On the May Fourth Spirit Cultivating the Belief, Faith and Confidence of New People in the Times

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ABSTRACT. The May 4th Patriotic Movement, which broke out 101 years ago, was a great awakening in the history of the Chinese nation. It was this great awakening that the May 4th spirit was formed. The May 4th spirit is a great national spirit that lasts forever and lasts for years. The newcomers of the times need the nourishment of the traditional May 4th spirit. To this end, on the issue of cultivating the newcomers of the era who can shoulder the responsibility of national rejuvenation, we must give full play to the spirit of the May Fourth Movement. During the cultivation of the newcomers, we must strengthen the Marxist belief and adhere to the ideal of socialism with Chinese characteristics. Faith strengthens the unremitting confidence to strive for the great rejuvenation of the Chinese nation, and provides a powerful ideological weapon, spiritual support and spiritual strength for the new talents of the times.

KEYWORDS: May 4th spirit, newcomers of the times, belief, faith, confidence

1. Introduction

In the historical picture of the turbulent and volatile political situation in modern China, the May 4th Movement was brilliant, and it was a significant awakening in the history of the Chinese nation. It was this great awakening that opened the history of the Chinese nation. A new chapter in development, since then the Chinese revolution has new guiding ideology, new leadership and new revolutionary goals. On the other hand, socialism with Chinese characteristics has entered a new era. This is a discourse that has a meaning across the times. It signifies that the development of the Chinese nation has a new course. Therefore, it is necessary to cultivate generations of new generations of the era to continuously adhere to and open up new eras. Socialism with Chinese characteristics. During the May 4th Movement, the May 4th spirit was formed. During the process of cultivating the newcomers of the era, the May Fourth spirit needs to be nurtured, and the Marxist beliefs of the newcomers of the era must be constantly strengthened. Confidence in the unremitting struggle of the great national revival of the Chinese dream.
2. The May 4th spirit is a powerful ideological weapon that inspires newcomers of the times to strengthen their Marxist beliefs and consciously transforms Marxist beliefs into practical actions

The May 4th Movement sent Marxist truth to the Chinese nation, illuminating the ancient Chinese civilization, like a night sky with a lightning flash, illuminating the way forward for the dark modern China, and bringing the Chinese people in deep adversity. Seeing hope in the dark, seeing the strength to rise up in the midst of difficulties, the Chinese revolution has taken on a whole new look. Roman Rowland said: "Faith is not a learning, but an act, and he only makes sense when he is practiced. From this point of view, firming Marxist beliefs is not empty talk, but practice based on identification. Marxism is a scientific theory that is both scientific and truthful, theoretical and practical, a scientific belief with strong vitality and inclusiveness, a powerful ideological weapon for the Chinese people to transform old China, and a frustration for the Chinese people Rise up the spiritual power. As Xi pointed out: "In the history of human thought, the scientific, truthful, influential, and in other words, no ideological theory can reach the height of Marxism, and no theory can have such a huge impact on the world like Marxism". Marxism has allowed the Chinese nation to stand among the nations of the world, and has allowed to undergo a historical transformation from standing up to becoming rich and then to becoming stronger in China, thereby making China respected by the world and trusted by all countries. Marxism is our party’s long-term adherence to the unshakable idea of establishing the party and the country. The Communist Party of China is a firm believer and loyal practitioner of Marxism. No matter how the situation changes, how the times develop, with rock-solid will and pioneering innovation. The courage to continue to adhere to and develop Marxism is our tireless pursuit of value and fundamental principle.

Young people are a generation full of vitality and creativity. The new era of socialism with Chinese characteristics has created new generations of the times. After the enlightenment, the new generation of young people coming forward is the main force and fighting force for upholding and developing socialism with Chinese characteristics in the new era. "Newcomers of the times" are undoubtedly the bearers and implementers of the great task of national rejuvenation, but they are also the "builders" and "successors" of the cause of socialism. Socialism with Chinese characteristics takes Marxism as the fundamental guiding ideology. It is not difficult to see that it is always the time to maintain a firm belief in Marxism. The principle that the new generation should have. However, looking at the present, the newcomers of the era face many difficulties in firming the beliefs of Marxism. Mistakes and murmurs lingering around the newcomers of the era, often leading the newcomers to hesitate and have some doubts about the beliefs of Marxism. Shaky and vague. High speed of society. While development creates material wealth, it also brings a serious crisis to people's spiritual beliefs, which is like an irrefutable fact. "With modernization process and the influence of Western modernity in China, people's consumerism and utilitarianism have expanded rapidly, especially the younger generation has been particularly poisoned. They not only left Marxist belief behind, but the phenomena of hip-hop, Kazakhstan, Kazakhstan and other
manifestations brought serious challenges to the socialist modernization with Chinese characteristics and the great rejuvenation of the Chinese nation". At the same time, questions arise about what Marxism is and how to treat Marxism Knowledge mistakes. All in all, human society seems to have returned to the previous stage of social development without faith, showing a chaotic situation. If the newcomers of the times cannot always maintain their firm positions, and their belief in Marxism cannot end, it will inevitably lead to a disordered state of the spiritual world, loss of enthusiasm and confidence in the pursuit of communism, and ultimately cause the cause of socialism with Chinese characteristics It is difficult to succeed someone.

