

Carrying Forward the Centennial Struggle Spirit and Cultivating New Generation

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Abstract: *The Communist Party of China after a hundred years of accumulation generated a great spirit of a hundred years of struggle. The important position of the newcomers of the times, the need to inherit the spirit of a century of struggle and a better life must unswervingly carry forward the spirit of a century of struggle. The centennial struggle spirit has rich educational value. Colleges and universities must integrate the centennial struggle spirit into school curriculum teaching, campus cultural environment construction, Internet environment construction and social practice activities, so as to inject great power into the new generation of the times to shoulder the important task of the times.*

Keywords: *Chinese Communist Party; Centennial Spirit of Struggle; New comers of The Times*

1. Introduction

During the hundred-year journey of revolution, construction and reform led by the Communist Party of China, the Chinese people have experienced the period of new democratic revolution, the period of socialist construction exploration, the period of reform and opening up and the period of socialist modernization construction. After one hundred years of arduous exploration, it has accumulated a hundred-year struggle spirit that highlights the magnificent momentum. The centennial struggle spirit is the collective wisdom crystallization of all Chinese Communists generated by the combination of Marxism and the actual situation of China. It is a scientific truth that has been repeatedly tested and demonstrated in practice, and has important educational value. Therefore, it is of great significance for colleges and universities to vigorously carry forward the spirit of a hundred years of struggle and tap the educational value of the spirit of a hundred years of struggle to broaden the path of cultivating new people of the times and inject great strength into the cultivation of new people of the times.

The Chinese Communist Party 's centenary spirit of struggle runs through the centenary course of our party 's struggle. In the past one hundred years, the Chinese Communist Party has grown from small to large, from weak to strong, and has continued to mature, improve and grow. The centenary spirit of struggle has continued to sublimate, gradually becoming the crystallization of our party 's collective wisdom and the theoretical achievements of ideological ideology, guiding us forward. In the course of a hundred years, the specific characteristics of the centennial struggle spirit of the Communist Party of China in different historical periods are as follows : ' revolution ' in the period of new democratic revolution ; the ' exploration ' in the period of socialist exploration ; the ' reform ' during the reform and opening up ; 'Innovation ' in the new era.

1.1. New Democratic Revolution Period

Since the beginning of modern times, especially since the beginning of the opium war, the darkness and decay of the Qing government, the powerful ships and cannons of the western powers forced china to cede territory and pay compensation, demarcate the sphere of influence, and china gradually became a semi-colonial and semi-feudal society. All classes actively carried out the national salvation movement, which did not help. The sound of the October Revolution sent Marxism to China, and the Chinese people ushered in the dawn of hope. The pioneers of the Communist Party of China raised the banner of the Lord Marx and assumed the historical responsibility of overthrowing the three mountains.^[1] There will be sacrifices in the revolution. The early proletarian revolutionaries carried out arduous struggles with the revolutionary quality of fearless sacrifice and heroic struggle.

The pioneers of the Communist Party of China united to lead China to overthrow the three mountains, won the victory of the new democratic revolution, established the People 's Republic of China, the Chi-

nese people have stood up. Therefore, the spirit of struggle in the period of New Democracy is characterized by not being afraid of sacrifice. The 'revolutionary' fighting spirit of heroic struggle.

1.2. Period of socialist exploration

After the founding of New China on October 1, 1949, the Communist Party of China led the Chinese people into a new journey of struggle. After three major transformations, China has established the socialist system and entered the period of socialist exploration. In the face of the attempts of Western hostile forces to subvert our country, under the strong leadership of the party, we have strengthened the socialist road and made a series of great achievements, such as : Oriental Red Satellite, the first atomic bomb, hydrogen bomb and so on. Therefore, this period the party 's centennial spirit of struggle embodied in a firm ideal, not afraid of difficulties of the 'exploration' spirit of struggle.

