

# Analysis on the "Three-Dimensional Integration" Teaching Mode of Integrating the Spirit of Northeast Resistance Union into Ideological and Political Courses in Colleges and Universities

**Cuicui Dong**

*Jilin Jianzhu University, Changchun, 130000, China*

**Abstract:** *"The spirit of Northeast Resistance Union" is the communist Party of China led the Northeast Resistance Union in the arduous war of Resistance against Japanese aggression in the formation of precious spiritual wealth, ideological and political courses in colleges and universities to implement the fundamental task of "moral education" very valuable teaching resources. However, as far as the teaching situation of ideological and political courses in colleges and universities is concerned, the important educational value of the spirit of Northeast Resistance Union has not been fully reflected. Therefore, in order to realize its important educational value, it is necessary to fully integrate the spirit of Northeast Resistance Union with the teaching of ideological and political courses in colleges and universities, so as to integrate the three forces of "classroom teaching, practice teaching and network teaching", and construct the "three-dimensional integration" teaching mode of integrating the spirit of Northeast Resistance Union into the teaching of ideological and political courses in colleges and universities.*

**Keywords:** *The spirit of Northeast Resistance Union; Ideological and political courses in colleges and universities; Three-dimensional integration; Teaching mode*

The Northeast counter-Japanese United Army, referred to as the Northeast Resistance Union, "is the first people's counter-Japanese army founded by the Communist Party of China, the longest time to adhere to the counter-Japanese army, the most difficult conditions" <sup>1</sup>"The Northeast counter-Japanese union calls spirit" is the leadership of the communist party of China Northeast counter-Japanese allied forces during the counter-Japanese War shows character, spirit and thought embodies the Northeast counter-Japanese coalition blazing patriotic feelings, firm ideal and faith, and sacrifice the arduous struggle the spirit connotation of ideological and political education for college students is a valuable spiritual wealth.

## **1. The Necessity of Integrating the Spirit of Northeast Resistance Union into Ideological and Political Courses in Colleges and Universities**

### ***1.1. It is Conducive to Inheriting the Red Gene and Enhancing Patriotism***

Patriotism is the deepest spiritual force that motivates individuals to realize national rejuvenation. Contemporary college students have a strong sense of patriotism and actively support the leadership of the Party, support the socialist system and support the socialist road with Chinese characteristics. However, some college students, influenced by historical nihilism, tend to weaken their national consciousness, weaken their historical identity and lack of reverence for national heroes. Blend in the Northeast counter-Japanese union calls spirit education courses in colleges and universities, if is red gene inheritance, carry forward the Northeast counter-Japanese union calls by soldiers who show a strong spirit of patriotism, armed with one of the counter-Japanese union calls fresh story, counter-Japanese union calls characters the spiritual world of the broad masses of young students, to realize their own responsibility and mission, strengthen patriotic feelings and patriotic consciousness of the young students.

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<sup>1</sup> Wenchao Shang , Northeast Resistance Union: "Model of Not fearing hardship and Hard struggle",[N] Guangming Daily, 2015-09-02(04).

### ***1.2. It Helps Carry Forward the Revolutionary Spirit and Strengthen Revolutionary Ideals and Beliefs***

"Ideals and convictions are the spiritual 'calcium' of Communists," Xi said. "Without them, if they are not firm, they will be mentally 'calcium deficient' and suffer from 'rickets'." <sup>2</sup>People stick to the "ideal and faith" of the communist party of China is the "Marxism belief, communist lofty ideals, the common ideal of socialism with Chinese characteristics", it is against the holding of the ideal faith, the Northeast counter-Japanese union calls to over 14 years of arduous war of resistance against Japan to victory, is an example to the broad masses of young students to learn. Contemporary college students are the builders and successors of socialism with Chinese characteristics, is bearing the weight of the historical mission of realizing the great rejuvenation of the Chinese nation, at present, the broad masses of young students to realize the great rejuvenation of the ideal faith is firm, but influenced by individualism and other bad ideas, some students originally there is a disconnect between the pragmatic tendency. It is an objective need to carry forward the revolutionary spirit and strengthen the communist ideal and faith of college students to integrate the spirit of the Northeast Resistance Union into the ideological and political courses of colleges and universities.

