

Let the Great Party Building Spirit of the New Era Enter the Civics Classroom

Nannan Zhou*

Marxism College of Shandong Normal University, Jinan, 250358, China

*Corresponding author: 583909402@qq.com

Abstract: *The century-long history of the struggle of the Communist Party of China is the history of the formation of the great party-building spirit. To deeply analyze the great party-building spirit of the new era, we must trace its roots, comprehensively analyze and grasp the theoretical and historical logic of the formation of the great party-building spirit, deeply interpret the rich connotation of the great party-building spirit of the new era, and systematically explain the value implication of the great party-building spirit of the new era. As the banner leading the Communist Party of China to march forward, the Great Party Building Spirit highlights its uniqueness in the historical background of socialism with Chinese characteristics entering a new era.*

Keywords: *New era, Great Party Building Spirit, Logic, Connotation, Value of the times*

1. Introduction

"One hundred years ago, the pioneers of the Communist Party of China created the Communist Party of China and formed the great founding spirit of adhering to the truth, holding fast to the ideals, practicing the original intention and assuming the mission, not being afraid of sacrifice and heroic struggle, and being loyal to the Party and living up to the people, which is the source of the spirit of the Communist Party of China." [1] The general secretary of the Central Committee of the Communist Party of China, the president's speech at the conference celebrating the 100th anniversary of the founding of the Communist Party of China (hereinafter referred to as the "July 1" speech) focuses on the new concept of the Great Party Building Spirit, which profoundly reveals the scientific connotation and historical status of the Great Party Building Spirit and helps the Chinese Communists to always adhere to their faith, carry out their mission, and strive for the future. It will help the Chinese Communists always hold fast to their faith, carry out their mission, abide by their firm sentiments, and strive to refine their character, so as to provide spiritual guidance and practical guidance for the realization of the great rejuvenation of the Chinese nation. As a young person of the new era, becoming a glorious people's teacher carries the great task of national rejuvenation. Not only should teachers inherit and carry forward the great spirit of party building, fully demonstrate the great spirit of party building on the road to the great rejuvenation of the nation, not forgetting the heroic deeds of the revolutionary martyrs, but also pass on this great spirit to the next generation of the motherland, taking this as their responsibility, in order to be good young people of the new era and to be worthy of the The sacrifice of the revolutionary martyrs. Only then can the Civics classroom be more educational and truly make students appreciate the hardships of each era and deepen their patriotic enthusiasm.

2. The theoretical logic of the generation of the great party building spirit in the new era

The generation of the great party building spirit in the new era is to constantly combine Marxism with the specific reality of China, constantly use the new theory to guide the new practice, constantly use the excellent Chinese traditional culture to provide spiritual nourishment, and constantly absorb the advanced civilization achievements of the world, this process is the unity of concrete history, the unity of theory and practice. In the new era, we should hold high the distinctive banner of the great founding spirit, actively adapt to the new environment, grasp the new starting point, establish new goals and assume new responsibilities.

2.1. Marxist theory is the theoretical basis for the formation of the great party building spirit

The birth of Marxism is marked by the "Communist Manifesto" in 1842, although nearly two centuries away from us, but Marxism has never gone out of fashion, we are still living in an era that follows the laws of social development and human history as described by Marx's historical materialism and dialectical materialism. The adherence to the people as the main body of history has always driven the Chinese Communists to consistently adhere to the main body of the people in all periods of revolution, construction and development, and to continuously meet the people's aspirations for a better life with practical practice. Marxist theory, as the fundamental guiding ideology of the CPC, is the theoretical foundation for the formation of the Great Party Building Spirit. We should always adhere to the position and method of Marxism, and firmly grasp the important role of the basic principles of Marxism in the formation of the Great Party Building Spirit in the education of Civics and Political Science classes, and guide students to recognize the theoretical source of the Great Party Building Spirit while building their faith in the basic principles of Marxism.