The May 4th spirit is a great national spirit in pursuit of truth and science. It shows that newcomers of the times should always keep in mind the Marxist belief and always regard the Marxist belief as a spiritual pursuit. In modern China, countless benevolent philanthropists have explored the path of saving the country and the people, trying to save the country and the people from fire and water. Various kinds of doctrines have been continuously on the stage of modern history in China. The May 4th Movement promoted the spread of Marxism in China, combined Marxism with the times, with the Chinese revolution, with the workers’ movement, and helped the Chinese people to win one after another. Historical experience shows that whether it is the period of the new democratic revolution, the period of socialist transformation and construction, or the new period of reform and opening up, and even after the united struggle of the entire party and the people of the whole country, socialism with Chinese characteristics has entered a new era. The development of Marxist scientific truth is the basic point of unshakable development of the Chinese at any stage. Xi believes that "May Fourth Movement. The action of the whole nation inspired the great consciousness of pursuing truth and progress wake". The May 4th spirit was bred in the May 4th Movement. The May 4th spirit is a national spirit that adheres to science, pursues progress, and seeks truth. Science is also truth. Marx is first and foremost a science. Only science is worthy of our pursuit. At the same time, it is also truth. Only truth is worthy of our defense. In contemporary China, upholding truth is to uphold Marxism, upholding Marxism is to develop Marxism. The Communist Party of China has been constantly deepening the exploration of Marxist truth while solving practical problems, constantly focusing on the combination of Marxist principles and Chinese reality, and constantly transforming the persistent pursuit of Marxist truth and firm belief into a powerful realistic force for social transformation. The newcomers of the times should inherit and carry forward the spirit of the May 4th Movement. In real life, they should internalize their unwavering faith in Marxist truth and the belief of persistent pursuit in their hearts, externalize their actions, and make up for the spirit of the newcomers of the times. The helm of thought. Countless ancestors have explored the truth with extraordinary courage, and future generations must practice and develop with firm beliefs and tenacious will. At present, the newcomers of the era are in the "joint booting stage", so they must sow the seeds of Marxist beliefs from an early age, regard the adherence to the Marxist beliefs as the lifestyle habits and value pursuit of the newcomers of the era, use Marxism to arm their thoughts, temper their character, Cultivate righteousness, guide actions, develop a deep
emotional identification with Marxism, and transform the knowledge identification, emotional identification, and value identification of Marxist truth into an inexhaustible driving force for the newcomers of the times. There is faith in the heart, there is direction and strength at the feet, the promotion of the May 4th spirit in the new era is to uphold the truth, correct mistakes, distinguish the mainstream, and prevent mistakes. In the inheritance and development of the May 4th spirit, newcomers in the era must bear in mind the Marxist beliefs, continue to open up a new realm of Marxist truth development with unwavering confidence.

3. The May 4th spirit is a strong spiritual pillar for the newcomers of the era to adhere to the ideals and beliefs of socialism with Chinese characteristics and to strive for the common ideal of socialism with Chinese characteristics