1.3. Period of reform and opening up

In the face of what is socialism and how to build socialism, the Communist Party of China is in trouble. The household contract responsibility system in Xiaogang Village, Fengyang, Anhui Province has broken the deadlock. The Party Central Committee with Deng Xiaoping as the core held the Third Plenary Session of the Eleventh Central Committee at a critical moment in history. It broke through the serious shackles of long-term 'left' mistakes and determined the ideological line and principle of taking economic construction as the center and seeking truth from facts. This is the most fundamental rectification. Therefore, this period of the party 's centenary spirit of struggle embodied in serving the people, realistic 'reform' spirit of struggle.

The report of the 19th National Congress of the Communist Party of China pointed out : 'After long-term efforts, socialism with Chinese characteristics has entered a new era, which is a new historical orientation for China 's development.^[2] 'Especially in the context of the global epidemic and the globalization of the world economy, the superiority of our socialist system has been fully demonstrated, the people are more confident in the socialist system and principles, and all Chinese people will always climb to the top and win glory for the country. Therefore, this period of a hundred-year spirit of struggle embodied in the continuous progress, glory for the country 's 'innovative' spirit of struggle.

2. The Necessity of Carrying Forward the Spirit of a Century of Struggle and Cultivating New Generation

2.1. The important position of the new generation

Newcomers of the times are the main force of the great rejuvenation of the Chinese nation and the practitioners and undertakers of the Chinese dream of the great rejuvenation of the Chinese nation. Therefore, stimulating the subjective strength of newcomers of the times can better advance towards the second centenary goal.^[3] The centenary spirit of struggle continues to inspire the times to forge ahead in the journey of realizing the great rejuvenation of the Chinese nation.

Youth is the hope of the country and the future of the nation. Youth is the most vibrant and dreamy. On May 4, 2013, at a symposium with outstanding young people from all walks of life, he said : 'Struggle to realize the Chinese dream of the great rejuvenation of the Chinese nation is the theme of the times of the Chinese youth movement... Sow dreams for every teenager, ignite dreams, and let more young people dare to have dreams, dare to pursue dreams, and be diligent in realizing dreams.^[4] On December 7, 2016, it was pointed out at the National Conference on Ideological and Political Work in Colleges and Universities : 'We should guide students to cherish Shaohua, down-to-earth, implement their lofty ambitions into practical actions, and establish the concept that dreams start from learning and careers rely on skills. At the 19th National Congress of the Communist Party of China on October 18, 2017, he said, 'The Chinese dream of the great rejuvenation of the Chinese nation will eventually become a reality in the relay struggle of generations of young people. 'On May 2, 2018, at a symposium between teachers and students at Beijing Normal University, he said : 'The majority of young people should unleash their youthful passions and pursue their youthful ideals in their struggles, paving the way for national rejuvenation and contributing to the construction of the motherland.^[2] In a reply to China 's ice and snow athletes on February 24, 2022, he wrote : 'The new era is an era of dreamers and an era in which the majority of young people achieve their dreams. I hope that you are concerned about the motherland, ambitious, down-to-earth, in the struggle to create a wonderful life, for the motherland and the people to contribute

youth and strength. Therefore, the youth of the new era should strengthen their ideals and beliefs, build up their faith, practice their skills, increase their talents, have the courage to take responsibility, overcome difficulties, temper their will, forge ahead, and actively participate in the journey of socialist modernization, and strive to become a pillar of great responsibility.