2.2. Excellent Chinese traditional culture is the cultural root of the formation of the great party building spirit

China is a great country with 5,000 years of civilization that has never been interrupted, and even wars have never made us succumb. In the excellent traditional culture, the perseverance of "Quaifu chasing the sun", "Jingwei reclamation" and "Yugong Yishan"; "Dayu healing water "The selfless dedication of "Shennong tasted a hundred herbs"; the courageous loyalty of "A hundred battles in the yellow sand wear golden armor, and never return until the Lou Lan is broken"; "The road is long and far. I will go up and down and seek to find out" of the exploration of the search for yes despite the hardships. In the article "Quartermaster" in the elementary school language textbook, the general gave up his horse to the wounded, and the quartermaster, an old soldier, gave up his cotton jacket to a young soldier, who finally froze to death and stayed in the snow-capped mountains forever. The wind was howling, the snow was still falling, and the old soldier became a monument on the long march, the epitome of thousands of Red Army soldiers. These have firm beliefs, indomitable Red Army soldiers, they never put their own personal interests in front, they are not afraid of hardships, the overall situation only to win the battle to protect the country. They were strict with themselves, close unity, each one just stand together, they united the people, this way with the people of life and death, suffer together. It is these Red Army soldiers, the spirit of the Long March in them that epitomizes that era, and it is this spirit of the Long March that embodies our great party-building spirit of self-improvement and indomitable perseverance. It is these spirits that present fresh vitality in the Chinese Communists, "Red Boat Spirit" "Jinggang Mountain Spirit" and "Long March Spirit", the Chinese Communists have inspired people and shocked the world with their spirit of self-improvement, hard work, firm ideals and daring to be first. The great spirit of building the Party in the new era is the great spirit that perfectly combines Marxism with the excellent traditional Chinese culture on the basis of the experience of revolution and construction. We should not only firmly hold the position of Marxism without wavering, but also play an important role in nourishing the great party-building spirit of the new era with the excellent Chinese traditional culture.

2.3. The world's excellent civilization is the source of civilization for the formation of the great party building spirit

The modern history of China is a history of liberation, salvation and struggle. In order to find the right path to save the country from peril, Li Dazhao, Chen Duxiu and others studied in Japan and came into contact with Marxism for the first time, laying a solid foundation for the establishment of the Chinese Communist Party and the acceptance and spread of Marxism. Zhou Enlai, Zhu De and others studied in Germany, participated in revolutionary movements many times, and became a believer and great practitioner who firmly embraced Marxism. Deng Xiaoping and others studied in Germany and made the leap from theorist to revolutionary. The spirit of the great party building was formed in the process of constantly incorporating, taking the best and discarding the worst in a broader perspective. The president pointed out: "Civilizations exchange because of their diversity, learn from each other because of exchanges, and develop because of mutual appreciation." [2] In the Civics classroom, I not only teach students the importance of their own excellent traditional culture, but also examine the treasures of world civilization that are useful for the formation of the Great Party Spirit.

3. The scientific connotation of the great party building spirit in the new era

In his "July 1" speech, General Secretary the president condensed the rich connotation of the Great Party Building Spirit into 32 words, the connotation of which was constantly enriched and developed during the century-long struggle of the Communist Party of China, and has been constantly refined through revolution, construction and reform, and is deeply fused in the red gene of the Communist Party of China. Under the new background of the world pattern of unprecedented changes in a century and socialism with Chinese characteristics entering a new era, the Party leads the nation to analyze new problems, find new ideas, explore new methods and stimulate new momentum.

3.1. Spiritual soul: Adherence to the truth and ideals

To adhere to the truth is to adhere to Marxism, and firmly believe that Marxism can guide the way forward. The October Revolution announced to the world the establishment of the Soviet government, which brought light to the poor and war-torn Russia and provided a new road to national independence and people's liberation for developing countries. Meanwhile, the October Revolution sent Marxism to China, and Chen Duxiu, Li Dazhao and others embraced new ideas and organized the workers' movement, bringing new hope to a China in crisis. Over the past hundred years, our Party has continued to promote the Chineseization of Marxism, using the developing truth to guide the direction and firm beliefs, and to light the lighthouse for the Chinese people to move forward. To hold fast to the ideal means to hold fast to the lofty ideal of communism and the common ideal of socialism with Chinese characteristics, and to firmly believe that ideals and beliefs can unite strength.