The history of modern China is a history of humiliation: "The mountains and rivers are broken and the wind is blowing, and the life is ups and downs". At the same time, modern Chinese history is also a history of national salvation. Countless patriots have moved forward and succeeded. In the scrolls of modern history, they have continuously written the soul-stirring and ambitious national epic of national salvation, but most of them ended in failure. It was on the occasion of the national crisis that the young students were the main force and the broad masses of the people participated extensively, setting off the May 4th Patriotic Movement to save the nation. The May 4th Movement profoundly changed the direction and historical process of the Chinese nation’s development, profoundly changed the path of Chinese social development, profoundly changed the future and destiny of the Chinese people, fundamentally reversed the fate of the decline of Chinese history, and allowed the Chinese nation Stand on the stage of history again. Chinese history has chosen the scientific truth of Marxism, the development path of socialism, and the leadership of the Communist Party of China. Since then, the Communist Party of China and the Chinese people have been in close communication and connected with each other. The party and the people have established the socialist system together, opened the road of socialism with Chinese characteristics, and pushed socialism with Chinese characteristics into a new era. In the course of historical development, the Communist Party of China and hundreds of millions of people have climbed mountains and rivers, crossed barriers, and achieved great victories one after another. It is precisely because of firm ideals and beliefs as a strong spiritual pillar that supports the victory of the party and the people. Difficulties, the spiritual backbone to move forward bravely.

Socialism with Chinese characteristics is the result of the unity and struggle of the Chinese Communist Party and the Chinese people. It bears the firm ideals and persistent explorations of the Chinese Communists, and counts on the long-cherished wishes and expectations of the ancestors. It embodies the struggle and sacrifice of hundreds of millions of people. In contemporary China, the development path of socialism with Chinese characteristics is the only correct path for the development of Chinese society, the lifeblood of the Chinese nation, and the happiness of the Chinese people. The ideal and belief of socialism with Chinese
characteristics is a common spiritual home for people of all ethnic groups in the country, a powerful weapon against risks and difficulties, and an important guarantee for the prosperity of the country. History eloquently tells us that the lack of ideals and convictions will bring great disaster to the country and the people. The decline of a political party often starts with the loss or lack of ideals and beliefs”. At the same time, the ideals and beliefs of socialism with Chinese characteristics are the spiritual calcium of the newcomers of the times and a good medicine for strengthening the foundation and strengthening the roots. The newcomers of the times firmly establish and adhere to the ideals and beliefs of socialism with Chinese characteristics, which are related to the future development of the individual, the prosperity and development of the nation, and the success or failure of the country. At present, the newcomers of the era are in the growth stage of the construction of the knowledge system, the shaping of the values has not been established, and the emotional psychology is not yet mature. They are easily affected by various thoughts, confusing their eyes, and losing their direction. The most need for careful cultivation and guidance. At the same time, the newcomers of the times have weakened, weakened, and degenerated in their ideals and beliefs. If they are not stopped for a long time, there will be problems of mental calcium deficiency, spine bending, and disorientation, and even a wrong world outlook, life outlook and values tend to be “politically degenerate, economically greedy, morally degenerate, and corrupt in life” [6]. "Stone can be broken, but not tough; Dan can be ground, but not red." Only by adhering to the ideals and beliefs of socialism with Chinese characteristics can we replenish calcium and strengthen our bones and solidify our strength, and we will not sway in the wind and drift around like a rudderless boat; only by firming our ideals and beliefs and persevering in our will to uphold The pioneering spirit of pioneering and the enthusiasm of the momentum like a broken bamboo, and the dedication of the youthful country and nation with the self of youth, can make the great cause of socialism with Chinese characteristics full of the vitality and vitality of the newcomers of the times.

The May 4th spirit is a national spirit with patriotism as its core. It shows that the newcomers of the times should use patriotism as their background and build a strong belief that they will contribute their youth to the common ideal of socialism with Chinese characteristics. The May 4th spirit demonstrated the great power of patriotism. It inspired the national consciousness of all classes of society, gathered the majestic power of saving the country and the people, and called on the Chinese people to strive for the permanent struggle for foreign sovereignty and national independence. "patriotism Since ancient times, it has flowed in the blood of the Chinese nation and cannot be removed, broken, or destroyed. It is a powerful spiritual drive for the Chinese people and the Chinese nation to maintain national independence and national dignity". The May 4th spirit has been passed down from generation to generation, constantly sweeping the hearts of the nation and the people in the hearts of hundreds of millions of Chinese children, and the feeling of patriotism and love for the people. Patriotism, in short, is loyal to the party and responsible to the people. It is the deepest, longest lasting, and most stable emotion in human emotion. It is the foundation of a person's virtue and the beginning of his achievements. In the contemporary era, patriotism is concrete and realistic, and
patriotism should be combined with love of socialism, as Xi pointed out "For the Chinese youth in the new era, loving the motherland is the foundation of success and the foundation of success. In contemporary China, the essence of patriotism is to uphold patriotism and love the party and socialism. Highly unified"[8]. The May 4th spirit has inspired newcomers of the times to take care of their home and country, care for the people, and integrate their personal development into the development of the country. With ambitious ambitions, excellent skills, and smart intelligence, there is no such thing as personal development. The May 4th spirit calls on the newcomers of the era to cultivate their patriotic feelings. They must continue to strengthen their social identity with Chinese characteristics, cultural identity, theoretical identity, and road identity, and continue to strengthen their institutional, cultural, theoretical, and road confidence in socialism with Chinese characteristics. Consciously cultivate patriotism, cultivate the ambition to strengthen the country, realize the trip to serve the country, and integrate the ego into the great cause of socialism with Chinese characteristics in the new era; the May 4th spirit inspired the newcomers of the era to adhere to the ideals and beliefs of socialism with Chinese characteristics, will love the little love of the family, sublimate the great love of patriotism and socialism, raise the correct course with firm ideals, transform the persistent belief into the conscious action of the newcomers of the times, and serve to consolidate and develop socialism with Chinese characteristics in the new era. To serve the modern and powerful socialist country and to build a well-off society in an all-round way.