### ***1.3. It is Conducive to Enhancing the Awareness of Potential Dangers and Cultivating the Quality of Hard Work***

Hard struggle is the revolutionary ancestors left us precious spiritual wealth, is our glorious tradition, the Northeast Resistance Union is by virtue of not afraid of sacrifice, the spirit of hard struggle, in extreme hardship and hardship environment for 14 years, contained hundreds of thousands of days puppet army. For growth in the new era of college students, they don't have experienced the baptism of war, and it is hard to imagine the cruelty of war, years static good in their consciousness, was safe, and peaceful environment and rich economic condition is easy to weaken the suffering consciousness of college students, exploring, the status quo, the pursuit of pleasure, the lack of perseverance spirit trend, it is a signal of danger. Although our country's comprehensive national strength on the rise year by year, but this does not mean that our youth can enjoy privileges without effort, on the contrary, the more in abundance of peace period, the more we should have suffering consciousness and the arduous struggle spirit, to recognize that although the war faded away, but it still exists, the competition between countries and is in the new form there, We need the majority of young students to establish a sense of hardship, learning from the revolutionary ancestors of the spirit of hard struggle, perseverance, dare to take responsibility, in the practice of personal value at the same time to assume the responsibility for the country and society.

## **2. Problems Existing in Integrating the Spirit of Northeast Resistance Union into Ideological and Political Courses in Colleges and Universities**

### ***2.1. The Content is not deep Enough into the Shallow Layer***

First of all, there is the problem of insufficient excavation and inadequacy in content integration. Although education courses in colleges and universities teachers' spirit of the Northeast counter-Japanese union calls can be incorporated into the consciousness of education courses gradually increases, but is affected by various factors, makes the Northeast counter-Japanese union calls the spirit in the education courses teaching is often just slightly, or simply introduce one or two the deeds of heroes, make the student to the spirit of the Northeast counter-Japanese union calls a lack of overall grasp and understanding. The reasons for this situation are as follows: on the one hand, the ideological and political class teachers have insufficient understanding of the educational value of the spirit of Northeast Resistance Union, and lack of systematic and in-depth research. As a result, they attach importance to narration rather than in-depth research in the integration process, so it is difficult to conduct in-depth guidance in class. On the other hand, the teachers of ideological and political course did not closely combine the spirit of Northeast Resistance Union with the teaching objectives, and lacked the overall design of teaching content, so it was difficult to stimulate students' interest in learning. All these have weakened the role of the spirit of Northeast Resistance Union in ideological and political education to a certain extent.

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<sup>2</sup> Strengthening Party Leadership and Party Building in an All-round way. Beijing: People's Publishing House, 2019:73.

## **2.2. *The Presentation Form Is Single and Not Fresh Enough***

Under the influence of the in-depth study of the "four History" activities, the consciousness of ideological and political teachers in colleges and universities to integrate the spirit of resistance into ideological and political classes is gradually enhanced. However, as for the integration of the spirit of resistance in Northeast China, the exploration of ideological and political teachers in some colleges and universities still stays in classroom teaching, and the integration form is relatively simple. The reasons for this situation are as follows: on the one hand, due to the constraints of objective conditions, such as time, region and funds, it is difficult to organize students to carry out field visits and investigations on a large scale, which can only be presented by "case description + video"; On the other hand for colleges and universities various conditions allow, can fully use the geographical position advantage, organizing students to carry out to visit the sites of counter-Japanese union calls, memorial activities, such as home, but the activities of the lack of deep education and the phenomenon of value guide, give students a visitors illusion, clap photos, listen to the story, Did not really into the mind into the heart understand the spirit of the Northeast resistance connotation.

## **2.3. *Insufficient Utilization of Network Resources***

Media era, network has become the contemporary college students learning, life, entertainment, important way of obtaining information, bring convenience to college students at the same time, all kinds of good and bad are intermingled of network content also to a certain extent, affects the formation of college students' values, make education courses teachers' traditional teaching mode is facing serious test, Ideological and political course teachers should not only grasp the main channel of the classroom, but also learn to use new media and think deeply about what methods we should use to cover and spread the content of ideological and political course more effectively and occupy the position of network education. But in terms of the status quo of the current, and some education courses in colleges and universities teachers familiar with modern teaching means is not enough, the use of new media is not enough skilled, more difficult in a new way of the content of the ideological and political education, the Northeast counter-Japanese union calls spirit also failed to make good use of well combines media era of network resources, to exert its educational value.

## **3. The Northeast Resistance Spirit into the University Ideological and Political Course "Three-Dimensional Integration" Teaching Mode Path Analysis.**

### **3.1. *Based on Historical Materials of the Counter-Japanese League, Integrate The Spirit of the Northeast Counter-Japanese League into the Classroom Teaching of Ideological and Political Courses.***