3.2. Spiritual fundamentals: practicing the original intention and assuming the mission

"After 1840, China, a semi-colonial and semi-feudal country, was struggling to move forward under the oppression of the Three Great Mountains." [3] After Marxism was introduced to China, the promising young people of the new era quickly launched a revolutionary movement to save the country, and the old China saw a way forward. The establishment of New China gave the whole country a shot in the arm, and the whole country twisted together to start a vigorous socialist transformation, and the establishment of the socialist economic system provided the institutional basis for reform and opening up. In the new era, the CPC has taken up the banner of working for the happiness of the Chinese people, striving for the second hundred-year goal, taking up the responsibility to actively engage in construction, and taking up the important task of the great rejuvenation of the Chinese nation, which is the unshirkable responsibility and lifelong pursuit of the CPC.

3.3. Spiritual core: not afraid of sacrifice and heroic struggle

Fear of sacrifice is the spirit of dedication to achieve a just cause without fear of hardship and danger, without fear of sacrificing one's own life. Valiant struggle is the heroic spirit of cutting through thorns and thorns, going forward, daring to fight and winning. The centenary of the founding of the Communist Party of China is the centenary of heroism and tenacity in the face of hardship and danger, and the sacrifice of life and death. From the Shikumen in Shanghai to the boat at South Lake in Jiaxing, the Chinese Communists put life and death on the line for the successful convening of the First Congress, just for the sake of the victory of the revolution. During the Long March, the Communists faced thousands of miles of frozen snow-capped mountains and surging rivers, and died in the end to achieve a historic meeting. During the anti-Japanese war, the Party led the whole nation to fight in blood, without admitting defeat or giving up, and achieved victory in the 14-year war against Japan. During the period of reform and opening up, in the face of the pressure of the external environment, and the growing needs of the internal people, it always insisted and carried forward the spirit of struggle, and dared to fight and win in the face of various risks. Entering the new era, facing the new problems and challenges encountered in the reform, countless fresh lives eventually stopped on the road of poverty eradication and fighting epidemics. The Communist Party of China united to lead the people to analyze new situations and explore new methods, and uphold the toughness of "a thousand strokes, any of the things north and south wind", standing in the world's national forest character. It is the hardships and difficulties on the way forward that have refined the quality of the Chinese Communists and proved that only under the leadership of the CPC can socialist modernization and the great rejuvenation of the Chinese nation be realized.

3.4. Spiritual underpinnings: loyalty to the Party, not to the people

Loyalty to the Party means unconditionally loyal to the Party's beliefs, loyal to the Party organization, and loyal to the Party's theories and lines and guidelines. To live up to the expectations of the people is to live up to the expectations of the people and always adhere to the fundamental purpose of serving the people wholeheartedly. During the New Democratic Revolution, the revolutionary activities from within the students and workers eventually evolved into the fierce May Fourth Patriotic Movement. During the anti-Japanese war, millions of poor people used unicycles to push out the rear of the anti-Japanese war to provide supplies for the soldiers at the front. During the period of socialist transformation, the people of the country responded to the call of the state in unison and completed the tasks of the transitional period quickly and well. For the sake of the people, the Party and the people have always been a complementary and inseparable whole. At all times, we must take "loyalty to the Party and to the people" as the connection point, promote love for the Party and the people from the emotional level, and always put the people in the highest position. Strengthen the overall leadership of the party, and unswervingly promote the construction of the party style and integrity. Respect the main position of the people, strengthen the people's love for the people.

4. The new era to promote the great party spirit of the times value

The Great Party Building Spirit not only contains the basic principles of Marxism, but also integrates the excellent traditional Chinese culture and other outstanding civilization achievements in the world, which makes the Great Party Building Spirit present a powerful vitality and burst out with profound influence. In the century-long history of the CPC, the Great Party Building Spirit has become innovative, inclusive and open through continuous practice, and has become a source of strength for the continuous development of the spiritual spectrum of the CPC, urging the CPC to always remember its original mission, improve its governance capacity, strengthen the modernization of its governance system, and realize the people's aspiration for a better life. In the new era, we should integrate new ideas, inject new elements, grasp the new journey, and set new beacons.