2.2. The need to carry forward the spirit of a hundred years of struggle

The vigor of youth is a powerful driving force for China's progress. The new era has entrusted the youth with the important task of national rejuvenation. The young generation will surely have great potential and great achievements.^[5] The Chinese dream of the great rejuvenation of the Chinese nation depends on the unremitting efforts of the Chinese youth in the new era. The common ideal of socialism with Chinese characteristics and the lofty ideal of communism require generations of new people to continue to struggle to achieve the ultimate ideal. The basic contradiction of our country has changed from the contradiction between the people's growing material and cultural needs and backward productive forces to the contradiction between the people's growing needs for a better life and unbalanced and inadequate development. The people's living standards have undergone significant changes, and the material conditions have been better. However, in order to realize the Chinese dream of the great rejuvenation of the Chinese nation and even the ultimate realization of communism, the spirit of struggle is indispensable, the tradition of struggle is indispensable, and it is necessary to inherit the spirit of struggle from generation to generation. The spirit of hundred years of struggle needs the new people of the times to inherit and practice. First, the spirit of struggle is demonstrated through the new people of the times in real social life. In 2019, the Chinese women's volleyball team won the world champion of the women's volleyball team, won honors for the motherland, and enhanced national self-confidence and pride. The team members are united on the field, not afraid of difficulties, tenacious struggle, in the case of a big score behind, still calm, and finally successfully defended the crown. The precious spiritual quality of the arduous struggle of the Chinese women's volleyball team on the field is a true portrayal of the spirit of struggle of the new generation in the new era. Second, the spirit of struggle needs the new people of the times to practice and transform the theory into the power of reality. During the global outbreak of the epidemic, China's new coronavirus epidemic prevention struggle, '90s', '95s' and '00s' to stand up, assume important responsibilities and obligations, with their own practical action to interpret the new era of deep understanding of the spirit of struggle. Young Party members, young students, young grassroots workers and so on are everywhere in the new era. They turn the spirit of struggle into the majestic power of reality in their ordinary positions.

2.3. Realistic needs for a better life

The newcomers of the times are real individuals in social life. On the one hand, realizing the value of self-life requires a hundred-year struggle spirit to guide the pursuit of a better life; on the other hand, in the face of the current materialistic modern society, the new generation needs to rely on the spirit of struggle to strengthen their ideals and beliefs, maintain concentration, overcome wrong tendencies, so as to better pursue a better life and ultimately realize the value of life.

The spirit of one hundred years of struggle is scientific, which points out the direction for the new people to pursue a better life. The new generation in the era is a realistic individual in social life and needs to realize personal value. Therefore, guided by the spirit of one hundred years of struggle, while realizing personal value, closely combining personal value with social value is conducive to the new generation to better realize personal value.^[5] Therefore, on the premise of realizing personal value and pursuing a better life, we can stimulate the subjective initiative of the new generation of the times, better participate in the new journey of socialist modernization, and contribute to the construction of the motherland.

Centennial spirit of struggle firm ideals and beliefs of the new era, to overcome the wrong tendency. China's social productivity level has been significantly improved, and the material living standard has been significantly improved. However, at the same time, the disadvantages of the socialist market economy have also been revealed. Money worship and hedonism have seriously eroded the spiritual world of the new generation of the times, which may lower the spiritual realm of the new generation of the times. A person with noble morality and lofty aspirations should not only be satisfied with low-level tastes, but also tend to enrich his spiritual realm. The newcomers in the era are filled with the spirit of struggle and can stay away from the wrong tendencies such as hedonism and money worship. The spirit of struggle can create a positive and healthy cultural atmosphere, ensure the concentration of the new generation, strengthen the ideals and beliefs of the new generation, and nourish the inner world and spiritual realm

of the new generation.

3. Carrying forward the spirit of one hundred years of struggle and cultivating the content of the new era

3.1. Cultivating ideal roots

Marxism is the foundation for us to build a socialist country and the theoretical source and soul of the ideals and beliefs of the Communist Party of China. At the time of the founding of the Communist Party of China, Marxism was used as a guide for all actions of our party, which is to work hard to achieve socialism and communism. For a hundred years, the Communist Party of China has always insisted on realizing communism as its ideal of struggle. However, as the Chinese youth in the new era, they are shouldering the important task of realizing the great rejuvenation of the Chinese nation. Therefore, the requirements for party members and newcomers of the times are consistent, and the purpose is also consistent.

3.2. Laying the foundation of character

The spirit of one hundred years of struggle is helpful to cultivate the patriotism of the new generation and strengthen the moral character of the new generation. The ancient language once said : ' Have virtue and talent, focus on use ; no talent, cultivate use ; talent without virtue, abandon. It can be seen that the importance of morality, as a newcomer to the era of the Chinese dream of the great rejuvenation of the Chinese nation, must attach importance to the significance of morality. The spirit of a hundred years of struggle is helpful to cultivate the patriotism of the new people of the times, to contribute to the development of the people, society and the country, and to strengthen the moral character of the new people of the times, including personal morality, family virtue, professional ethics and social morality.

