VR technology continues to develop to meet our needs for technological innovation. Colleges and universities can build a virtual simulation platform with the help of VR technology to truly restore the historical facts of the Northeast Resistance League. Let students use new technology to "enter" into history. Experience the historical situation at that time with sound and touch, experience the realistic background of the northeast Resistance spirit, and more deeply understand the true meaning of the northeast resistance spirit, so as to enhance the effectiveness of red culture resource education.

3.4. Internalize the spirit of resistance in northeast China with the game paradigm

3.4.1. Immerse Painkilling

"Script killing" has become the most popular entertainment game among young people. In "Script Killing", students completed a short story by restoring the real scene, acting the characters in the play,
analyzing the plot of the script, and reasoning the development of the story. This mode is different from the traditional sitcom, which stipulates the whole plot development of the performance mode. The script in "Script Killing" only establishes the characters, setting conditions and a short plot, and the subsequent plot development changes according to the cast's choice and performance. Actors can decide the choices and experiences of their characters, which makes entertainment more appealing. Colleges and universities can cooperate with the script killing Studio to adapt the historical facts of the Northeast Resistance League into an immersive "script killing" experience with the significance of red culture education. Let the students act as historical figures, real "live" the history of the revolutionary ancestors. Under the same background conditions, strive to do better, but also in the process of entertainment to develop their own "spirit of resistance". This mode can better mobilize the enthusiasm of students to participate in the initiative, and also better achieve the purpose of education.

3.4.2. Integrated into the real-life "Escape Room"

"Escape from the chamber of Secrets" is also called: "escape from the chamber of Secrets real-life game". It is also a popular entertainment game among young people. Players together into the selected theme of the chamber, with careful observation, careful analysis, careful reasoning, strong body and concerted cooperation, and finally in the specified time to complete the chamber needs to complete the task, finally escape from the chamber. Colleges and universities can also escape from the chamber of secrets studio contact, the use of the northeast resistance in some historical facts, to create such a series of tasks in the chamber of secrets through the game. Let the students participate in the game in the process of entry, exercise individual comprehensive ability and the ability of teamwork, but also let the participants deeply understand that painful historical facts, but also in the process of participation, feeling and cultivate their own revolutionary ancestors of the spirit of resistance.

4. Conclusion

The spirit of the Northeast Resistance League is the Chinese spirit formed in the process of the northeast people bravely fighting against the Japanese imperialist aggressors. It is the precious spirit of the whole nation and has profound connotation and value of The Times. As an excellent red cultural resource, the spirit of northeast Resistance League can play an important role in the education of contemporary young college students. Colleges and universities must make good use of this kind of red resources, develop a good education model combining classroom education with practical education, cultivate the patriotism of young college students, and become a firm ideal and belief, willing to contribute to the construction of the motherland.

References