4.1. Historical dimension: constructing the spiritual genealogy of a century-old party

The spirit of the great Party has continued in the historical coordinates for a century, and has always been the main line of the spiritual genealogy and epic of the Chinese Communists. During the century-long struggle of the Party, the spirit of Zunyi Conference, the spirit of Soviet Union, the spirit of Yan'an, the spirit of Red Rock, the spirit of Dabie Mountain, the spirit of Lei Feng, the spirit of Jiao Yulu, the spirit of Daqing, the spirit of flood fighting, the spirit of women's volleyball, the spirit of scientists, the spirit of Silk Road and other great spirits have been formed to build the spiritual genealogy of the great Party for a century. The great spirit of party building not only reflects the heroic spirit of the CPC, which is still going forward despite the weather, but also reflects the determination to forge ahead and innovate continuously. Following the logic of "why - what - how - how", the CPC has united the whole Party and the whole nation and written a magnificent epic with each and every action.

4.2. Theoretical dimension: hammering out the spiritual source of party politics construction

The innovative development of the great party building spirit has always made the CPC as a Marxist party at the forefront of the times and heartily supported by the people. The century-long history of the CPC is the process of Marxism's Chineseization. As a political party that believes in Marxism, the CPC has always held high the great banner of Marxism and always used Marxism as a great tool to observe the times, grasp the times and lead the times. Marxism reveals the general laws of human social development and is a scientific theory. It is the party always take Marxism as the foundation of the country, in different periods, the Communists can be the first, heroic dedication, China can achieve stand up, rich and strong great leap. To learn and understand the president Thought on Socialism with Chinese Characteristics for a New Era, strengthen the theoretical armament, build the foundation of truth, and promote theoretical innovation is conducive to the realization of Marxism Chineseization.

4.3. Practical dimension: Casting out the spiritual impetus for the rejuvenation of a strong nation

The great party-building spirit contains the majestic power to create history and injects new elements and vitality into national rejuvenation. "Today, we are closer to and more confident and capable of

achieving the goal of the great rejuvenation of the Chinese nation than at any other time in history, and we must be prepared to make more arduous and difficult efforts." [1] It is a question that every teacher should think about. First of all, if they encounter related articles in the classroom, they should give children the task of reading them aloud with emotion in advance, and secondly, they should ask children to consult more about the heroic deeds of the communists and read related stories before the class, especially they can ask old people who are still alive at home and participated in the Long March to tell the stories of the Long March, and veterans who participated in the anti-Japanese war to tell the stories of the anti-Japanese war, which can make students have a stronger sense of participation. The teacher should read the text aloud in a heartfelt tone during class to create a positive learning environment for the students and immerse them in the spirit of the Long March from the very beginning of class. Not only in the classroom, schools can also organize summer camps, lead students to retrace the Long March, and carry out activities on related topics, such as handwriting activities on the theme of the great founding spirit of the party, or red song competitions, so that students can feel the spirit of the Long March in all aspects. In the face of the sudden new crown epidemic and the downward pressure of the global economy, we must realize the truth that iron must be hardened by itself, constantly use theory to guide practice, inherit, adhere to and carry forward the great national spirit, constantly promote the new great project of Party building in the new era, for carrying out the great struggle with many new historical characteristics, adhere to and develop the great cause of socialism with Chinese characteristics, and achieve national recovery.

5. Conclusion

General Secretary the president, in his important speech on July 1, called for: "We should continue to carry forward the glorious tradition, continue the red bloodline, and always carry forward the great spirit of party building!" [1] He summarized the history of the generation of the Great Party Spirit during the period of the New Democratic Revolution, the period of socialist revolution and construction, the new period of reform and opening up and socialist construction, and the new era of socialism with Chinese characteristics, which contains four levels of ideal belief, political action, character and moral sentiment. Inheriting and carrying forward the glorious tradition of the Party and continuing the red bloodline in the new era Introduction, the most fundamental thing is to inherit and carry forward the Great Party Building Spirit. Promoting the Great Party Building Spirit in the teaching of Civics and Political Science is conducive to building up the patriotic consciousness of youth.

References

- [1] *The president (2021) Speech at the Conference to Celebrate the 100th Anniversary of the Founding of the Communist Party of China, People's Daily, 7, 02(02).*
- [2] *The president, The president on Governance (2020), Foreign Languages Press, vol.3, p.468-469.*
- [3] *Ding Junping (2021). The Inner Logic of the Great Party Building Spirit, Journal of Ideological and Theoretical Education, vol.271, no.7, p.4-9.*