The spirit of hundred years of struggle cultivates patriotism. The political background of the spirit of struggle is patriotism, serving the people and serving socialism. Patriotism is the youth background of the constant struggle of the new generation. Carrying forward the centennial struggle spirit of the Communist Party of China is of positive significance for cultivating new people of the times. It can grasp the main theme under the pluralistic trend of thought, enhance patriotism, and transform it into practical actions that contribute positively to the motherland. Newcomers of the times are practitioners who transform the spirit of struggle into realistic productive forces. They must contain profound genes of patriotism. Carrying forward the spirit of a hundred years of struggle can eliminate the influence of all kinds of bad thoughts and create a good environment for the development of new generation.

Centennial spirit of struggle to strengthen the moral character of the new era. The lofty moral character is the quality that the new generation must have. Moral character includes : personal morality (diligence, diligence and self-improvement, integrity and kindness, self-discipline, courage) ; family virtues (respect for the elderly, equality between men and women, harmony between husband and wife, thrifty, neighborhood mutual assistance) ; professional ethics (dedication, honesty and trustworthiness, fairness, warm service, dedication to society) ; social morality (polite, helpful, caring for public property, protecting the environment, law-abiding). The important position of the new people in the era must have the above moral qualities. Therefore, carrying forward the spirit of a century of struggle can strengthen the personal morality, family virtue, professional ethics and social morality of the times.

3.3. Relying on skills

In the new era, to train new people who are responsible for national rejuvenation, on the one hand, we need to work hard to increase knowledge, on the other hand, we need to work hard to strengthen practical ability, and finally realize the growth ability. The learning of knowledge and the strengthening of practical ability should be firm in serving the party, serving the people and serving socialism, which is valuable. Therefore, carrying forward the spirit of one hundred years of struggle can escort the new people of the times to enhance their abilities.

Cultivating new people in the era to strengthen theoretical learning. Theoretical study can make our thinking content more comprehensive, logic more rigorous, structure more perfect. The newcomers of the times will face a variety of complex situations when they go to work and shoulder the heavy responsibility of the times. Therefore, the strict, systematic and complete logic of thinking is essential. Comprehensive study of all aspects of theoretical knowledge, both to learn the basic knowledge and to learn

professional knowledge, both to learn the book knowledge and to learn new knowledge and so on. The newcomers in the era should adhere to hard work, tireless and hard work; adhere to the combination of learning and thinking, continue to explore the future field, fully carry forward the spirit of a hundred years of struggle, perseverance, explore the future.

Cultivate new people of the times to strengthen practical ability. Lu You, a poet of the Song Dynasty, wrote in his book "Reading on Winter Nights": "The paper is always shallow, and I know it is necessary to practice. Theoretical knowledge is indeed very important, but if you can't apply what you have learned in the textbook to practice, you can't say you really know or master the knowledge. Only knowledge without social practice, is destined to be a shallow person. The basic principles of Marxism write: 'Practice is the only criterion for testing truth. Without the continuous test of practice, it cannot be identified as truth, and with the development of practice, truth will change with the development of practice. Only by adhering to the practical application of learning, into the practice of social life, in order to grow their practical ability, increase their knowledge. Newcomers in the era must adhere to the combination of theory and practice, apply the theoretical knowledge in the book to practice, so as to truly enter the mind, transform into practical ability, and transform into self-knowledge. [6]Therefore, the new people of the times should actively integrate into the practice of social life in order to increase their talents. Actively carry forward the spirit of a hundred years of struggle, encourage the new people of the times to go forward without fear of difficulties in social practice.

4. Carrying forward the spirit of one hundred years of struggle and cultivating the realization path of new people in the era

The spirit of a hundred-year struggle has profound educational value. Through specific communication channels, it can be mastered by newcomers of the times, internalized into the spiritual character of newcomers of the times, and injected great strength into the Chinese dream of shouldering the great rejuvenation of the Chinese nation. Therefore, we must integrate the spirit of one hundred years of struggle into school curriculum teaching, campus cultural environment construction, Internet cultural environment and social practice, so as to realize the power of transforming the spirit of one hundred years of struggle into reality.