4. The May 4th spirit is a powerful spiritual force that spurs the newcomers of the era to persevere, continue to forge ahead, and strive to realize the Chinese nation's great rejuvenation.

The Chinese dream to realize the great rejuvenation of the Chinese nation is rooted in history, based on the present, and directed to the future. It has been the suffering of the Chinese nation in modern times through internal and external troubles, and the sufferings of the living beings. The Chinese people are suffering from the lack of livelihood, hunger and cold, and the determination to change their destinies urgently. The choice is an inevitable choice to continue the predecessors to enter a new era, start a new journey, and advance the building of a socialist modernization and strong country. It is a necessary stage for Gaoge to step forward, move forward courageously, and gradually transition to a better society for humanity in the future. Looking forward to the future of the Chinese nation. A hundred years of struggle and magnificence. The Communist Party of China and the Chinese people united to build dreams and realize dreams together. Despite the beautiful sun, there are winds and rains, Pingchuan and high mountains, slow currents and dangerous beaches, success and failure, but the realization of the greatness of the Chinese nation. The revival of the Chinese dream has become a standing spiritual banner, inspiring the Chinese Communist Party and the Chinese people to fight a magnificent battle and guiding the development of Chinese society the way. "The spirit of the great dream has been deeply melted in the blood of the Chinese nation. The spirit of the great dream reflects the great aspirations, unremitting pursuit, broad
mind and outstanding wisdom of the Chinese people. The Chinese dream shows the ideological and practical implications of the great rejuvenation of the Chinese nation in this great spirit[9]. The Chinese nation is now in a new stage of great rejuvenation. Realizing the great dream requires us to persevere, we need to focus on the practical problems we are facing, focus on the application of Marxism, focus on new practices and new surroundings. The people's hearts are widely gathered and the unstoppable power is gathered.

The Chinese dream is global, national, and personal. The Chinese dream of realizing a great rejuvenation is not a matter of relaxing and striking gongs and drums in one fell swoop. It is a great cause that requires hard work and generation to generation. Great dreams need to be injected with the power of youth, and the realization of the Chinese dream can become a reality step by step, as Xi pointed out: The Chinese dream belongs to our generation, but also to the younger generation. The Chinese dream of the great rejuvenation of the Chinese nation will eventually become a reality in the relay struggle of generations of young people real. The newcomer of the times is the most energetic, creative, and vital, and the youngest person with the most dreams. In the history of China, young people of any era have the initiative of "new born calves are not afraid of tigers", the will of "every mountain opens the road to meet the water and build a bridge", the courage to break the wrist of the strong man, and always pursue the beautiful dreams unremittingly.

The pursuit of dreams is closely linked to the development process of the Chinese nation. In the era of revolutionary war, even in the arduous era of the Agrarian Revolution, or in the smoke-filled Anti-Japanese War to the decayed war of liberation, the vast number of young people have always fought for national liberation, national independence, and the liberation of all China. During the period of socialist transformation and construction, under the leadership of the party, young people devoted their youth and blood, challenged all difficulties, used their brains, concentrated their energy, and built a new China. Nowadays, the young people are walking with the new era, and are in the same direction as the Chinese dream of achieving the great rejuvenation of the Chinese nation. Make unremitting efforts to achieve the goal of a century of struggle. The youths of any era are facing their own mission of the "day will come down", they are facing their own chances in life, they all need to have the sense of responsibility to shoulder big tasks, and move forward.