Thought is the forerunner of action. If we want to give full play to the education function of the spirit of Northeast Resistance Union, we must have a full understanding of its important value of education. Therefore, if we want to make the spirit of the Northeast Resistance Union really integrate into the ideological and political class teaching, we must first change the teachers' concept, make them realize the important value of the spirit of the Northeast Resistance Union, so as to strengthen the importance of the spirit of the Northeast Resistance Union in the ideological and political class teaching; Secondly, we should rely on historical materials of resistance. Historical materials can help us better understand, explain and review history. Therefore, to speak well the spirit of the Northeast Resistance Union must rely on the historical materials of the Northeast Resistance Union, strengthen teachers' own research on the history of the Northeast Resistance Union by consulting files, reading books, communication and discussion, grasp the spirit of the Northeast Resistance Union on the whole, and carry out the overall teaching design on this basis. Through special lectures, classroom discussions, videos, flipped classrooms and other methods, the difficult struggle of the Northeast counter-Japanese United Army under the leadership of the Communist Party of China and the advanced deeds of Jingyu Yang and other counter-Japanese generals are presented to college students in a systematic and fresh way, and the revolutionary spirit reflected by the soldiers of the Northeast counter-Japanese United Army is laid down. On the basis of knowledge and political education, ideological guidance should be carried out to inherit the revolutionary spirit and firm ideals and beliefs.

### ***3.2. Based on the Relics of the Counter-Japanese League, Integrate the Spirit of the Northeast Counter-Japanese League Into Practical Teaching.***

Practice teaching is an effective way to consolidate theoretical knowledge, as well as an important platform to combine theory with practice, train students to master scientific methods and improve practical ability. In recent years, this teaching method has been gradually applied to ideological and political teaching, and is favored and praised by college students. The spirit of Northeast Resistance is the spiritual style and ideological character of the Northeast counter-Japanese United Army led by the Communist Party of China in the War of Resistance against Japanese Aggression. Blend in the Northeast counter-Japanese union calls spirit education courses in colleges and universities teaching practice, should be based on the ruins of counter-Japanese union calls, by repeating the counter-Japanese union calls, including visit sites of counter-Japanese union calls, museum, archives, exhibition hall, martyrs cemetery and other practical activities, let the students to see, feel the counter-Japanese union calls soldiers are under the condition of how extreme hard insist on fighting, firm the ideal faith, To understand the great spirit of the Northeast resistance. To be specific, to integrate the spirit of Northeast Resistance into practical teaching, first of all, the overall teaching design should be combined with the characteristics of students, and refined to a specific teaching link, so as to ensure that practical teaching is closely linked, and guide students to think and feel in the visit step by step. Secondly, colleges and universities should combine their own reality to carry out practical teaching. The sites and relics of the Northeast Resistance Union are widely distributed, but mostly remain in the Northeast. For colleges and universities in the Northeast, they can use the nearest materials, organize students to carry out practical teaching activities for a few times, and achieve the best teaching effect through the overall teaching design, fine process arrangement and in-depth education guidance. For universities in the south, whether it be on time, or on the space to on-the-spot visit has brought certain difficulty, which requires teachers education courses with the help of new technology innovation practice teaching methods, such as using VR virtual reality technology, traveling museum ways to achieve the purpose of practice teaching, strengthen the effect of classroom teaching.

### ***3.3. Relying on Network Media, Integrate The Spirit of Northeast Resistance Union into Network Teaching.***

Good content needs to be presented in good form. The spirit of the Northeast Resistance Union is an enduring heroic epic in the history of China's counter-Japanese War. These glorious deeds will never be out of date, but with the continuous development of The Times, the way of telling the deeds will be out of date. In recent years, with the rapid development of information network, the rise of Wechat, Weibo and Tiktok have gradually influenced and changed people's lifestyle, especially for college students. On the one hand, students like the flexible and convenient way of information transmission on the Internet. On the other hand, the information content on the Internet is uneven, and it is easy to cause bad thoughts to the college students who are in the critical period of forming values, which brings certain challenges to the ideological and political education of college students. Therefore, ideological and political courses in colleges and universities must occupy the ideological front of the network, keep pace with The Times, integrate the spirit of Northeast Resistance into the network teaching of ideological and political courses, make full use of these emerging network media to carry out flexible network teaching, as an extension of classroom teaching. Contents that cannot be fully developed in class are presented in a way that students are pleased to see through Wechat, Weibo and other network media, so as to carry forward our revolutionary spirit, consolidate the educational effect of the Northeast Resistance Spirit, and enhance the continuous influence of the Northeast Resistance spirit on college students.

To sum up, integrating the spirit of Northeast Resistance union into the "three-dimensional integration" teaching mode of ideological and political courses in colleges and universities is an important embodiment of making full use of red resources, giving full play to the role of red resources in educating people, and implementing the fundamental task of "establishing morality and cultivating people" in ideological and political courses, with important practical significance.

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### **Author profile**

Cuicui Dong (1989-), female, teacher, School of Marxism, Jilin Jianzhu University, research direction: ideological and political education research.

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