4.1. One Hundred Years of Struggle Spirit into School Curriculum Teaching

First, play the role of school ideological and political course main channel. To enhance the interest of ideological and political courses, ideological and political courses are the main channel for students to receive ideological and political education. Integrating the spirit of one hundred years of struggle into ideological and political courses and increasing the red elements of course teaching can fully enhance the interest of the course, realize the significant improvement of teaching effect, and keep the main channel role of ideological and political courses in educating people. Secondly, the joint efforts of school ideological and political courses and curriculum ideological and political courses. Red stories and advanced characters can be added to the study of professional courses to enhance the educational function of professional courses. Third, the integration of 'large, medium and small' ideological and political courses. In order to realize the integrated construction of cultivating new people in the era, according to the laws and characteristics of students' physical and mental development at all ages, the spirit of struggle should be transformed into a realistic and intuitive red story to enhance the effectiveness of education.

4.2. Centennial struggle spirit into the campus cultural environment

Campus cultural environment is an important environment for the formation of the values of the new generation. Campus cultural environment beautiful, positive value of campus culture, can in the daily life of students subtle play a role. Therefore, integrating the spirit of one hundred years of struggle into the construction of campus cultural environment is related to whether we can edify and cultivate new people of the times with a positive, healthy and advanced cultural area. Therefore, the school must have the choice, the positive choice advanced culture constructs the campus cultural environment, therefore, uses the hundred year struggle spirit to improve, beautify, the rich campus cultural environment is essential.

4.3. Centennial struggle spirit into the Internet environment

In today's society, the rapid development of the Internet, the rapid increase in the number of Internet

users in China and the development of modern new self-media have led to a variety of ideological trends in the Internet environment, which requires newcomers to maintain a high degree of vigilance at all times. Therefore, the integration of the spirit of a century of struggle into the Internet environment can play an important role in purifying the network environment. The spirit of a hundred years of struggle must firmly grasp the main position of Internet ideology as a carrier to spread cultural content in line with the development of China's socialist countries. First, the director of red art film and television works. Create classic red film and television works, attract netizens to watch independently, in order to achieve a subtle influence. Resolutely crack down on historical nihilism speech, film and television works in the Internet. Second, open special channels for red resources learning. Access to red resources in short video dedicated channels, to facilitate Internet users in a timely and efficient way to find similar short video resources. Actively carry forward the spirit of a hundred years of struggle in the Internet environment, and create a clear network environment.

4.4. Centennial struggle spirit into social practice education

As an important part of the national education system, labor education is an important way to train new people. Labor education is a concrete form of social practice education. Integrating the spirit of one hundred years of struggle into social practice education will help to better appreciate the advanced deeds of revolutionary heroes, strengthen ideals and beliefs, and deepen the teaching effect. First, reasonable arrangements for classroom teaching and practical education hours. The book theory teaching and social practice teaching in the classroom are equally important. Social practice can deepen the textbook learning and better enter the mind, which is the unity of theory and practice. Second, the rational use of local red resources to carry out red culture school activities and carry out summer 'three rural' social practice activities. Guide young students to go to the grass-roots experience, go to the place where the motherland needs, inherit the red gene, inherit the spirit of a hundred years of struggle.

5. Conclusion

In the journey of socialist modernization, the Communist Party of China leads the new generation of the times to carry forward the spirit of one hundred years of struggle in order to realize the gathering of majestic forces and realize the goal of 'two hundred years'. Carrying forward the spirit of a hundred years of struggle, cultivating new people of the times and realizing socialist modernization are complementary and mutually reinforcing. Carrying forward the spirit of one hundred years of struggle can enrich the spiritual world of the new generation of the times and strengthen their ideals and beliefs, so as to better cultivate the new generation of the times. The new generation of the times has the courage to shoulder the important task of the times and can better realize the construction of socialist modernization.

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