Today's newcomers. Under the guidance of the Chinese dream, we should strive to be the pioneer of the times, bravely be the tide of the times, consciously integrate the ego into the collective, and integrate personal values into the torrent of the times. In the process of chasing dreams, write dancing youth. To realize greater personal value in life. "A generation of youth has a historical encounter with a generation of youth. Our country is moving towards prosperity and prosperity, our nation is moving towards a great revival, and our people are moving towards a happier and better life. For contemporary Chinese youth to make a difference, they must devote themselves to the great struggle of the people. Struggle with the people, youth can be beautiful; advance with the people, youth can be high; one with the people. Youth can only regret without dreaming".
The May 4th spirit is the spirit of pursuing progress. It shows that newcomers of the era should take struggle as the fulcrum of life, and in the course of their struggles, they will strengthen their confidence in realizing the Chinese dream of the great rejuvenation of the Chinese nation. The pursuit of progress means struggle, and the pursuit of progress means learning. Any thoughts and behaviors that are closed, rigid, self-styled, and coveted will eventually be eliminated by history, abandoned by the times, rejected by the people, the wheels of history rolling forward, and the trend of the times. The times will always only care for the struggling, not the lazy. A journey of a thousand miles begins with one step, the nine-story platform, starts from the fortress, and only by struggling can we realize our great dream step by step. The May 4th Movement is a nationwide struggle for self-improvement. The May 4th spirit is a great national spirit that pursues progress and unites and struggles. In the new era, the newcomers of the era must inherit the spirit of the May Fourth Movement, that is, to be brave in pursuing progress, to be inspirational, to be ambitious, to have lofty ambitions, to be the struggler of the era, the youth of struggle is the most memorable, youth. The color should be struggling instead of being lazy. Struggle can water the flowers of dreams, compose a wonderful life worthy of the party's expectations and the people's expectations, and make its due contribution to the realization of the "Chinese Dream". The most distinctive theme of the times in China today is the realization of the "two hundred years" struggle goal and the Chinese dream of the great rejuvenation of the Chinese nation. Contemporary youth should establish an ideal letter of concentricity with the theme of this era, be brave to assume the historical responsibility entrusted by this era, inspiring and diligent, hard-working, radiating youthful light, healthy growth and progress in passion".

At present, this is at a new starting point for historical development, reform and opening up have entered a new stage, rule by law has embarked on a new journey, and the party has been strictly entered into a new starting point in China. We are in the process of realizing the Chinese dream. It’s a good time, but we should also see increased difficulties and obstacles, increased risk contradictions, outstanding challenges, and other issues. "Currently, the times and trends are generally favorable, but the difficulties and risks are increasing". However, we must also increase our confidence in realizing the Chinese dream and be prepared to deal with major risks and challenges. The newcomers of the times must inherit and carry forward the May 4th spirit, which is to cherish times, cherish opportunities, keep learning, be good at thinking, and seek the truth. "Achievements are reached by hard work rather than recreation. Actions are done after thorough consideration rather than casual decision". Dare to have dreams, be brave to pursue dreams, be diligent in fulfilling dreams, continuously improve the dialectical thinking, historical thinking, strategic thinking, bottom line thinking of the newcomers of the times, practice internal skills, increase talents, and contribute to the realization of the Chinese dream of the great rejuvenation of the Chinese nation Ingenuity.
5. Conclusion

The May 4th spirit is the great national spirit of the Chinese nation, a patriotic spirit, and a revolutionary spirit. It is also the spirit of the times that seeks truth, science, and progress. It will not fade at any time, and it should not be forgotten at any time. It has important reference significance for cultivating newcomers of the times. The newcomers of the times are the youths of the new era, but placed in the coordinates of history, they are essentially the youths of any era. As far as the youth of the new era are concerned, the times place great responsibilities, the history places great trust, the party and the people place hope, the new age youth As long as you have a firm Marxist belief, adhere to the ideals and beliefs of socialism with Chinese characteristics, and persist in the faith to work tirelessly to realize the great rejuvenation of the Chinese nation, the more you can frustrate, the more frustrated, the more courageous, you will be able to "crack the thorns and be invincible." Eventually, "the path of heaven and earth will change." Xi pointed out: Chinese youth in the new era should build up their faith in Marxism Admiration, faith in socialism with Chinese characteristics, confidence in the Chinese nation's great revival of the Chinese dream, to the masses of people, to a new era and new world, let ideals and beliefs sublimate in the entrepreneurial struggle, let youth shine in innovation and creativity”.

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